

Hanover College
Veterinary Teaching Center
Hanover, IN

Bid Date: 04/11/2025 @ 2:00pm

ADDENDUM 04

Date of Addendum: 04/08/2025
To the Drawings and Specifications for:

Hanover College
Veterinary Teaching Center
Hanover, IN

This addendum modifies the original CONTRACT DOCUMENTS dated 03/07/2025. Acknowledge receipt of this Addendum in the space provided on the Bid Form. Failure to do so may subject the Bidder to disqualification.

This addendum consists of five (5) pages plus attachments.

CHANGES TO SPECIFICATIONS:

1. Specification 011000 SUMMARY- Add attached "SCOPE CLARIFICATION TABLE" in its entirety at the end of Specification 011000.
2. Specification 105613 METAL STORAGE SHELVING- Remove Specification Section 105613 in its entirety.
3. Specification 230549 EXPANSION AND VIBRATION: Paragraph 2.10 - Add **Vibration Eliminators** to the list of acceptable isolation equipment manufacturers in paragraph 2.10.
4. Specification 238216 HOT WATER REHEAT COILS: Paragraph 2.2- Add **Heatcraft** to the list of acceptable coil manufacturers in paragraph 2.2.
5. Specification 233313 LOUVERS AND DAMPERS: Paragraph 2.08- Add **Pottorff** to the list of acceptable louver manufacturers in paragraph 2.08.
6. Specification 233413 LABORATORY EXHAUST FANS:
 - a. Paragraph 1.2.A- Replace paragraph 1.2.A to read as follows:

“A. Furnish laboratory exhaust fans with size, capacity and appurtenances as herein specified (**EF-1, EF-2, EF-3**).”

b. Add Paragraph 2.9 to read as follows:

“2.9 The basis of design fan system manufacturer is Greenheck. Equal fan systems by Strobic Air Technologies or Loren Cook may be furnished at the contractor’s option. “

7. Specification 233510 CABINET UNIT HEATERS (ELECTRIC): Paragraph 2.06 - Add **Ouellet** to the list of acceptable cabinet unit heater manufacturers in paragraph 2.06.
8. Specification 233616 MEDIUM VELOCITY VAV BOXES: Paragraph 2.12 - Add **Krueger** to the list of acceptable VAV box manufacturers in paragraph 2.12.
9. Specification 332200 SANITARY SEWAGE UTILITIES: Subparagraph 2.3.A.3 - Replace Subparagraph 2.3.A.3 with the following:

“3. Minimum effective pressure rating of 200 PSI.”

CHANGES TO DRAWINGS:

Note: Revisions for this addendum on attached reissued sheets are clouded and labeled “D” in the Delta.

1. Sheet G-001 SHEET INDEX & EXTERIOR PERSPECTIVE DRAWINGS: Sheet Index- Add sheet A-640 MISC EXTERIOR DETAILS – BASE BID.
2. Sheets G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309 ROOM DIAGRAMS: Replace sheets G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309 in their entirety with attached sheets, G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309. Added Symbols Legend
3. Sheet C-301 SELECTIVE SITE DEMOLITION PLAN: Replace sheet C-301 in its entirety with attached sheet C-301. Added Plan Note 21.
4. Sheet C-601 SITE UTILITIES PLAN NORTH: Replace sheet C-601 in its entirety with attached sheet C-601. Revised General Notes “J” & “K”. Revised Plan Notes (10), (11), & (16). Added Plan Notes (23) & (24). Added footing drains to the perimeter foundations and overflow downspout splash block. Revised downspout piping layout.

5. Sheet C-602 SITE UTILITIES PLAN SOUTH: Replace sheet C-602 in its entirety with attached sheet C-602. Revised General Notes "J" & "K". Revised Plan Notes (10), (11), & (16). Added Plan Notes (23) & (24). Added footing drains to the perimeter foundations. Revised downspout piping layout.
6. Sheet C-603 SITE UTILITIES PLAN SOUTH: Replace sheet C-603 in its entirety with attached sheet C-603. Revised Sanitary Provide SAN-01 force main pipe classification.
7. Sheet C-702 SITE DETAILS: Replace sheet C-702 in its entirety with attached sheet C-702. Revised Detail 6.
8. Sheet A-101 FLOOR DIMENSION PLAN – NORTH & Sheet A-102 FLOOR DIMENSION PLAN- SOUTH:
 - a. General Note G- Revise General Note G from "G-007" to read "A-001".
 - b. General Note J- Add General note J to read as follows:

 "J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES".
9. Sheet A-103 FLOOR PLAN – NORTH: Replace sheet A-103 in its entirety with attached. Revised Coded Note (1), Added Coded Notes (11) & (12), see floor plan. Add "General Note J" and Revise "General Note G".
10. Sheet A-104 FLOOR PLAN – SOUTH: Replace sheet A-104 in its entirety with attached. Added Coded Notes (13), (14), (15), (16), (17), (18) & (19), see floor plan. Added "General Note J" and Revise "General Note G". Added plan reference views for dog corrals.
11. Sheet A-111 REFLECTED CEILING PLAN – NORTH: Coded Note 7- Replace Coded Note 7 with the following:

 "7. PROVIDE BLOCKING FOR CEILING MOUNTED PROJECTOR AND BRACKETS. COORDINATE LOCATIONS WITH OWNER & ARCHITECT IN FIELD."
12. Sheet A-121 ROOF PLAN: Replace Coded Note 8 to read as follows:

 "8. PROVIDE ROOF ACCESS HATCH AND SHIPS LADDER. REFER TO DETAIL 8/A-344."
13. Sheet A-301, A-303, & A-304 BUILDING SECTION SHEETS: Replace sheets A-301, A-303, & A-304 in their entirety with attached sheets A-301, A-303, & A-304. Revised

Wall Section Reference tags and Removed wall section tags referencing walls beyond section cut plane.

14. Sheet A-344 ROOF DETAILS: Replace sheet A-344 in its entirety with attached sheet A-344. Added notes to detail 8.
15. Sheet A-401 ENLARGED PLAN & INTERIOR ELEVATIONS – OFFICE SUITE: Replace sheet A-401 in its entirety with attached sheet A-401. Added coded notes (2), (3), (4), (5), & “General Note J”. Revise “General Note G”.
16. Sheet A-402 ENLARGED PLANS & INTERIOR ELEVATIONS – LOBBY & RECEPTION:
 - a. General Note G- Revise General note G from “G-007” to read “A-001”.
 - b. General Note J- Add General note J to read:

“J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES”.
17. Sheet A-403 ENLARGED PLAN & INTERIOR ELEVATIONS – CLASSROOM/BREAK RM; Replace sheet in its entirety with attached A-403. Revise “General Note G”. Added coded notes (3), (4), (5), and “General Note J”.
18. Sheet A-404 ENLARGED PLAN & INTERIOR ELEVATIONS – GOWNING AND TOILET ROOMS: Replace sheet in its entirety with attached A-404. Added coded notes (2), (3), (4), (5), (6), (7), (8), (9) & (10), and Added General Notes.
19. Sheet A-405 ENLARGED PLAN & INTERIOR ELEVATIONS – ANIMAL CLINIC: Replace sheet A-405 in its entirety with attached sheet A-405. Added coded notes (3), (4), (5), & (6), and “General Note J”. Revise “General Note G”.
20. Sheet A-406 ENLARGED PLAN & INTERIOR ELEVATIONS – KENNEL: Replace sheet A-406 in its entirety with attached sheet A-406. Revise “General Note G”. Remove Detail 4 & 5 in their entirety. Added “General Note J” & Coded Notes (2), (3), & (4).
21. Sheet A-407 ENLARGED PLANS & INTERIOR ELEVATIONS – KENNEL: - Replace sheet A-407 in its entirety with attached sheet A-407. Revise “General Note G”. Added “General Note J.”
22. Sheet A-408 ENLARGED PLAN & INTERIOR ELEVATIONS – CLINICAL SKILLS: Replace sheet A-408 in its entirety with attached sheet A-408. Revised details 4 & 5. Added General Notes and Coded Notes and associate tags to the plans.

23. Sheet A-640 MISC EXTERIOR DETAILS – BASE BID: Add sheet A-640 in its entirety with attached sheet A-640.
24. Sheet A-601 DOOR & FRAME SCHEDULE & TYPES: Door Schedule Door 177B
 - a. Revise Width from “2-10”” to read “3’-0””.
 - b. Revise Type from “TC to read “FL”.
 - c. Material from “Plastic”
25. Sheet A-702 BID ALT: Replace sheet A-702 in its entirety with attached sheet A-702. Added elevations 2 & 3.
26. Sheet Q-401 LABORATORY PLANS & INTERIOR ELEVATIONS – ANIMAL CLINIC: Replace sheet Q-401 in its entirety with attached sheet A-401. Revise “General Note G”. Added “General Note J” & Coded Note (7).
27. Sheet Q-402 LABORATORY PLANS & INTERIOR ELEVATIONS – ANIMAL CLINIC: Replace sheet Q-402 in its entirety with attached sheet Q-402. Revise “General Note G”. Add “General Note J” & Coded Note (7), (8) & (9).
28. Sheet Q-403 LABORATORY PLANS & INTERIOR ELEVATIONS – BIOLOGY LAB: Replace sheet Q-403 in its entirety with attached sheet Q-403. Revise “General Note G”. Add “General Note J” & coded notes (10), (11), (12), (13), (14), (15), & (16).
29. Sheet E-500 ELECTRICAL SCHEDULES AND DETAILS: Replace sheet E-500 in its entirety with attached sheet E-500. Added equivalent manufacturers to Light Fixture Schedule.

ATTACHMENTS:

Specification Sections:
SCOPE CLARIFICATION TABLE

Drawings:

General: G-301, G-302, G-303, G-304, G-305, G-306, G-307, G-308, G-309

Civil: C-301, C-601, C-602, C-603, C-702

Arch: A-103, A-104, A-301, A-303, A-304, A-344, A-401, A-403, A-404, A-405, A-406, A-408, A-640, A-702

Laboratory: Q-401, Q-402, Q-403

Electrical: E-500

END ADDENDUM NO. 04

Specification 01 10 00 Summary
Scope Clarification Table

This Table is provided only to clarify contractual assignments for proposed work where multiple parties have responsibilities. The Contractor shall refer to the Drawings and Specifications for additional scope responsibilities that are required to construct the building and develop the site - including those traditionally assigned to general, fire protection, plumbing, HVAC, electrical and telecommunication infrastructure trades. This Table governs any conflicts with, and between, the Drawings and Specifications.

Scope Item	General Contractor	Owner	Third Party	Notes
Utility Infrastructure Clarifications				
Sanitary Service:				
Schedule Coordination	•			
Utility Provider's Approval To Tap & Associated Costs		•		City of Madison, IN
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Regulatory Approvals		•		
Sanitary Tap	•			
Directional Borings, Complete	•			
Gravity Sewer, Complete	•			
Manhole	•			
Force Main	•			
Lift Station, Complete	•			
Gravity Sewer, Complete, Lift Station to Building Drain 5-Feet Outside of Building	•			
Building Drain	•			
Site Restoration	•			
Water Service:				
Schedule Coordination	•			
Utility Provider's Approval To Tap & Associated Costs		•		City of Madison, IN
Tap Fees	•			
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Regulatory Approvals		•		
Service Tap	•			
Directional Borings, Complete	•			
Water Main, Complete	•			
Meter Pit, Meter & Valves, Complete	•			
Water Main to 5-Feet Outside of Building	•			
Water Main to Beanfield, Complete	•			
Service Lateral Into Building, Complete	•			
On-Site Laterals & Fire Hydrants, Complete	•			
Site Restoration	•			
Natural Gas Service:				
Schedule Coordination	•			

Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
Design Coordination & Preliminary Engineering		•		
Gas Service to Meter, Complete - Including But Not Limited to Utility Provider's Final Engineering & Associated Fees, Regulatory Approvals, Site Clearing, Service Tap, Service Main, Directional Borings, Valves, Pressure Reducing Station, & Meter			•	
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Service Lateral Into Building	•			
Site Restoration - North Side of SR-56			•	
Site Restoration - South Side of SR-56	•			
Electrical Power Service:				
Schedule Coordination	•			
Temporary Electric Service	•			GC to Apply for Temporary Service, Voltage & Ampacity, As Required for Construction
Design Coordination & Preliminary Engineering		•		
Electric Service to Meter, Including But Not Limited to Utility Provider's Final Engineering & Associated Fees, Regulatory Approvals, Site Clearing, Service Connection, Utility Pole(s), Overhead Primary Service, Underground Duct Bank Beneath Public Roads, & Primary Underground Cabling			•	
Primary Conduits Beneath Vehicular Service Drive Located Directly North of the Proposed Building	•			Refer to Electrical Drawings
Transformer Pad	•			
Primary Switch			•	
Transformer			•	
Secondary Service Into Building, Complete	•			
Temporary Construction Easements & Associated Costs		•		North & South Sides of SR-56
Site Restoration - North Side of SR-56			•	
Site Restoration - South Side of SR-56	•			
Emergency Power System, Complete	•			
High-Speed Internet Service:				
Schedule Coordination	•			
Off-Site Overhead Service, Complete - Including But Not Limited to Utility Provider's Final Engineering & Associated Fees, Overhead Service Cabling & Drops, & Service Pedestal			•	
Outdoor Underground Service Pathway Between Service Pedestal & Building	•			
Indoor Service Pathway Into MDF Room	•			

Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
Service Cabling Between Outdoor Service Pedestal & Indoor MDF Room			•	
Site Restoration - South Side of SR-56	•			
Tree Clearing Clarifications				
Large Diameter Tree Felling & Removal		•		Only Trees Felled Prior to Bidding
Large Tree Trunk & Root Removal	•			
Additional Clearing of Trees & Vegetation	•			
Outdoor Fixed Furnishings & Equipment Clarifications				
Bench Seating	•			
Bike Racks	•			
Emergency Call Stations	•			
Electric Vehicle Charging Stations	•			
Outdoor Kennels & Corrals, Including But Not Limited to Ground Pads, Fencing, Salleyports, Gate Assemblies, & Caps	•			
Radiation (X-Ray) Shielding				
Wall Shielding - As Specified	•			
Door & Frame Shielding - As Specified	•			
Glazing - As Specified	•			
Signage - As Specified	•			
Radiation Health Physicist - Design Confirmation with Procured X-Ray Equipment		•		
Fixed Equipment Clarifications				
Refer to "Q-Series Drawings" for Casework Construction in Individual Rooms				
Refer to "Movable Furnishings & Equipment Clarifications" Below for Related Scope				
Fixed Plastic Laminate Casework, Including But Not Limited to Base Cabinets, Kneespaces, Wall Cabinets, Tall Storage Cases, Countertops, Sinks, & Plumbing & Electrical Services.	•			
Fixed Stainless Steel Casework, Including But Not Limited to Base Cabinets, Kneespaces, Wall Cabinets, Tall Storage Cases, Benchtops, Sinks, & Plumbing & Electrical Services.	•			Including Surgery Suite & Anatomy Laboratory Suite

Specification 01 10 00 Summary
Scope Clarification Table

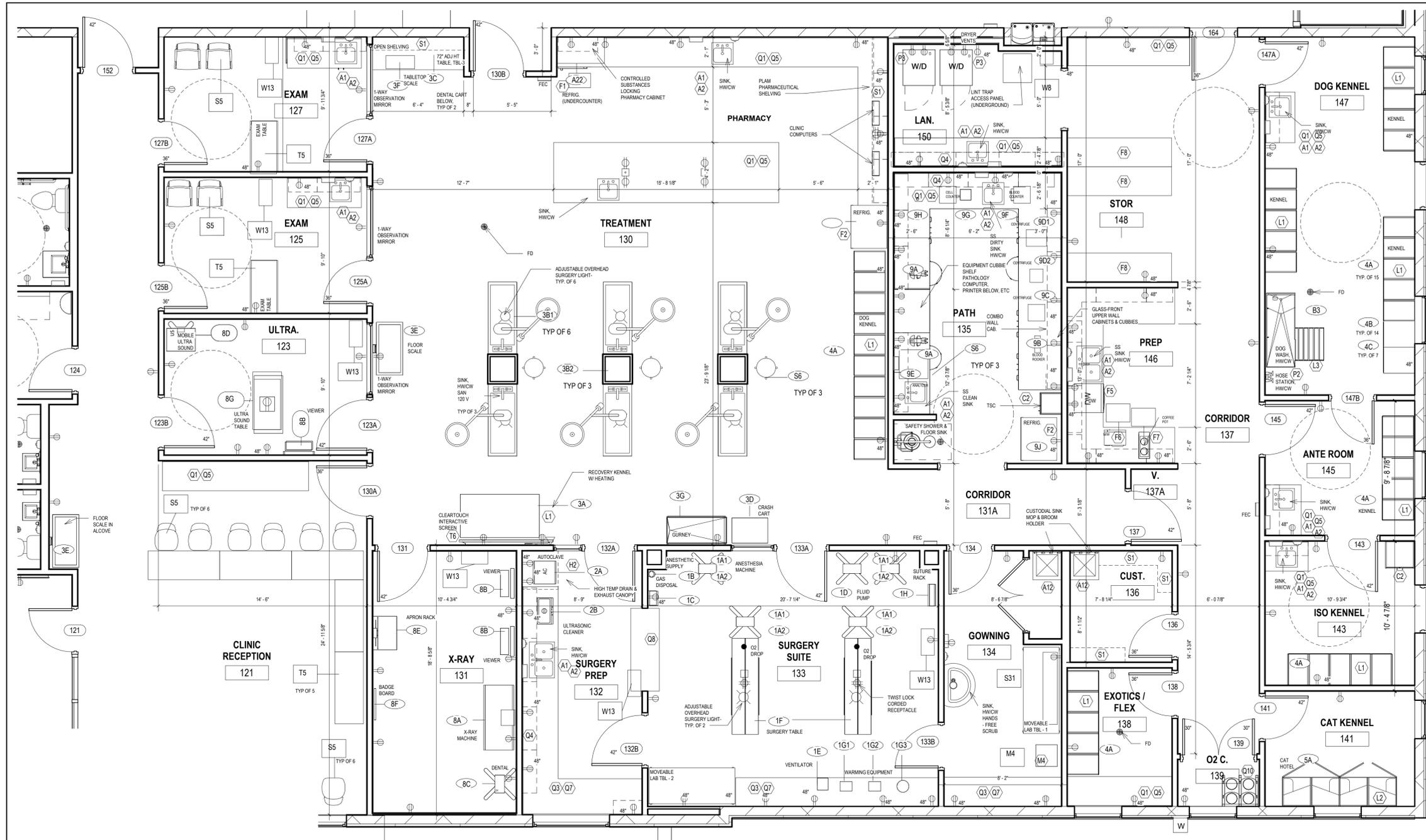
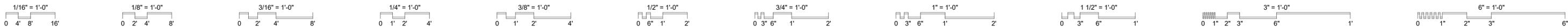
Scope Item	General Contractor	Owner	Third Party	Notes
Fixed Steel Laboratory Casework, Including But Not Limited to Base Cabinets, Integral Audio-Visual Cabinets, Kneespaces, Wall Cabinets, Tall Storage Cases, Benchtops, Sinks, & Plumbing & Electrical Services.	•			Including Biology Laboratory Suite
Movable Laboratory Tables Where Shown and as Scheduled on "Q" Series Drawing Sheets.	•			
Laboratory Pegboard / Drying Racks @ Laboratory Sinks	•			
Adjustable Wall-Mounted Shelving Including Skills Labs Storage Rooms, Custodial Closets, Anatomy Storage Room, & Gowning Linen Room	•			Refer to "Movable Fixtures, Furnishings & Equipment Clarifications" Below for Additional Shelving
Tall Flammable & Acid Storage Cabinets Receiving Room Where Shown on "Q" Series Drawing Sheets	•			Including Receiving Room & Fume Hood Bases
Chemical Fume Hoods, Including But Not Limited to Prewired & Preplumbed Superstructures, Base Cabinets, Chemical Storage Cabinets, Filler Strips, Benchtops, Sinks, Utility Fittings & Devices, Air Flow Controls & Monitors, Light Fixtures, & Exhaust Collars & Ducts	•			
Wall Restraints for Portable Gas Cylinders	•			
Goggle Cleaner(s)	•			
Sharps Container(s)	•			
Glove Dispenser(s)	•			
Laundry Equipment (Washer & Dryer)	•			
Wall-Mounted Markerboards & Tackboards	•			Refer to "Movable Fixture, Furnishings & Equipment Clarifications" for Additional Scope
Lockers, Complete, Including But Not Limited to Fixed Bases, Locker Units, Fixed Benches, PPE Shelving, & Hamper Stations	•			
Miscellaneous Mechanical/Electrical Clarifications				
Acid Neutralization Traps	•			
Benchtop Emergency Face & Eyewashes	•			
Emergency Deluge Showers	•			
Autoclave Exhaust Canopy at Biology Prep Lab	•			
Ceiling Mounted Exam Light Fixtures	•			
Movable Fixtures, Furnishings & Equipment Clarifications -				
Refer to "Fixed Equipment Clarifications" Above for Related Scope				
Refer to Schedules on Sheets G-202 & Room Diagrams on Sheets G-300 to G-312 for Layouts				

Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
Movable Outdoor Furnishings Including But Not Limited to Patio & Deck Tables & Chairs, & Waste Receptacles		•		Refer to "Outdoor Fixed Furnishings & Equipment Clarifications" for Additional Scope
Indoor Furnishings, Including But Not Limited To Seating, File Cabinets, Desking, Lamps, Monitor Arms, Lecterns, Mobile Device Charging Stations, Waste Receptacles, & Receiving Room Workbench		•		Refer to Room Diagrams for Layouts
Movable Dressing Room Bench(s)		•		
Tackboards Above Movable Desking Where Indicated on Room Diagrams on Sheets G-300 to G-312		•		
Non-Laboratory "Academic" Tables, Including But Not Limited To Offices, Conferencing, Medication, Lactation, & Classrooms		•		Refer to "Fixed Equipment Clarifications" for Lab Tables
Scientific (non-lab) Tables, Including But Not Limited Surgery, Dissection, Anatomy, Embalming, & Exam Tables		•		Refer to "Fixed Equipment Clarifications" for Lab Tables
Movable Lab Carts		•		
Tall Loose Furniture Storage Cabinets @ Receiving Room Not Designated as Chemical Storage		•		Refer to "Fixed Equipment Clarifications" for Tall Storage Cabinets
Audio-Visual Equipment Cabinets @ Classroom, Anatomy Prep Lab & Skills Labs		•		Refer to "Fixed Equipment Clarifications" for Biology Cabinet
Free-Standing Floor-Mounted Shelving Units, Including Offices, Conferencing, Walk-in Cooler & Freezer, & Clean Linen Storage Room		•		Refer to "Fixed Equipment Clarifications" for Adjustable Wall Shelving
Appliances, Including But Not Limited To Reach-In Refrigerators & Freezers, Dishwashers, Labware Washers, Ice-Makers, Microwave Ovens, & Coffee-Makers		•		Refer to "Fixed Equipment Clarifications" for Laundry Equipment
3 Utility Islands & Abutting Tables at Clinic Treatment Room, Including But Not Limited to Enclosures, Interior Mechanical/Electrical Distribution, Sinks, & Plumbing Fittings & Electrical Devices		•		
Plumbing, HVAC & Electrical Services to Utility Islands at Clinic Treatment Room	•			
Movable Benchtop Scientific Equipment, Including Autoclaves		•		
Movable Floor-Mounted Scientific Equipment, Including But Not Limited to Refrigerators, Freezers, Incubators, Formaldehyde Dispensing Station, Biosafety Cabinet, & Scales		•		

Specification 01 10 00 Summary
Scope Clarification Table

Scope Item	General Contractor	Owner	Third Party	Notes
X-Ray Equipment, Viewers, Shields, Racks, & Internal Electric Circuiting		•		
Academic Models		•		
Movable Animal Kennels (Cages)		•		
Dog Wash Station		•		
Custodial Equipment Including But Not Limited Walk-Behind Floor Cleaners, Water Hoses, Mops & Buckets, Brooms, & Consumable Supplies		•		
Audio-Visual Equipment, Including But Not Limited To Computer Workstations, Printers, Photocopy Machines, Overhead Projectors, Media Players, & Interactive Display Technology ("Cleartouch)		•		
Overhead Projector Brackets		•		
Interior Telecommunication Infrastructure Clarifications				
High-Speed Internet Service				Refer to "Utility Infrastructure" Above
Main Distribution Frame (MDF) Room, Including But Not Limited to Enclosures, Door Assemblies, Room Finishes, Air Conditioning, Electrical Power Receptacles, & Lighting & Controls	•			
Pathways - Service Entrance to MDF	•			
Interior Cable Trays Where Shown on Drawings	•			
Data Device BackBoxes & Conduits Up To Ceiling Plenums	•			
Conduit Pathways Where Shown On Drawings	•			
Data Devices, Including But Not Limited to Face Plates, Cabling to MDF, & "J" Hooks		•		
MDF Plywood Backboard(s)	•			
I.T. Rack in MDF		•		
Head-End Equipment, Including But Not Limited to Switches, Routers, Servers, & Cabling & Connections		•		
Uninterruptible Power Source (UPS)		•		



1 ROOM DIAGRAMS - CLINIC
1/4" = 1'-0"

- ### CODED NOTES
- A - TOILET & BATH ACCESSORIES**
1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
 7. HOOK STRIP
 8. DIAPER CHANGING STATION
 9. GRAB BARS
 10. TOWEL BAR
 11. FOLDING SHOWER SEAT
 12. MOP & BROOM HOLDER
 13. WASTE CAN
- Q - FIXED LAB EQUIPMENT**
1. PLASTIC LAMINATE CABINETS
 2. STEEL LABORATORY CABINETS
 3. STAINLESS STEEL CABINETS
 4. WALL CABINETS
 5. PLASTIC LAMINATE COUNTERTOP
 6. PHENOLIC RESIN / ACID-RESISTANT BENCHTOP
 7. STAINLESS STEEL BENCHTOP ON BASE CABINETS
 8. STAINLESS STEEL BENCHTOP - OPEN BELOW
 9. NOT USED
 10. CYLINDER RESTRAINT
- D - DOORS & HARDWARE**
1. ALUMINUM ENTRANCE
 2. SOLID CORE WOOD DOOR
 3. HOLLOW METAL DOOR
 4. WATERPROOF DOOR
 5. ACCESS DOOR
 6. FLUSH DOOR - NO GLASS
 7. NARROW LITE
 8. HALF LITE
 9. FULL LITE
 10. TALL MONORAIL DOOR
 11. MONORAIL DOOR OPENING, AUTOMATIC OPERATOR
 12. LATCHSET - CLASSROOM FUNCTION
 13. LATCHSET - PRIVACY FUNCTION
 14. LATCHSET - PASSAGE FUNCTION
 15. PANIC DEVICE
 16. AUTOMATIC DOOR OPERATOR
 17. OVERHEAD AUTOMATIC CLOSER
 18. HOLD-OPEN DEVICE, MANUAL
 19. PERIMETER SOUND SEALS
 20. REMOVABLE ASTRAGAL
 21. DOOR ACCESS CONTROL HARDWARE
 22. LATCHSET - KEY ENTRY (2-SIDED SECURITY)
 23. INSULATED COLD ROOM DOOR
 24. DUTCH DOOR
 25. DOCK BUMPERS
- F - FURNITURE**
1. UNDER-COUNTER REFRIGERATOR
 2. FULL-HEIGHT REFRIGERATOR
 3. FULL-HEIGHT REFRIGERATOR/FREEZER
 4. UNDER-COUNTER ICE MACHINE
 5. UNDER-COUNTER DISHWASHER
 6. MICROWAVE OVEN
 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE
- L - MOVABLE LAB EQUIPMENT**
1. DOG KENNEL
 2. CAT HOTEL
 3. DOG WASH
- T - TECHNOLOGY**
1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
 4. AUDIO-VISUAL CABINET, UNDER-COUNTER
 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEARTOUCH INTERACTIVE SCREEN
- P - PLUMBING**
1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD
- H - HVAC**
1. FUME HOOD EXHAUST CONNECTION
 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
- E - ELECTRICAL**
1. PANELBOARD
 2. HI-LO RECEPTACLES, HDMI - MONITOR
 3. CEILING RECEPTACLE, HDMI - MONITOR
 4. OR PROJECTOR
 5. HDMI CONDUITS TO MONITORS
 6. OVERHEAD POWER REEL
- C - TALL STORAGE CABINETS**
1. 72" TALL STORAGE CABINET - STEEL
 2. 72" TALL STORAGE CABINET - PLAM
 3. CHEMICAL STORAGE CABINET
- S - ADJ STORAGE SHELVING**
1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M - MISC**
1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 4. HAMPER
- ### LEGEND
- CODED NOTES
 - OWNER'S MOVABLE EQUIPMENT TAG
 - OWNER'S MOVABLE FURNITURE TAG

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

ROOM DIAGRAMS - CLINIC

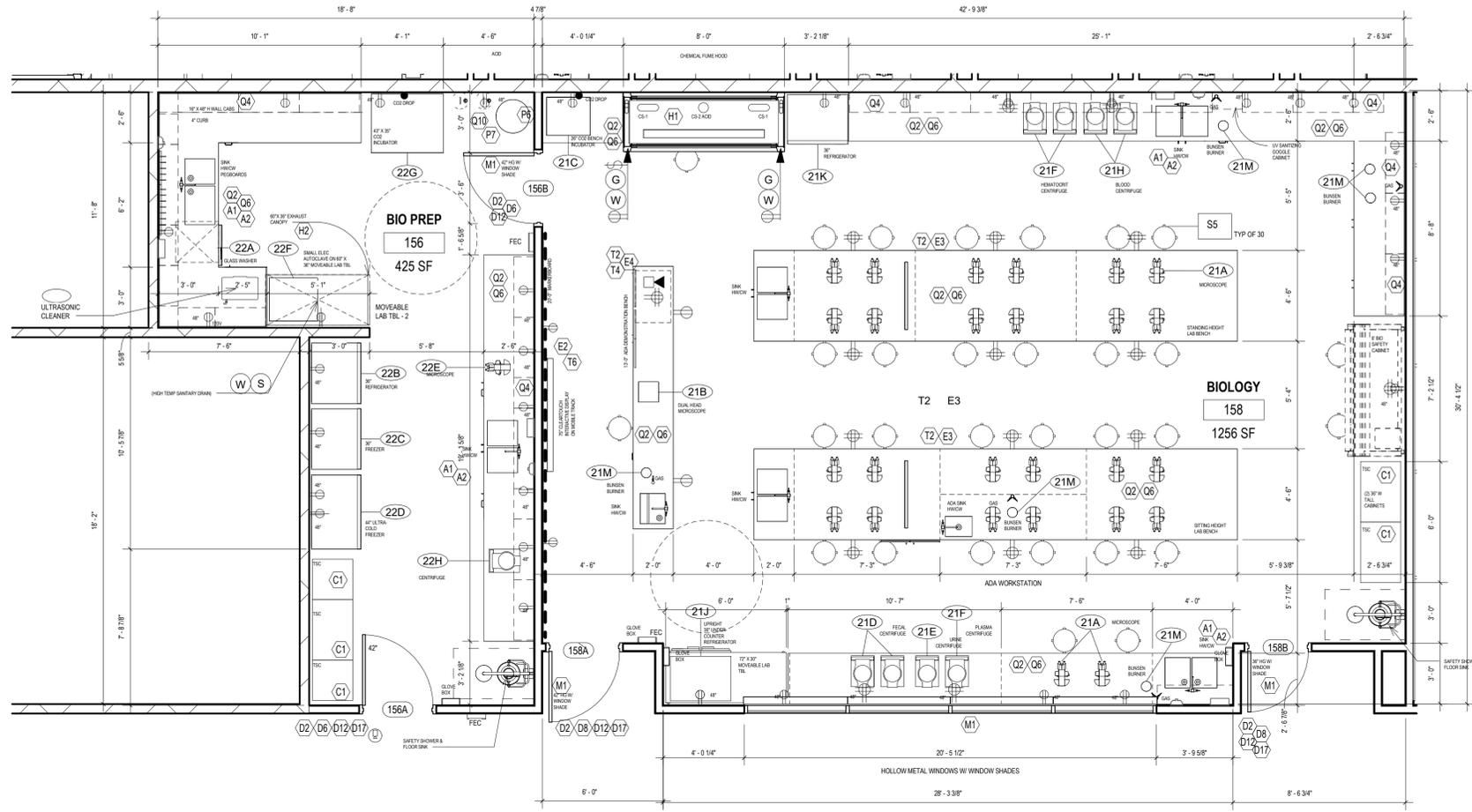
SCALE: As indicated

G-301

JOB NO.: 23009
DATE: 03.07.2025

REPLACE SHEET IN ITS ENTIRETY

NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.



1 ROOM DIAGRAMS - BIOLOGY SUITE
 1/4" = 1'-0"
 26 - STUDENTS

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CODED NOTES

- A - TOILET & BATH ACCESSORIES**
 1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
 7. HOOK STRIP
 8. DIAPER CHANGING STATION
 9. GRAB BARS
 10. TOWEL BAR
 11. FOLDING SHOWER SEAT
 12. MOP & BROOM HOLDER
 13. WASTE CAN
- Q - FIXED LAB EQUIPMENT**
 1. PLASTIC LAMINATE CABINETS
 2. STEEL LABORATORY CABINETS
 3. STAINLESS STEEL CABINETS
 4. WALL CABINETS
 5. PLASTIC LAMINATE COUNTERTOP
 6. PHENOLIC RESIN / ACID-RESISTANT BENCHTOP
 7. STAINLESS STEEL BENCHTOP ON BASE CABINETS
 8. STAINLESS STEEL BENCHTOP - OPEN BELOW
 9. NOT USED
 10. CYLINDER RESTRAINT
- D - DOORS & HARDWARE**
 1. ALUMINUM ENTRANCE
 2. SOLID CORE WOOD DOOR
 3. HOLLOW METAL DOOR
 4. WATERPROOF DOOR
 5. ACCESS DOOR
 6. FLUSH DOOR - NO GLASS
 7. NARROW LITE
 8. HALF LITE
 9. FULL LITE
 10. TALL MONORAIL DOOR
 11. MONORAIL DOOR OPENING, AUTOMATIC OPERATOR
 12. LATCHSET - CLASSROOM FUNCTION
 13. LATCHSET - PRIVACY FUNCTION
 14. LATCHSET - PASSAGE FUNCTION
 15. PANIC DEVICE
 16. AUTOMATIC DOOR OPERATOR
 17. OVERHEAD AUTOMATIC CLOSER
 18. HOLD-OPEN DEVICE, MANUAL
 19. PERIMETER SOUND SEALS
 20. REMOVABLE ASTRAGAL
 21. DOOR ACCESS CONTROL HARDWARE
 22. LATCHSET - KEY ENTRY (2-SIDED SECURITY)
 23. INSULATED COLD ROOM DOOR
 24. DUTCH DOOR
 25. DOCK BUMPERS
- F - FURNITURE**
 1. UNDER-COUNTER REFRIGERATOR
 2. FULL-HEIGHT REFRIGERATOR
 3. FULL-HEIGHT REFRIGERATOR/FREEZER
 4. UNDER-COUNTER ICE MACHINE
 5. UNDER-COUNTER DISHWASHER
 6. MICROWAVE OVEN
 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE
- L - MOVABLE LAB EQUIPMENT**
 1. DOG KENNEL
 2. CAT HOTEL
 3. DOG WASH
- T - TECHNOLOGY**
 1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
 4. AUDIO-VISUAL CABINET, UNDER-COUNTER
 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEARTOUCH INTERACTIVE SCREEN
- P - PLUMBING**
 1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALLIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD
- H - HVAC**
 1. FUME HOOD EXHAUST CONNECTION
 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
- E - ELECTRICAL**
 1. PANELBOARD
 2. HI-LO RECEPTACLES, HDMI - MONITOR
 3. CEILING RECEPTACLE, HDMI - MONITOR
 4. OR PROJECTOR
 5. HDMI CONDUITS TO MONITORS
 6. OVERHEAD POWER REEL
- C - TALL STORAGE CABINETS**
 1. 72" TALL STORAGE CABINET - STEEL
 2. 72" TALL STORAGE CABINET - PLAM
 3. CHEMICAL STORAGE CABINET
- S - ADJ STORAGE SHELVING**
 1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M - MISC**
 1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 3. HAMPER

LEGEND

- CODED NOTES
- OWNER'S MOVEABLE EQUIPMENT TAG
- OWNER'S MOVEABLE FURNITURE TAG

REPLACE SHEET IN ITS ENTIRETY

SPGB Architects
 4333-A TULLER ROAD
 DUBLIN, OHIO 43017
 PHONE: (614) 771-8963

DESIGNED BY: JB
 DRAWN BY: TD
 CHECKED BY: JB

DATE: 04/01/2025
 04/03/2025
 04/08/2025

REVISIONS	DATE	DESCRIPTION
ADDENDUM 02	04/01/2025	
ADDENDUM 03	04/03/2025	
ADDENDUM 04	04/08/2025	

VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

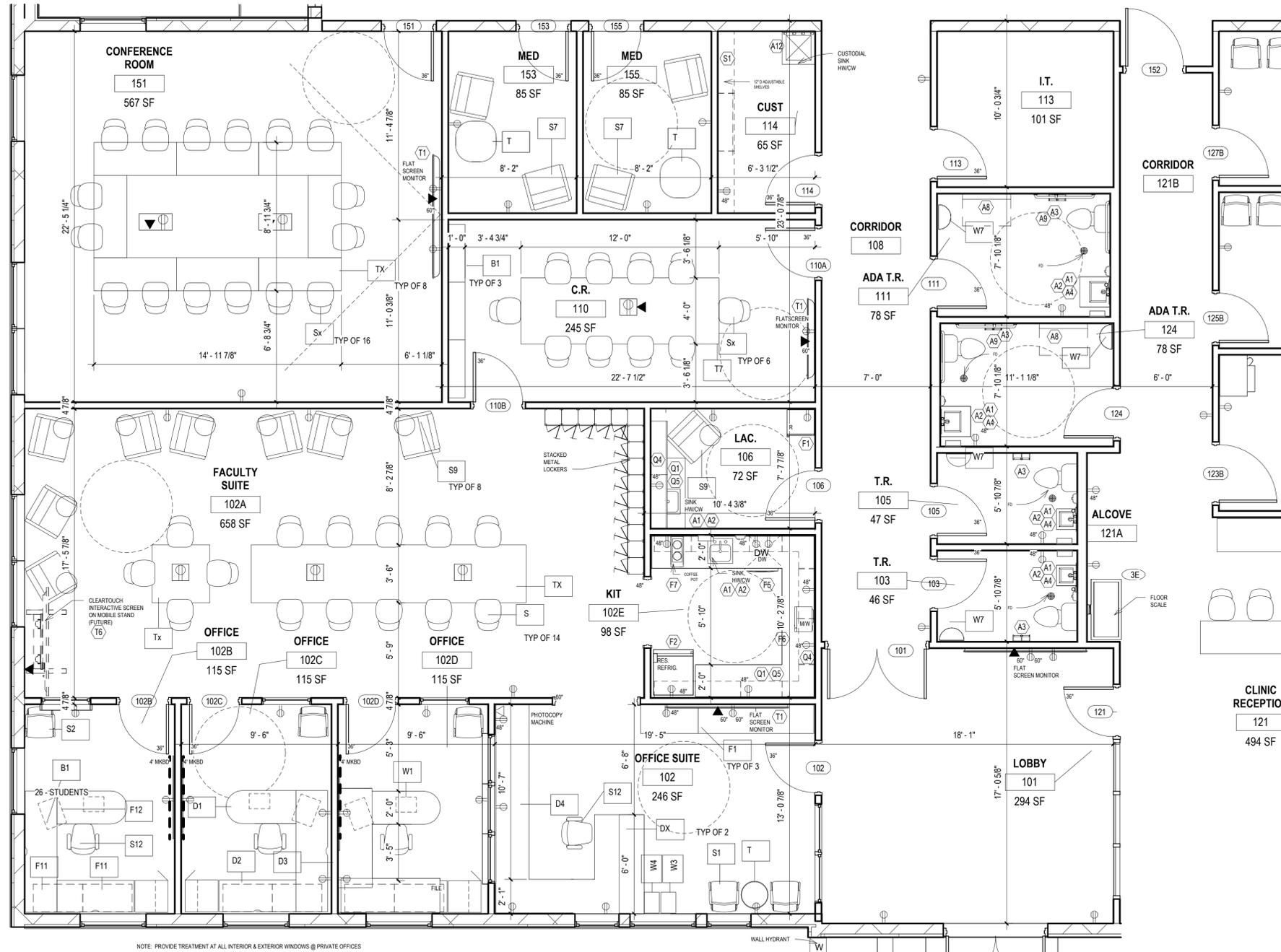
HANOVER COLLEGE

ROOM DIAGRAMS - BIOLOGY

SCALE: As indicated

G-302

JOB NO.: 23009
 DATE: 03.07.2025



NOTE: PROVIDE TREATMENT AT ALL INTERIOR & EXTERIOR WINDOWS @ PRIVATE OFFICES

1 ROOM DIAGRAMS - OFFICE SUITE
1/4" = 1'-0"



NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

CODED NOTES

- A - TOILET & BATH ACCESSORIES**
 1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
 7. HOOK STRIP
 8. DIAPER CHANGING STATION
 9. GRAB BARS
 10. TOWEL BAR
 11. FOLDING SHOWER SEAT
 12. MOP & BROOM HOLDER
 13. WASTE CAN
- Q - FIXED LAB EQUIPMENT**
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 11. MONORAIL DOOR OPENING, AUTOMATIC OPERATOR
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 8. FREE-STANDING SHELVING UNITS
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 2. CAT HOTEL
 3. DOG WASH
- T - TECHNOLOGY**
 1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
 4. AUDIO-VISUAL CABINET, UNDER-COUNTER
 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEAR TOUCH INTERACTIVE SCREEN
- P - PLUMBING**
 1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD
- H - HVAC**
 1. FUME HOOD EXHAUST CONNECTION
 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
- E - ELECTRICAL**
 1. PANELBOARD
 2. H-I/O RECEPTACLES, HDMI - MONITOR
 3. CEILING RECEPTACLE, HDMI - MONITOR OR PROJECTOR
 4. HDMI CONDUITS TO MONITORS
 5. OVERHEAD POWER REEL
- C - TALL STORAGE CABINETS**
 1. 72" TALL STORAGE CABINET - STEEL
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- S - ADJ STORAGE SHELVING**
 1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M - MISC**
 1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 4. HAMPER

LEGEND

- CODED NOTES
- OWNER'S MOVEABLE EQUIPMENT TAG
- OWNER'S MOVEABLE FURNITURE TAG

REPLACE SHEET IN ITS ENTIRETY

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

REVISIONS	DATE	DESCRIPTION
ADDENDUM 02	04/01/2025	
ADDENDUM 03	04/03/2025	
ADDENDUM 04	04/08/2025	

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

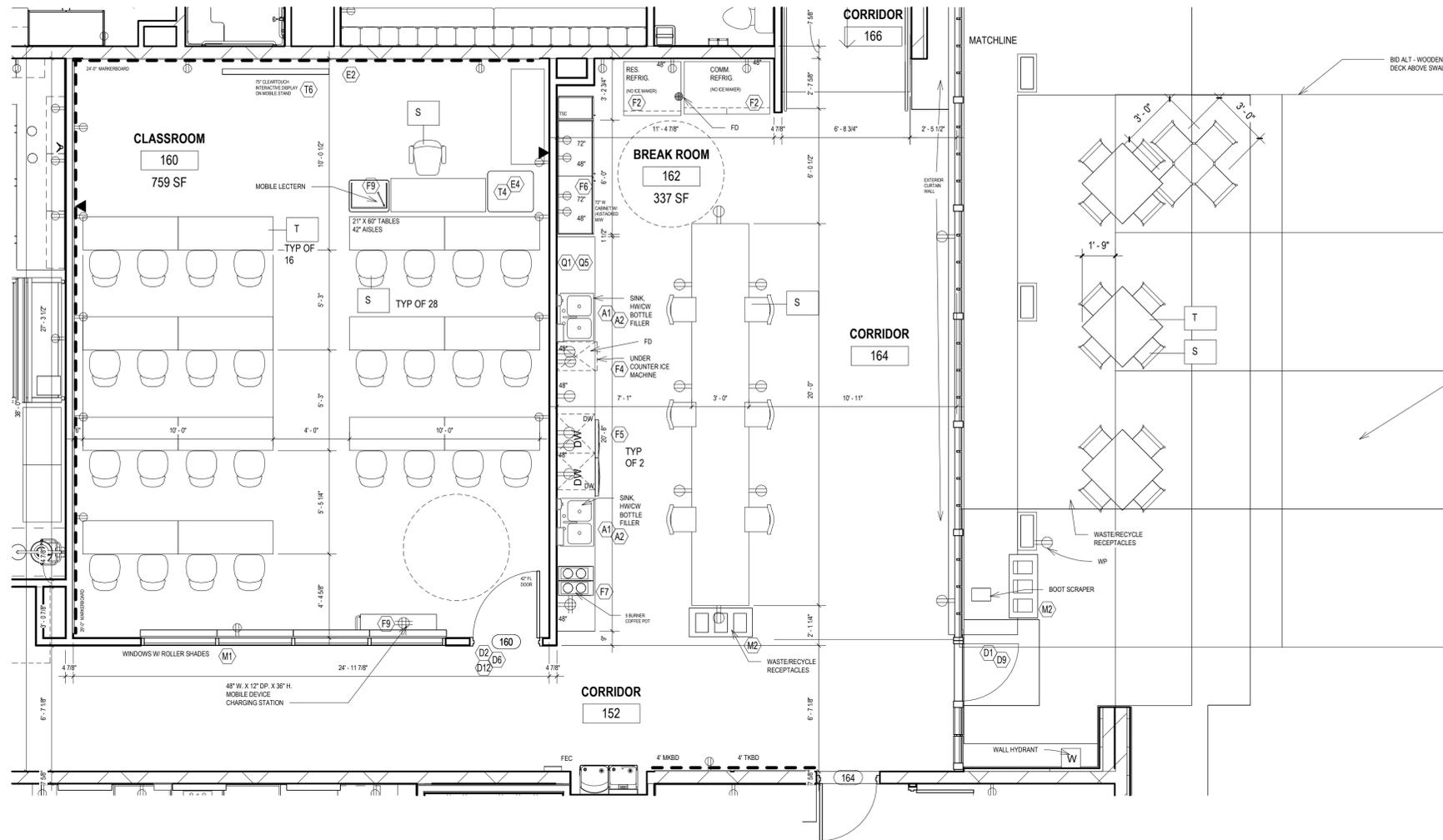
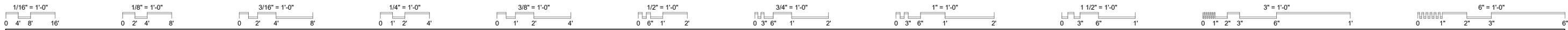
HANOVER COLLEGE

ROOM DIAGRAMS - OFFICE SUITE

SCALE: As indicated

G-303

JOB NO.: 23009
DATE: 03.07.2025



CODED NOTES

- A - TOILET & BATH ACCESSORIES**
 1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
 7. HOOK STRIP
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 9. GRAB BARS
 10. TOWEL BAR
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 9. NOT USED
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 1. ALUMINUM ENTRANCE
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 3. FULL-HEIGHT REFRIGERATOR/FREEZER
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 5. UNDER-COUNTER DISHWASHER
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 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE
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 1. DOG KENNEL
 2. CAT HOTEL
 3. DOG WASH
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 1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
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 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEAR TOUCH INTERACTIVE SCREEN
- P - PLUMBING**
 1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
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 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD
- H - HVAC**
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 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
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 1. PANELBOARD
 2. HI-LO RECEPTACLES, HDMI - MONITOR
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- S - ADJ STORAGE SHELVING**
 1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M - MISC**
 1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 4. HAMPER

LEGEND

- CODED NOTES
- OWNER'S MOVEABLE EQUIPMENT TAG
- OWNER'S MOVABLE FURNITURE TAG

1 ROOM DIAGRAMS - CLASSROOM / BREAKROOM

1/4" = 1'-0"
28 - STUDENTS (CLASSROOM)



REPLACE SHEET IN ITS ENTIRETY

NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: JB
DRAWN BY: TD
CHECKED BY: JB

REVISIONS	DATE	DESCRIPTION
ADDENDUM 02	04/01/2025	
ADDENDUM 03	04/03/2025	
ADDENDUM 04	04/08/2025	

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

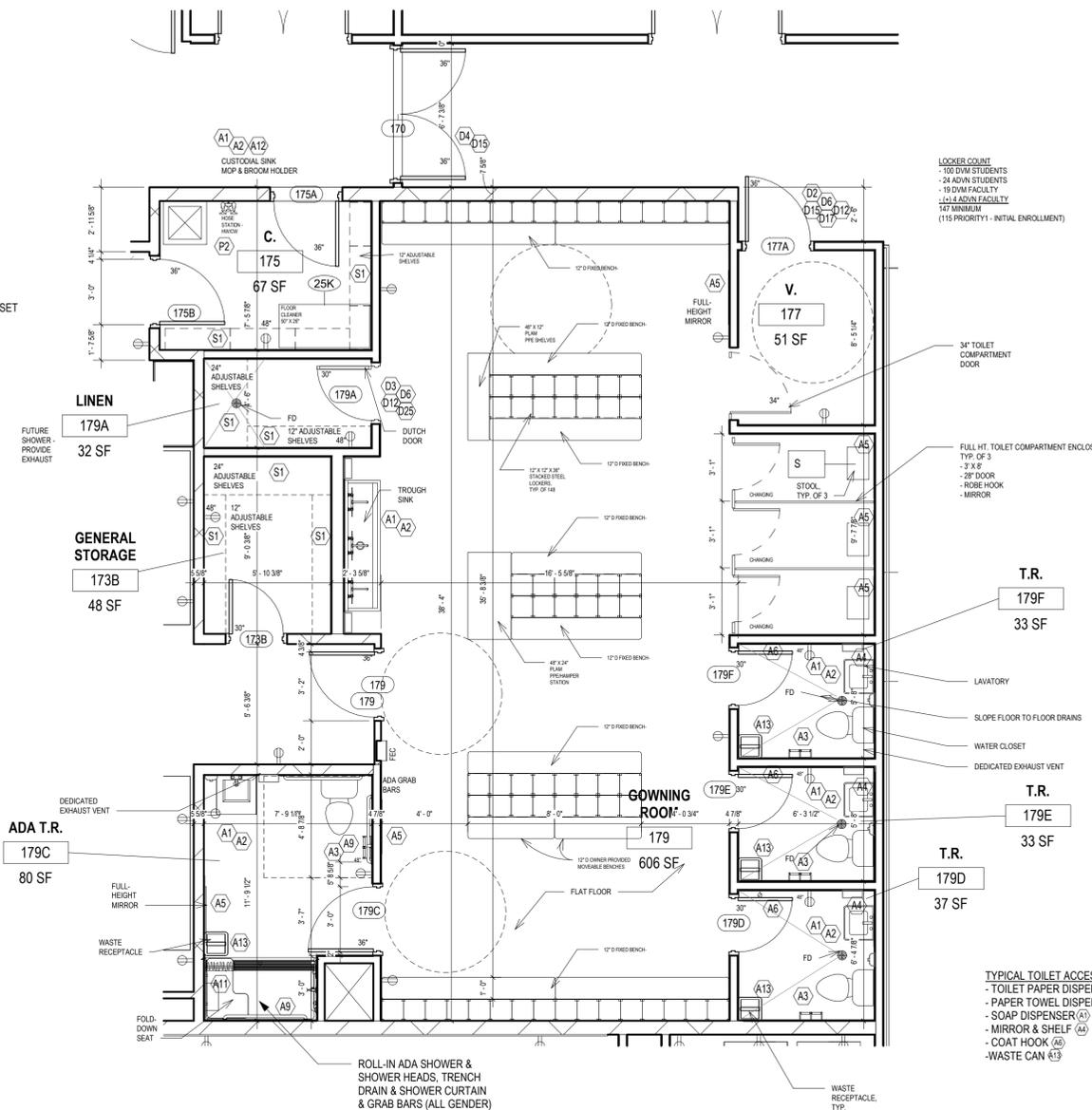
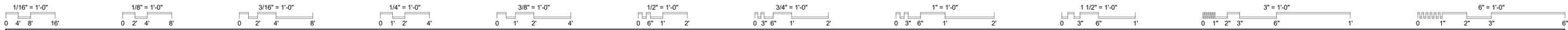
ROOM DIAGRAMS - CLASSROOM / BREAKROOM

SCALE: As indicated

G-304

JOB NO.: 23009

DATE: 03.07.2025



LOCKER COUNT
 - 100 DINK STUDENTS
 - 24 ADVN STUDENTS
 - 19 DINK FACULTY
 - 14 ADVN FACULTY
 147 MINIMUM
 (115 PRIORITY - INITIAL ENROLLMENT)

T.R.
 179F
 33 SF

T.R.
 179E
 33 SF

T.R.
 179D
 37 SF

TYPICAL TOILET ACCESSORIES
 - TOILET PAPER DISPENSER (A3)
 - PAPER TOWEL DISPENSER (A2)
 - SOAP DISPENSER (A1)
 - MIRROR & SHELF (A4)
 - COAT HOOK (A6)
 - WASTE CAN (A13)

TOILET ROOM DOORS
 (D1) HOLLOW METAL
 (D2) FLUSH
 (D3) PRIVACY/OCCUPIED LATCHSET

CODED NOTES

- A - TOILET & BATH ACCESSORIES**
1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
 7. HOOK STRIP
 8. DIAPER CHANGING STATION
 9. GRAB BARS
 10. TOWEL BAR
 11. FOLDING SHOWER SEAT
 12. MOP & BROOM HOLDER
 13. WASTE CAN

- Q - FIXED LAB EQUIPMENT**
1. PLASTIC LAMINATE CABINETS
 2. STEEL LABORATORY CABINETS
 3. STAINLESS STEEL CABINETS
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 5. PLASTIC LAMINATE COUNTERTOP
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 7. STAINLESS STEEL BENCHTOP ON BASE CABINETS
 8. STAINLESS STEEL BENCHTOP - OPEN BELOW
 9. NOT USED
 10. CYLINDER RESTRAINT

- D - DOORS & HARDWARE**
1. ALUMINUM ENTRANCE
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 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE

- L - MOVABLE LAB EQUIPMENT**
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 2. CAT HOTEL
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- T - TECHNOLOGY**
1. FLAT SCREEN WALL MONITOR
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1. HOSE STATION, CW
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 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
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 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD

- H - HVAC**
1. FUME HOOD EXHAUST CONNECTION
 2. OVERHEAD EXHAUST CANOPY
 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES

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1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
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LEGEND

- (Symbol) CODED NOTES
- (Symbol) OWNER'S MOVEABLE EQUIPMENT TAG
- (Symbol) OWNER'S MOVEABLE FURNITURE TAG

1 ROOM DIAGRAMS - GOWNING

1/4" = 1'-0"



REPLACE SHEET IN ITS ENTIRETY

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DESIGNED BY: JB
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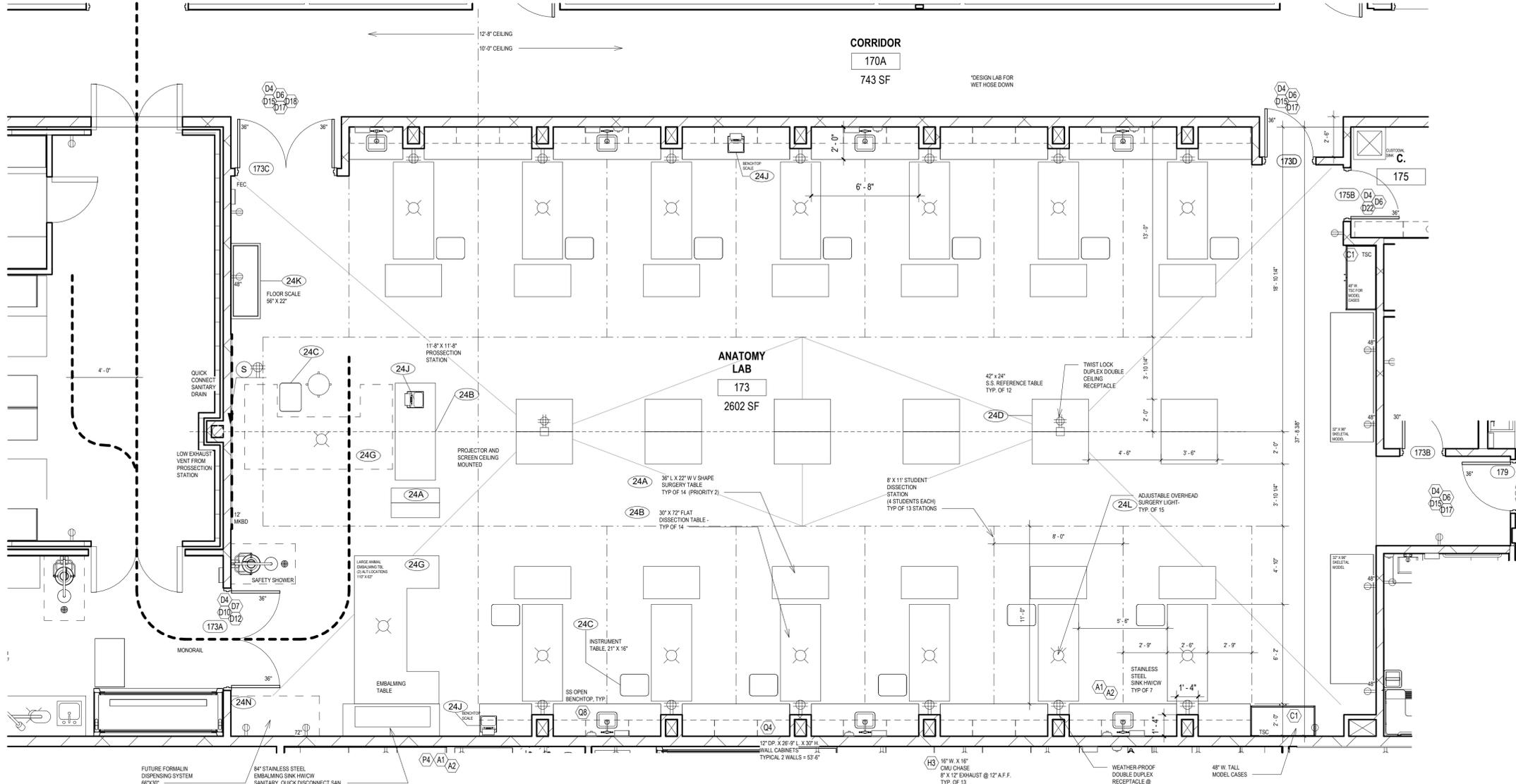
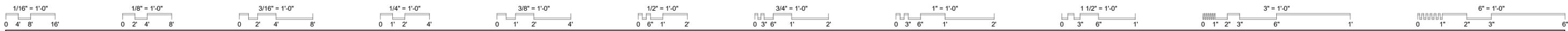
REVISIONS:

SPGB Architects
 4333-A TULLER ROAD
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 PHONE: (614) 771-8963

VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

ROOM DIAGRAMS - GOWNING
 SCALE: As indicated
G-305
 JOB NO.: 23009
 DATE: 03.07.2025



CODED NOTES

- A - TOILET & BATH ACCESSORIES**
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 3. FLOOR LEVEL EXHAUST BEHIND ANATOMY TABLES
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 1. PANELBOARD
 2. HI-LO RECEPTACLES, HDMI - MONITOR
 3. CEILING RECEPTACLE, HDMI - MONITOR
 4. OR PROJECTOR
 5. HDMI CONDUITS TO MONITORS
 6. OVERHEAD POWER REEL
- C - TALL STORAGE CABINETS**
 1. 72" TALL STORAGE CABINET - STEEL
 2. 72" TALL STORAGE CABINET - PLAM
 3. CHEMICAL STORAGE CABINET
- S - ADJ STORAGE SHELVING**
 1. CUSTODIAL SHELVES ON ADJ STEEL SHELF BRACKETS
 2. PLAM SHELVES ON ADJ STEEL SHELF BRACKETS
- M - MISC**
 1. ROLLER SHADES
 2. WASTE/RECYCLING COMBO
 3. HAMPER

SPGB Architects
 4333-A TULLER ROAD
 DUBLIN, OHIO 43017
 PHONE: (614) 771-8963

DESIGNED BY: JB
 DRAWN BY: TD
 CHECKED BY: JB

REVISIONS	DATE	DESCRIPTION
ADDENDUM 02	04/01/2025	
ADDENDUM 03	04/03/2025	
ADDENDUM 04	04/08/2025	

VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

ROOM DIAGRAMS - ANATOMY LAB

SCALE: As indicated

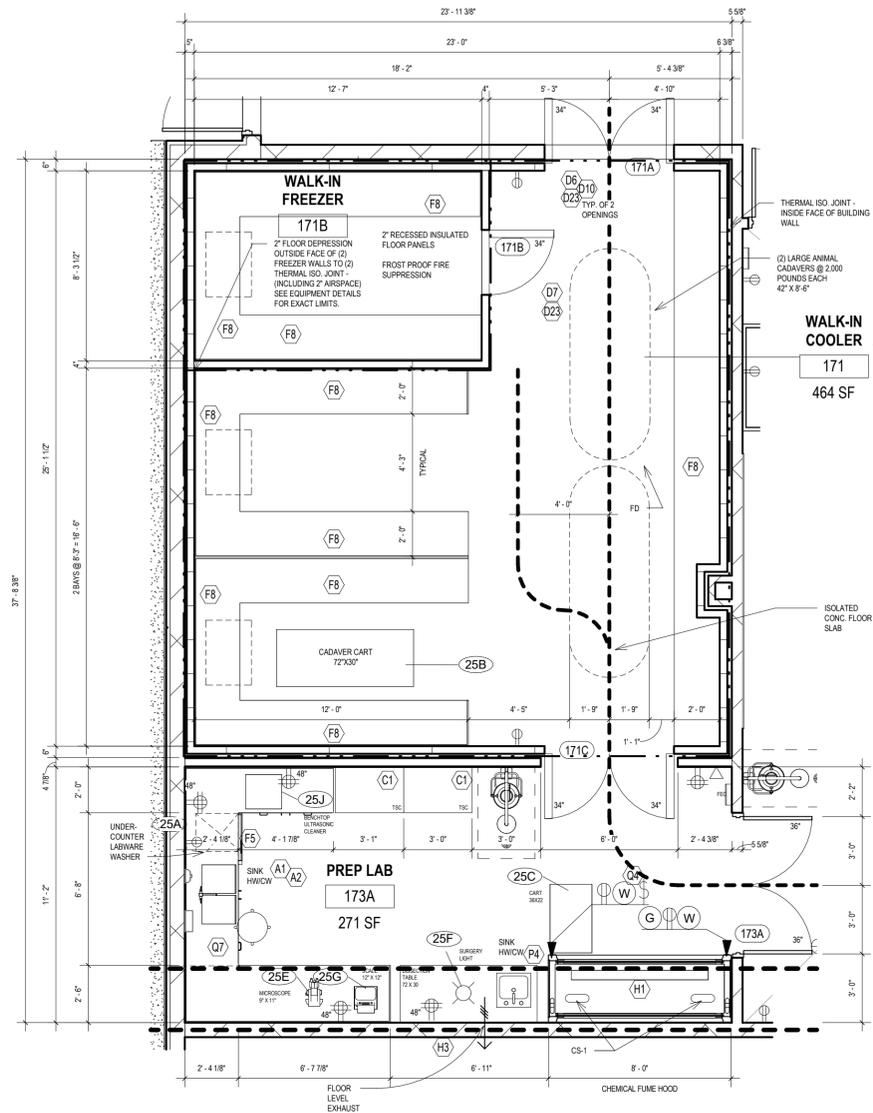
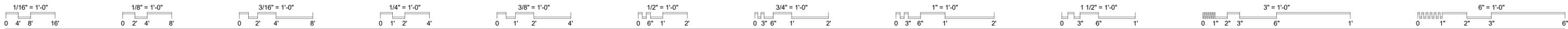
G-306

JOB NO.: 23009
 DATE: 03.07.2025

1 ROOM DIAGRAMS - ANATOMY LAB

1/4" = 1'-0"
 52 - STUDENTS





1 ROOM DIAGRAMS - WALK-IN COOLER/A&P PREP LAB
1/4" = 1'-0"

CODED NOTES

- A - TOILET & BATH ACCESSORIES**
1. SOAP DISPENSER
 2. PAPER TOWEL DISPENSER
 3. TOILET PAPER DISPENSER
 4. LAVATORY MIRROR
 5. FULL-HEIGHT MIRROR
 6. COAT HOOK
 7. HOOK STRIP
 8. DIAPER CHANGING STATION
 9. GRAB BARS
 10. TOWEL BAR
 11. FOLDING SHOWER SEAT
 12. MOP & BROOM HOLDER
 13. WASTE CAN

- Q - FIXED LAB EQUIPMENT**
1. PLASTIC LAMINATE CABINETS
 2. STEEL LABORATORY CABINETS
 3. STAINLESS STEEL CABINETS
 4. WALL CABINETS
 5. PLASTIC LAMINATE COUNTERTOP
 6. PHENOLIC RESIN / ACID-RESISTANT BENCHTOP
 7. STAINLESS STEEL BENCHTOP ON BASE CABINETS
 8. STAINLESS STEEL BENCHTOP - OPEN BELOW
 9. NOT USED
 10. CYLINDER RESTRAINT

- D - DOORS & HARDWARE**
1. ALUMINUM ENTRANCE
 2. SOLID CORE WOOD DOOR
 3. HOLLOW METAL DOOR
 4. WATERPROOF DOOR
 5. ACCESS DOOR
 6. FLUSH DOOR - NO GLASS
 7. NARROW LITE
 8. HALF LITE
 9. FULL LITE
 10. TALL MONORAIL DOOR
 11. MONORAIL DOOR OPENING, AUTOMATIC OPERATOR
 12. LATCHSET - CLASSROOM FUNCTION
 13. LATCHSET - PRIVACY FUNCTION
 14. LATCHSET - PASSAGE FUNCTION
 15. PANIC DEVICE
 16. AUTOMATIC DOOR OPERATOR
 17. OVERHEAD AUTOMATIC CLOSER
 18. HOLD-OPEN DEVICE, MANUAL
 19. PERIMETER SOUND SEALS
 20. REMOVABLE ASTRAGAL
 21. DOOR ACCESS CONTROL HARDWARE
 22. LATCHSET - KEY ENTRY (2-SIDED SECURITY)
 23. INSULATED COLD ROOM DOOR
 24. DUTCH DOOR
 25. DOCK BUMPERS

- F - FURNITURE**
1. UNDER-COUNTER REFRIGERATOR
 2. FULL-HEIGHT REFRIGERATOR
 3. FULL-HEIGHT REFRIGERATOR/FREEZER
 4. UNDER-COUNTER ICE MACHINE
 5. UNDER-COUNTER DISHWASHER
 6. MICROWAVE OVEN
 7. COFFEE POT, EXTRA WARMERS
 8. FREE-STANDING SHELVING UNITS
 9. MISC OWNER FURNITURE

- L - MOVABLE LAB EQUIPMENT**
1. DOG KENNEL
 2. CAT HOTEL
 3. DOG WASH

- T - TECHNOLOGY**
1. FLAT SCREEN WALL MONITOR
 2. FLAT SCREEN CEILING MONITOR
 3. OVERHEAD PROJECTOR
 4. AUDIO-VISUAL CABINET, UNDER-COUNTER
 5. AUDIO-VISUAL CABINET, FULL HEIGHT
 6. CLEAR TOUCH INTERACTIVE SCREEN

- P - PLUMBING**
1. HOSE STATION, CW
 2. HOSE STATION, HW/CW
 3. LAUNDRY HOOKUP
 4. GARBAGE DISPOSAL
 5. ACID WASTE NEUTRALIZATION SUMP
 6. OXYGEN DROP
 7. MEDICAL GAS MANIFOLD

- H - HVAC**
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LEGEND

- CODED NOTES
 - OWNER'S MOVEABLE EQUIPMENT TAG
 - OWNER'S MOVEABLE FURNITURE TAG
- NOTE: ROOM DIAGRAM SHEETS ARE PROVIDED FOR TRADE COORDINATION ONLY. REFER TO TRADE DRAWINGS (SERIES A, Q, S, FP, P, H AND E) FOR SCOPE OF GENERAL CONTRACT.

REPLACE SHEET IN ITS ENTIRETY

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4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

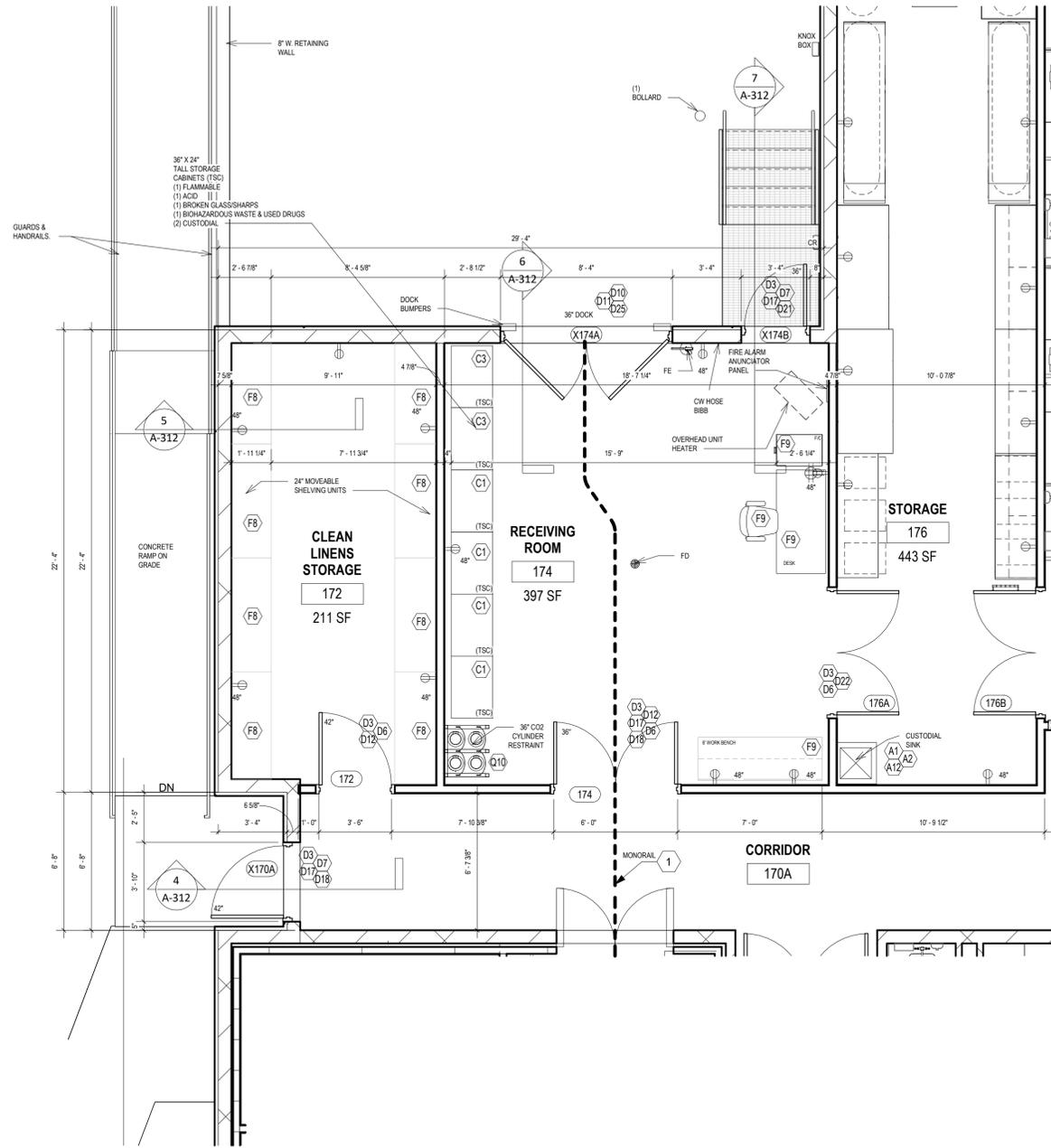
HANOVER COLLEGE

ROOM DIAGRAMS - WALK-IN COOLER/A&P PREP LAB

SCALE: As indicated

G-307

JOB NO.: 23009
DATE: 03.07.2025



1 ROOM DIAGRAMS - RECEIVING ROOM
1/4" = 1'-0"

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REPLACE SHEET IN ITS ENTIRETY

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DESIGNED BY: JB
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DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

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4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

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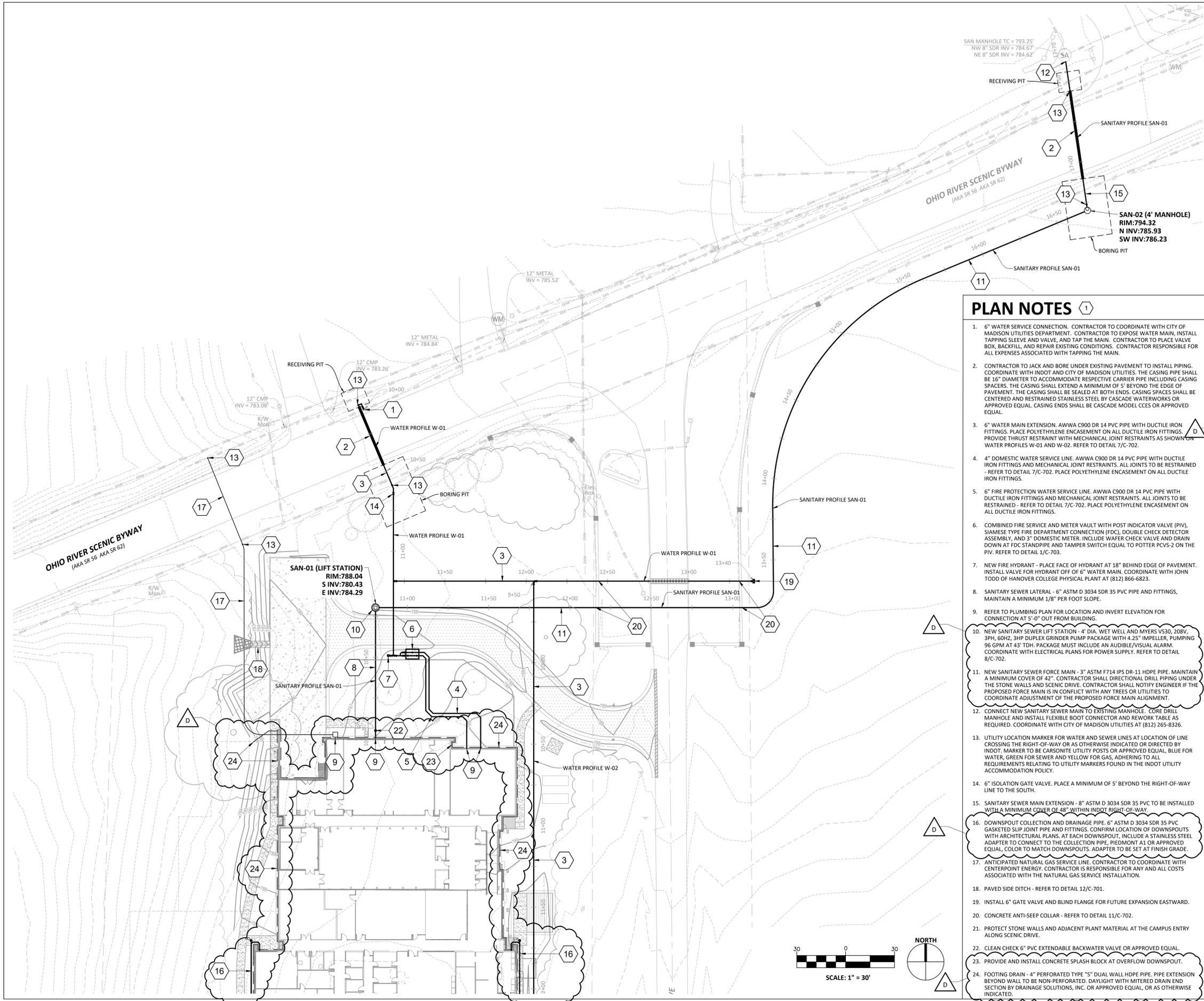
ROOM DIAGRAMS - RECEIVING ROOM

SCALE: As indicated

G-308

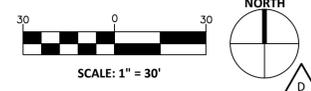
JOB NO.: 23009

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PLAN NOTES

- 6" WATER SERVICE CONNECTION. CONTRACTOR TO COORDINATE WITH CITY OF MADISON UTILITIES DEPARTMENT. CONTRACTOR TO EXPOSE WATER MAIN, INSTALL TAPPING SLEEVE AND VALVE, AND TAP THE MAIN. CONTRACTOR TO PLACE VALVE BOX, BACKFILL, AND REPAIR EXISTING CONDITIONS. CONTRACTOR RESPONSIBLE FOR ALL EXPENSES ASSOCIATED WITH TAPPING THE MAIN.
- CONTRACTOR TO JACK AND BORE UNDER EXISTING PAVEMENT TO INSTALL PIPING. COORDINATE WITH INDOT AND CITY OF MADISON UTILITIES. THE CASING PIPE SHALL BE 16" DIAMETER TO ACCOMMODATE RESPECTIVE CARRIER PIPE INCLUDING CASING SPACERS. THE CASING SHALL EXTEND A MINIMUM OF 5' BEYOND THE EDGE OF PAVEMENT. THE CASING SHALL BE SEALED AT BOTH ENDS. CASING SPACES SHALL BE CENTERED AND RESTRAINED STAINLESS STEEL BY CASCADE WATERWORKS OR APPROVED EQUAL. CASING ENDS SHALL BE CASCADE MODEL CCES OR APPROVED EQUAL.
- 6" WATER MAIN EXTENSION. AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS. PLACE POLYETHYLENE ENCASEMENT ON ALL DUCTILE IRON FITTINGS. PROVIDE THRUST RESTRAINT WITH MECHANICAL JOINT RESTRAINTS AS SHOWN ON WATER PROFILES W-01 AND W-02. REFER TO DETAIL 7/C-702.
- 4" DOMESTIC WATER SERVICE LINE. AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS AND MECHANICAL JOINT RESTRAINTS. ALL JOINTS TO BE RESTRAINED - REFER TO DETAIL 7/C-702. PLACE POLYETHYLENE ENCASEMENT ON ALL DUCTILE IRON FITTINGS.
- 6" FIRE PROTECTION WATER SERVICE LINE. AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS AND MECHANICAL JOINT RESTRAINTS. ALL JOINTS TO BE RESTRAINED - REFER TO DETAIL 7/C-702. PLACE POLYETHYLENE ENCASEMENT ON ALL DUCTILE IRON FITTINGS.
- COMBINED FIRE SERVICE AND METER VAULT WITH POST INDICATOR VALVE (PIV), SHAMESH TYPE FIRE DEPARTMENT CONNECTION (FDC), DOUBLE CHECK DETECTOR ASSEMBLY, AND 3" DOMESTIC METER. INCLUDE WAFFER CHECK VALVE AND DRAIN DOWN AT FDC STANDPIPE AND TAMPER SWITCH EQUAL TO POTTER PCVS-2 ON THE PIV. REFER TO DETAIL 1/C-703.
- NEW FIRE HYDRANT - PLACE FACE OF HYDRANT AT 18" BEHIND EDGE OF PAVEMENT. INSTALL VALVE FOR HYDRANT OFF OF 6" WATER MAIN. COORDINATE WITH JOHN TODD OF HANOVER COLLEGE PHYSICAL PLANT AT (812) 866-6823.
- SANITARY SEWER LATERAL - 6" ASTM D 3034 SDR 35 PVC PIPE AND FITTINGS, MAINTAIN A MINIMUM 1/8" PER FOOT SLOPE.
- REFER TO PLUMBING PLAN FOR LOCATION AND INVERT ELEVATION FOR CONNECTION AT 5'-0" OUT FROM BUILDING.
- NEW SANITARY SEWER LIFT STATION - 4' DIA. WET WELL AND MYERS VS30, 208V, 3PH, 60HZ, 3HP DUPLEX GRINDER PUMP PACKAGE WITH 4.25" IMPELLER, PUMPING 96 GPM AT 43' TDH. PACKAGE MUST INCLUDE AN AUDIBLE/VISUAL ALARM. COORDINATE WITH ELECTRICAL PLANS FOR POWER SUPPLY. REFER TO DETAIL 8/C-702.
- NEW SANITARY SEWER FORCE MAIN - 3" ASTM F714 IPS DR-11 HDPE PIPE. MAINTAIN A MINIMUM COVER OF 42". CONTRACTOR SHALL DIRECTIONAL DRILL PIPING UNDER THE STONE WALLS AND SCENIC DRIVE. CONTRACTOR SHALL NOTIFY ENGINEER IF THE PROPOSED FORCE MAIN IS IN CONFLICT WITH ANY TREES OR UTILITIES TO COORDINATE ADJUSTMENT OF THE PROPOSED FORCE MAIN ALIGNMENT.
- CONNECT NEW SANITARY SEWER MAIN TO EXISTING MANHOLE. CORE DRILL MANHOLE AND INSTALL FLEXIBLE BOOT CONNECTOR AND REWORK TABLE AS REQUIRED. COORDINATE WITH CITY OF MADISON UTILITIES AT (812) 265-8326.
- UTILITY LOCATION MARKER FOR WATER AND SEWER LINES AT LOCATION OF LINE CROSSING THE RIGHT-OF-WAY OR AS OTHERWISE INDICATED OR DIRECTED BY INDOT. MARKER TO BE CARSONITE UTILITY POSTS OR APPROVED EQUAL, BLUE FOR WATER, GREEN FOR SEWER AND YELLOW FOR GAS, ADHERING TO ALL REQUIREMENTS RELATING TO UTILITY MARKERS FOUND IN THE INDOT UTILITY ACCOMMODATION POLICY.
- 6" ISOLATION GATE VALVE. PLACE A MINIMUM OF 5' BEYOND THE RIGHT-OF-WAY LINE TO THE SOUTH.
- SANITARY SEWER MAIN EXTENSION - 8" ASTM D 3034 SDR 35 PVC TO BE INSTALLED WITH A MINIMUM COVER OF 48" WITHIN INDOT RIGHT-OF-WAY.
- DOWNSPOUT COLLECTION AND DRAINAGE PIPE. 6" ASTM D 3034 SDR 35 PVC GASKETED SLIP JOINT PIPE AND FITTINGS. CONFIRM LOCATION OF DOWNSPOUTS WITH ARCHITECTURAL PLANS. AT EACH DOWNSPOUT, INCLUDE A STAINLESS STEEL ADAPTER TO CONNECT TO THE COLLECTION PIPE, PIEDMONT A1 OR APPROVED EQUAL. COLOR TO MATCH DOWNSPOUTS. ADAPTER TO BE SET AT FINISH GRADE.
- ANTICIPATED NATURAL GAS SERVICE LINE. CONTRACTOR TO COORDINATE WITH CENTERPOINT ENERGY. CONTRACTOR IS RESPONSIBLE FOR ANY AND ALL COSTS ASSOCIATED WITH THE NATURAL GAS SERVICE INSTALLATION.
- PAVED SIDE DITCH - REFER TO DETAIL 12/C-701.
- INSTALL 6" GATE VALVE AND BLIND FLANGE FOR FUTURE EXPANSION EASTWARD.
- CONCRETE ANTI-SEEP COLLAR - REFER TO DETAIL 11/C-702.
- PROTECT STONE WALLS AND ADJACENT PLANT MATERIAL AT THE CAMPUS ENTRY ALONG SCENIC DRIVE.
- CLEAN CHECK 6" PVC EXTENDABLE BACKWATER VALVE OR APPROVED EQUAL.
- PROVIDE AND INSTALL CONCRETE SPLASH BLOCK AT OVERFLOW DOWNSPOUT.
- FOOTING DRAIN - 4" PERFORATED TYPE "S" DUAL WALL HDPE PIPE. PIPE EXTENSION BEYOND WALL TO BE NON-PERFORATED. DAYLIGHT WITH MITERED DRAIN END SECTION BY DRAINAGE SOLUTIONS, INC. OR APPROVED EQUAL, OR AS OTHERWISE INDICATED.



GENERAL NOTES

- CONTRACTOR SHALL BE RESPONSIBLE FOR CUTTING AND PATCHING AS REQUIRED TO COMPLETELY INSTALL THE WORK INDICATED.
- CONTRACTOR SHALL COORDINATE EXACT UTILITY LOCATIONS WITH THE OWNER AND LOCAL UTILITY COMPANIES PRIOR TO COMMENCING ANY WORK. CONTACT INDIANA 811 AND OTHER UTILITIES PRIOR TO ANY EXCAVATION ON THE SITE.
- ALL WORK ASSOCIATED WITH WATER AND SEWER SYSTEMS SHALL COMPLY WITH THE STANDARDS & REQUIREMENTS OF THE CITY OF MADISON UTILITIES, INDIANA DEPT. OF ENVIRONMENTAL MANAGEMENT (IDEM), THE AMERICAN WATER WORKS ASSOCIATION (AWWA), THE GREAT LAKES-UPPER MISSISSIPPI BOARD OF STATE PUBLIC HEALTH AND ENVIRONMENTAL MANAGERS (GLUMMB), AND THE INDIANA PLUMBING CODE.
- CONTRACTOR IS REQUIRED TO VERIFY FIELD CONDITIONS AND NOTIFY ARCHITECT/ENGINEER OF ANY DISCREPANCIES PRIOR TO BEGINNING WORK.
- CONTRACTOR SHALL SET ALL EXISTING AND PROPOSED CASTINGS AND CLEANOUT COVERS TO FINAL FINISHED GRADE.
- A MINIMUM OF 18 INCHES VERTICAL SEPARATION SHALL BE MAINTAINED BETWEEN WATER AND SANITARY/STORM SEWER UNLESS OTHERWISE INDICATED, OR UNLESS WRITTEN PERMISSION IS GIVEN BY THE ENGINEER. SEWERS CROSSING WATER MAINS SHALL BE LAID TO MAINTAIN A MINIMUM VERTICAL DISTANCE OF 18 INCHES BETWEEN THE OUTSIDE OF THE WATER MAIN AND OUTSIDE OF THE SEWER MAIN. THIS SHALL BE THE CASE WHETHER THE WATER MAIN IS ABOVE OR BELOW THE SEWER. THE CROSSING SHALL BE ARRANGED SO THAT THE JOINTS IN THE SEWER MAIN WILL BE EQUIDISTANT AND AS FAR AS POSSIBLE FROM THE JOINTS IN THE WATER MAIN. THE CROSSING MUST BE AT A MINIMUM ANGLE OF 45° MEASURED FROM THE CENTERLINE OF THE SEWER AND WATER MAINS. WHERE A WATER MAIN CROSSES UNDER A SEWER, ADEQUATE STRUCTURAL SUPPORT SHALL BE PROVIDED FOR THE SEWER TO MAINTAIN LINE AND GRADE.
- A MINIMUM OF 10 FEET HORIZONTAL SEPARATION SHALL BE MAINTAINED BETWEEN WATER AND SANITARY/STORM SEWER UNLESS OTHERWISE INDICATED, OR UNLESS WRITTEN PERMISSION IS GIVEN BY THE ENGINEER.
- ALL STORM AND SANITARY MANHOLES AND STORM INLET STRUCTURES SHALL HAVE A MINIMUM SEPARATION OF 8' FROM WATER MAINS.
- ALL SANITARY LATERALS SHALL HAVE A MINIMUM COVER OF 30" UNLESS NOTED OTHERWISE.
- ALL STORM LATERALS AND ROOF DRAIN PIPING SHALL HAVE A MINIMUM COVER OF 24" UNLESS NOTED OTHERWISE.
- ALL SANITARY AND STORM LATERALS AND ROOF DRAIN PIPING SHALL HAVE A MINIMUM SLOPE OF 1/8" PER FOOT UNLESS NOTED OTHERWISE.
- ALL WATER LINES AND SANITARY SEWER FORCE MAIN PIPING SHALL HAVE A MINIMUM COVER OF 42". INSTALL LINES WITH NO ISOLATED HIGH POINTS.
- WHERE DISSIMILAR PIPING MATERIALS ARE JOINED TOGETHER ALONG GRAVITY SANITARY AND STORM LATERALS, THE CONTRACTOR SHALL USE A NON-SHEAR COUPLING EQUAL TO FERROCO.
- CONTRACTOR SHALL REFER TO ARCHITECTURAL, MECHANICAL, ELECTRICAL, PLUMBING, AND LANDSCAPE PLANS FOR ADDITIONAL UTILITY MODIFICATIONS AND NOTIFY ARCHITECT/ENGINEER OF ANY DISCREPANCIES PRIOR TO START OF CONSTRUCTION.
- PROVIDE AND INSTALL AN INSULATED #12 AWG COPPER CLAD STEEL LOCATE WIRE ON ALL PVC WATER LINES, SANITARY SEWER FORCE MAIN, AND PVC ROOF DRAIN PIPING.
- ALL UTILITY WORK WITHIN THE RIGHT-OF-WAY OF THE STATE HIGHWAY SYSTEM SHALL COMPLY WITH THE INDOT UTILITY ACCOMMODATION POLICY AND ALL ASSOCIATED REQUIREMENTS.

LEGEND

- FIRE HYDRANT - REFER TO DETAIL 4/C-702
- WATER VALVE - REFER TO DETAIL 2/C-702
- CLEANOUT - REFER TO DETAIL 3/C-702
- RIPRAP OUTFALL
- LIMITS OF ASPHALT PAVEMENT PATCH - REFER TO DETAIL 7/C-701

SPGB Architects

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DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: KJP

DRAWN BY: KJP

CHECKED BY: WSR

DATE: 04/08/2025

REVISIONS: APPENDIX 04

NO.	DATE	DESCRIPTION

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

SITE UTILITIES PLAN NORTH

SCALE: 1"=30'

C-601

JOB NO.: 23009

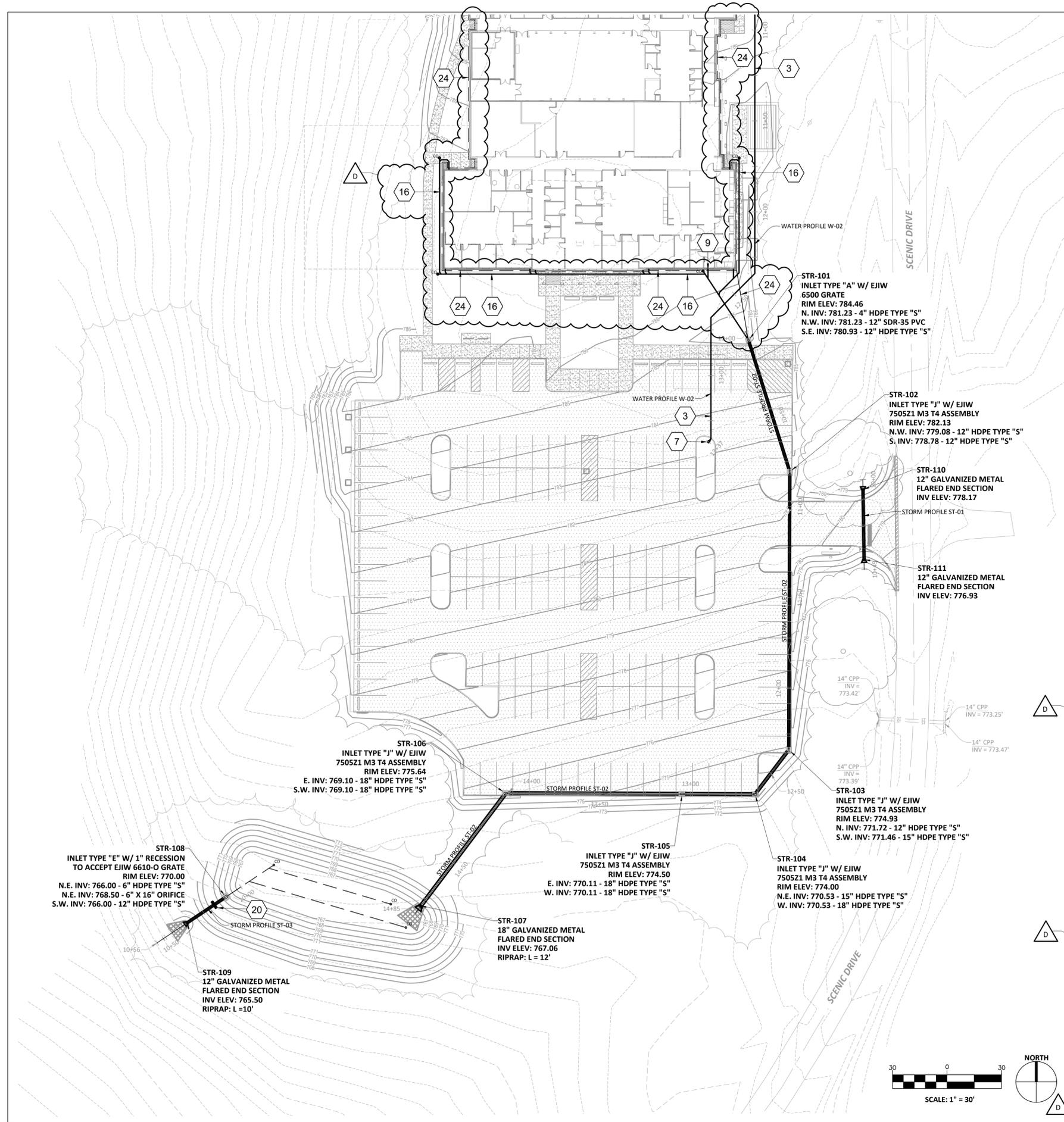
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- H. ALL STORM AND SANITARY MANHOLES AND STORM INLET STRUCTURES SHALL HAVE A MINIMUM SEPARATION OF 8' FROM WATER MAINS.
- I. ALL SANITARY LATERALS SHALL HAVE A MINIMUM COVER OF 30" UNLESS NOTED OTHERWISE.
- J. ALL STORM LATERALS AND ROOF DRAIN PIPING SHALL HAVE A MINIMUM COVER OF 24" UNLESS NOTED OTHERWISE.
- K. ALL SANITARY AND STORM LATERALS AND ROOF DRAIN PIPING SHALL HAVE A MINIMUM SLOPE OF 1/8" PER FOOT UNLESS NOTED OTHERWISE.
- L. ALL WATER LINES AND SANITARY SEWER FORCE MAIN PIPING SHALL HAVE A MINIMUM COVER OF 42". INSTALL LINES WITH NO ISOLATED HIGH POINTS.
- M. WHERE DISSIMILAR PIPING MATERIALS ARE JOINED TOGETHER ALONG GRAVITY SANITARY AND STORM LATERALS, THE CONTRACTOR SHALL USE A NON-SHEAR COUPLING EQUAL TO FERROCO.
- N. CONTRACTOR SHALL REFER TO ARCHITECTURAL, MECHANICAL, ELECTRICAL, PLUMBING, AND LANDSCAPE PLANS FOR ADDITIONAL UTILITY MODIFICATIONS AND NOTIFY ARCHITECT/ENGINEER OF ANY DISCREPANCIES PRIOR TO START OF CONSTRUCTION.
- O. PROVIDE AND INSTALL AN INSULATED #12 AWG COPPER CLAD STEEL LOCATE WIRE ON ALL PVC WATER LINES, SANITARY SEWER FORCE MAIN, AND PVC ROOF DRAIN PIPING.
- P. ALL UTILITY WORK WITHIN THE RIGHT-OF-WAY OF THE STATE HIGHWAY SYSTEM SHALL COMPLY WITH THE INDOT UTILITY ACCOMMODATION POLICY AND ALL ASSOCIATED REQUIREMENTS.

PLAN NOTES

1. 6" WATER SERVICE CONNECTION. CONTRACTOR TO COORDINATE WITH CITY OF MADISON UTILITIES DEPARTMENT. CONTRACTOR TO EXPOSE WATER MAIN, INSTALL TAPPING SLEEVE AND VALVE, AND TAP THE MAIN. CONTRACTOR TO PLACE VALVE BOX, BACKFILL, AND REPAIR EXISTING CONDITIONS. CONTRACTOR RESPONSIBLE FOR ALL EXPENSES ASSOCIATED WITH TAPPING THE MAIN.
2. CONTRACTOR TO JACK AND BORE UNDER EXISTING PAVEMENT TO INSTALL PIPING. COORDINATE WITH INDOT AND CITY OF MADISON UTILITIES. THE CASING PIPE SHALL BE 16" DIAMETER TO ACCOMMODATE RESPECTIVE CARRIER PIPE INCLUDING CASING SPACERS. THE CASING SHALL EXTEND A MINIMUM OF 5' BEYOND THE EDGE OF PAVEMENT. THE CASING SHALL BE SEALED AT BOTH ENDS. CASING SPACES SHALL BE CENTERED AND RESTRAINED STAINLESS STEEL BY CASCADE WATERWORKS OR APPROVED EQUAL. CASING ENDS SHALL BE CASCADE MODEL CCES OR APPROVED EQUAL.
3. 6" WATER MAIN EXTENSION. AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS. PLACE POLYETHYLENE ENCASEMENT ON ALL DUCTILE IRON FITTINGS. PROVIDE THRUST RESTRAINT WITH MECHANICAL JOINT RESTRAINTS AS SHOWN ON WATER PROFILES W-01 AND W-02. REFER TO DETAIL 7/C-702.
4. 4" DOMESTIC WATER SERVICE LINE. AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS AND MECHANICAL JOINT RESTRAINTS. ALL JOINTS TO BE RESTRAINED - REFER TO DETAIL 7/C-702. PLACE POLYETHYLENE ENCASEMENT ON ALL DUCTILE IRON FITTINGS.
5. 6" FIRE PROTECTION WATER SERVICE LINE. AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS AND MECHANICAL JOINT RESTRAINTS. ALL JOINTS TO BE RESTRAINED - REFER TO DETAIL 7/C-702. PLACE POLYETHYLENE ENCASEMENT ON ALL DUCTILE IRON FITTINGS.
6. COMBINED FIRE SERVICE AND METER VAULT WITH POST INDICATOR VALVE (PIV), SHAMOSE TYPE FIRE DEPARTMENT CONNECTION (FDC), DOUBLE CHECK DETECTOR ASSEMBLY, AND 3" DOMESTIC METER. INCLUDE WAFFER CHECK VALVE AND DRAIN DOWN AT FDC STANDPIPE AND TAMPER SWITCH EQUAL TO POTTER PCVS-2 ON THE PIV. REFER TO DETAIL 1/C-703.
7. NEW FIRE HYDRANT - PLACE FACE OF HYDRANT AT 18" BEHIND EDGE OF PAVEMENT. INSTALL VALVE FOR HYDRANT OFF OF 6" WATER MAIN. COORDINATE WITH JOHN TODD OF HANOVER COLLEGE PHYSICAL PLANT AT (812) 866-6823.
8. SANITARY SEWER LATERAL - 6" ASTM D 3034 SDR 35 PVC PIPE AND FITTINGS, MAINTAIN A MINIMUM 1/8" PER FOOT SLOPE.
9. REFER TO PLUMBING PLAN FOR LOCATION AND INVERT ELEVATION FOR CONNECTION AT 5'-0" OUT FROM BUILDING.
10. NEW SANITARY SEWER LIFT STATION - 4' DIA. WET WELL AND MYERS VS30, 208V, 3PH, 60HZ, 3HP DUPLEX GRINDER PUMP PACKAGE WITH 4.25" IMPELLER, PUMPING 96 GPM AT 43' TDH. PACKAGE MUST INCLUDE AN AUDIBLE/VISUAL ALARM. COORDINATE WITH ELECTRICAL PLANS FOR POWER SUPPLY. REFER TO DETAIL 8/C-702.
11. NEW SANITARY SEWER FORCE MAIN - 3" ASTM F714 IPS DR-11 HDPE PIPE. MAINTAIN A MINIMUM COVER OF 42". CONTRACTOR SHALL DIRECTIONAL DRILL PIPING UNDER THE STONE WALLS AND SCENIC DRIVE. CONTRACTOR SHALL NOTIFY ENGINEER IF THE PROPOSED FORCE MAIN IS IN CONFLICT WITH ANY TREES OR UTILITIES TO COORDINATE ADJUSTMENT OF THE PROPOSED FORCE MAIN ALIGNMENT.
12. CONNECT NEW SANITARY SEWER MAIN TO EXISTING MANHOLE. CORE DRILL MANHOLE AND INSTALL FLEXIBLE BOOT CONNECTOR AND REWORK TABLE AS REQUIRED. COORDINATE WITH CITY OF MADISON UTILITIES AT (812) 265-8326.
13. UTILITY LOCATION MARKER FOR WATER AND SEWER LINES AT LOCATION OF LINE CROSSING THE RIGHT-OF-WAY OR AS OTHERWISE INDICATED OR DIRECTED BY INDOT. MARKER TO BE CARSONITE UTILITY POSTS OR APPROVED EQUAL, BLUE FOR WATER, GREEN FOR SEWER AND YELLOW FOR GAS, ADHERING TO ALL REQUIREMENTS RELATING TO UTILITY MARKERS FOUND IN THE INDOT UTILITY ACCOMMODATION POLICY.
14. 6" ISOLATION GATE VALVE. PLACE A MINIMUM OF 5' BEYOND THE RIGHT-OF-WAY LINE TO THE SOUTH.
15. SANITARY SEWER MAIN EXTENSION - 8" ASTM D 3034 SDR 35 PVC TO BE INSTALLED WITH A MINIMUM COVER OF 48" WITHIN INDOT RIGHT-OF-WAY.
16. DOWNSPOUT COLLECTION AND DRAINAGE PIPE. 6" ASTM D 3034 SDR 35 PVC GASKETED SLIP JOINT PIPE AND FITTINGS. CONFIRM LOCATION OF DOWNSPOUTS WITH ARCHITECTURAL PLANS. AT EACH DOWNSPOUT, INCLUDE A STAINLESS STEEL ADAPTER TO CONNECT TO THE COLLECTION PIPE, PIEDMONT A1 OR APPROVED EQUAL, COLOR TO MATCH DOWNSPOUTS. ADAPTER TO BE SET AT FINISH GRADE.
17. ANTICIPATED NATURAL GAS SERVICE LINE. CONTRACTOR TO COORDINATE WITH CENTERPOINT ENERGY. CONTRACTOR IS RESPONSIBLE FOR ANY AND ALL COSTS ASSOCIATED WITH THE NATURAL GAS SERVICE INSTALLATION.
18. PAVED SIDE DITCH - REFER TO DETAIL 12/C-701.
19. INSTALL 6" GATE VALVE AND BLIND FLANGE FOR FUTURE EXPANSION EASTWARD.
20. CONCRETE ANTI-SEEP COLLAR - REFER TO DETAIL 11/C-702.
21. PROTECT STONE WALLS AND ADJACENT PLANT MATERIAL AT THE CAMPUS ENTRY ALONG SCENIC DRIVE.
22. CLEAN CHECK 6" PVC EXTENDABLE BACKWATER VALVE OR APPROVED EQUAL.
23. PROVIDE AND INSTALL CONCRETE SPLASH BLOCK AT OVERFLOW DOWNSPOUT.
24. FOOTING DRAIN - 4" PERFORATED TYPE "S" DUAL WALL HDPE PIPE. PIPE EXTENSION BEYOND WALL TO BE NON-PERFORATED. DAYLIGHT WITH MITERED DRAIN END SECTION BY DRAINAGE SOLUTIONS, INC. OR APPROVED EQUAL, OR AS OTHERWISE INDICATED.



W.S.H.

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 4333-A TULLER ROAD
 DUBLIN, OHIO 43017
 PHONE: (614) 771-8963

DESIGNED BY: KJP

DRAWN BY: KJP

CHECKED BY: WSR

DATE: 04/08/2025

REVISIONS:	ADDENDUM 04

VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

SITE UTILITIES PLAN SOUTH

SCALE: 1"=30'

C-602

JOB NO.: 23009

DATE: 03.07.2025

W.S.T.

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DESIGNED BY: KJP
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 CHECKED BY: WSR

DATE:	04/08/2025
REVISIONS:	ADDENDUM 04

VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

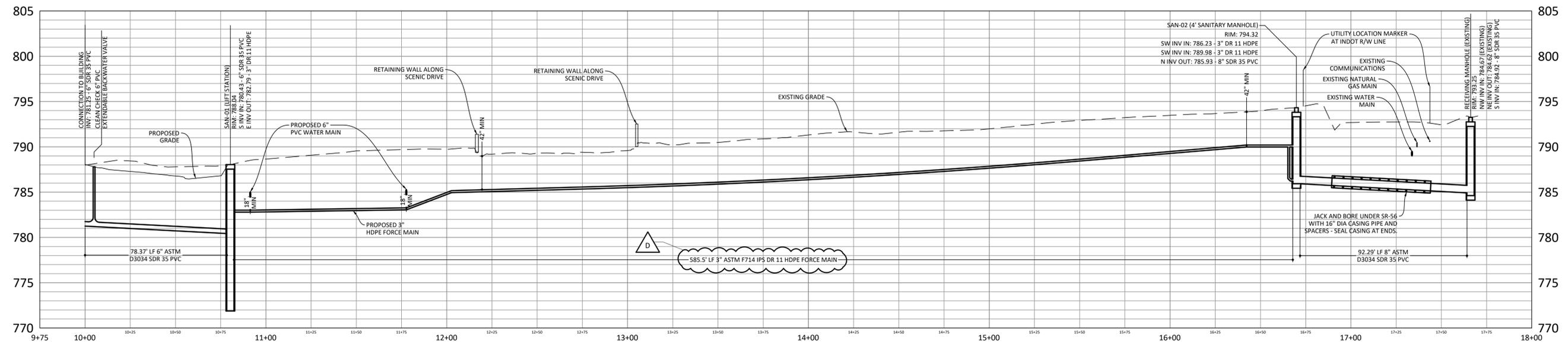
HANOVER COLLEGE

SITE UTILITIES PROFILES

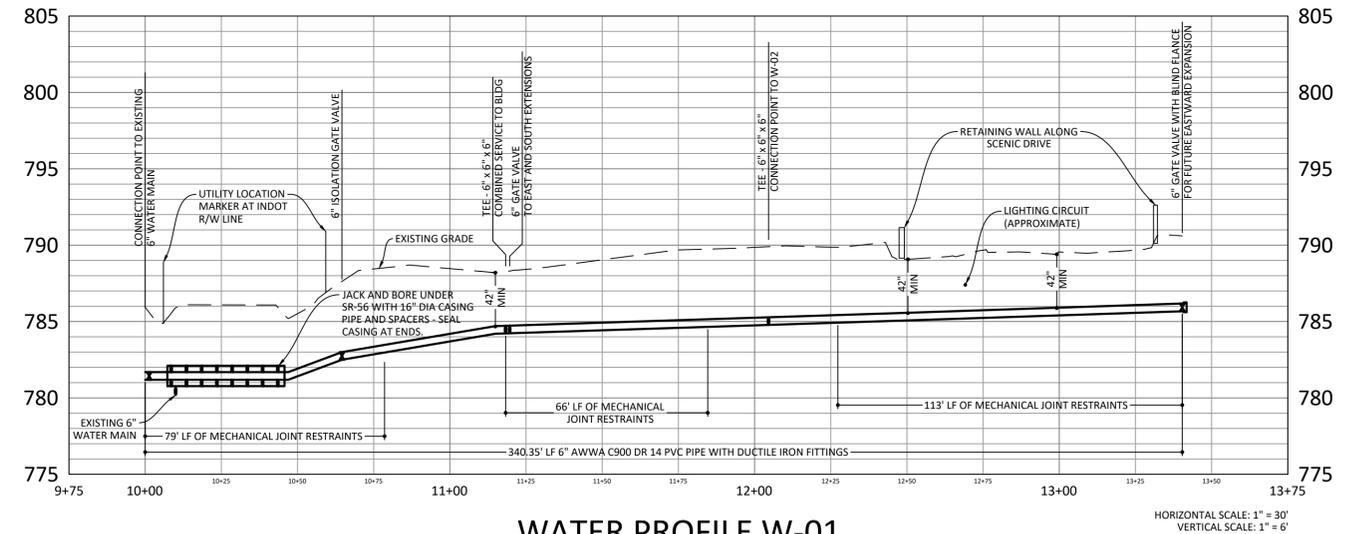
SCALE: SEE PROFILE

C-603

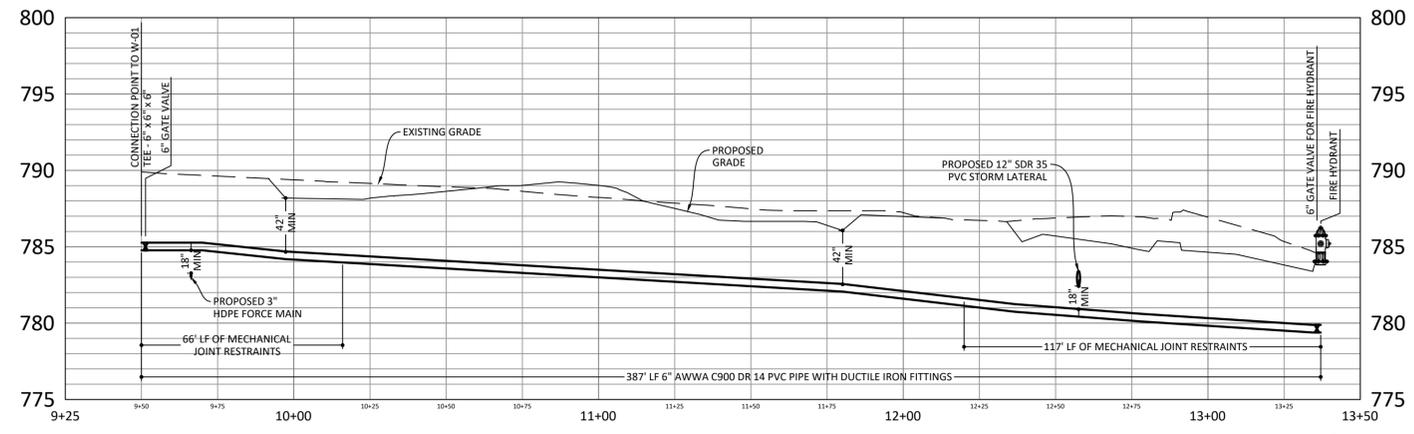
JOB NO.: 23009
 DATE: 03.07.2025



SANITARY PROFILE SAN-01



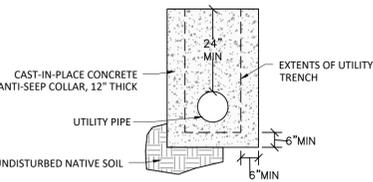
WATER PROFILE W-01



WATER PROFILE W-02

WATER PROFILE NOTES

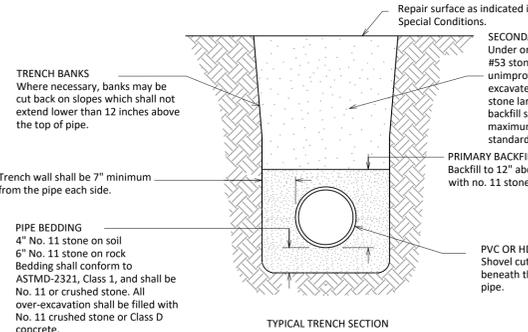
- ALL WATER LINES SHALL BE CONSTRUCTED OF AWWA C900 DR 14 PVC PIPE WITH DUCTILE IRON FITTINGS. DUCTILE IRON FITTINGS SHALL BE AWWA C110 OR C153 WITH AWWA C111 GASKETS, WRAPPED IN POLYWRAP IN ACCORDANCE WITH AWWA C105, AND HAVE A CEMENTITIOUS LINING AND ASPHALTIC COATING.
- THRUST RESTRAINT SHALL BE PROVIDED BY MECHANICAL JOINT RESTRAINTS AS SHOWN ON WATER PROFILES W-01 AND W-02 AND PER DETAIL 7/C-702.
- MAINTAIN A MINIMUM OF FORTY-TWO (42) INCHES OF COVER OVER PIPE WITH RESPECT TO FINISH GRADES.
- BEND ANGLES OF VERTICAL OFFSETS ALONG NEW WATER LINES SHALL NOT EXCEED 45°.
- ALL MECHANICAL JOINT (MJ) FITTINGS SHALL BE RESTRAINED WITH EBAA MEGA LUGS OR APPROVED EQUAL, INCLUDING ALL VALVES, FITTINGS, HYDRANTS, ETC.



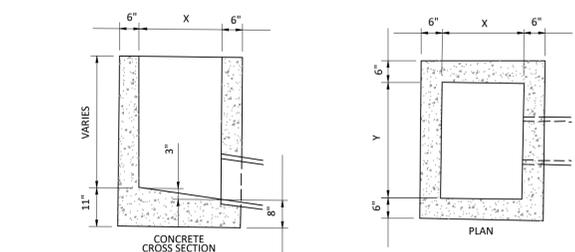
11 ANTI-SEEP COLLAR

EXCAVATION DEPTH
 When pipe grades are not defined on the contract drawings, maintain a minimum of 48 inches of cover over the top of the pipe except as otherwise ordered by the Engineer.

TRENCH SAFETY SYSTEMS
 All trench work shall be in compliance with OSHA Part 26 of the Code of Federal Regulations.



10 BEDDING AND BACKFILL FOR PVC AND HDPE PIPE

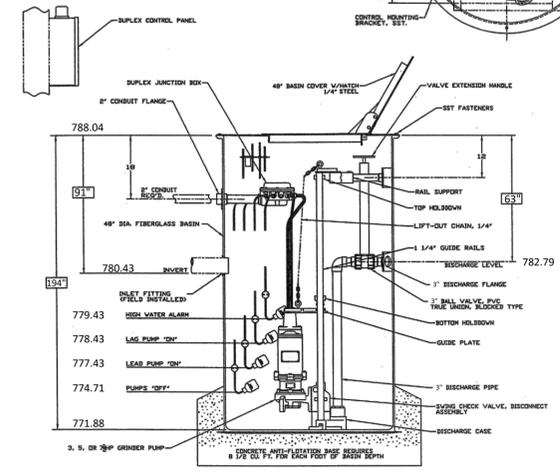


NOTE: BOX TO REST ON 4" OF COMPACTED NO. 11 STONE IF ON DIRT, 6" IF ON ROCK

TYPE	X	Y
A	24"	24"
B	20"	42"
C	30"	48"
E	30"	30"
J	24"	36"

9 STORM INLET DETAIL

Notes: Intermediate Rail Support Required for Basins Over 16 Feet. Additional Top Holddown Must Be Used for Basins Over 16 Feet



8 TYPICAL LIFT STATION INSTALLATION

INSTALL A JOINT RESTRAINT DEVICE ON ALL JOINTS THAT ARE WITHIN THE MINIMUM LENGTH (L) TO BE RESTRAINED.

FOR SLIP JOINT PVC PIPE AND FITTINGS USE: EBAA SERIES 7500 OR APPROVED EQUAL FOR 2" - 8" PIPE.

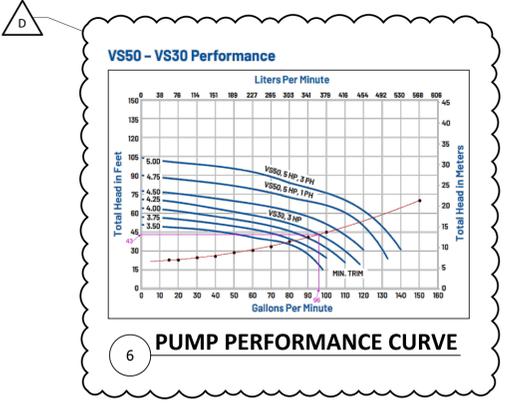
MINIMUM LENGTH IN FEET TO BE RESTRAINED ON EACH SIDE OF FITTING (L) UNLESS NOTED OTHERWISE

3.5' OF COVER ON PIPE			
PIPE SIZE	HORIZ. BENDS	DEAD END	VERTICAL OFFSET (UPPER/LOWER)
6	11 1/4	22 1/2	45
8	12	23	47
10	15	30	62
12	18	36	74
12	21	42	87
12	26	51	102
12	31	61	117
12	36	71	132
12	41	81	147
12	46	91	162
12	51	101	177
12	56	111	192
12	61	121	207
12	66	131	222
12	71	141	237
12	76	151	252
12	81	161	267
12	86	171	282
12	91	181	297
12	96	191	312
12	101	201	327
12	106	211	342
12	111	221	357
12	116	231	372
12	121	241	387
12	126	251	402
12	131	261	417
12	136	271	432
12	141	281	447
12	146	291	462
12	151	301	477
12	156	311	492
12	161	321	507
12	166	331	522
12	171	341	537
12	176	351	552
12	181	361	567
12	186	371	582
12	191	381	597
12	196	391	612
12	201	401	627
12	206	411	642
12	211	421	657
12	216	431	672
12	221	441	687
12	226	451	702
12	231	461	717
12	236	471	732
12	241	481	747
12	246	491	762
12	251	501	777
12	256	511	792
12	261	521	807
12	266	531	822
12	271	541	837
12	276	551	852
12	281	561	867
12	286	571	882
12	291	581	897
12	296	591	912
12	301	601	927
12	306	611	942
12	311	621	957
12	316	631	972
12	321	641	987
12	326	651	1002
12	331	661	1017
12	336	671	1032
12	341	681	1047
12	346	691	1062
12	351	701	1077
12	356	711	1092
12	361	721	1107
12	366	731	1122
12	371	741	1137
12	376	751	1152
12	381	761	1167
12	386	771	1182
12	391	781	1197
12	396	791	1212
12	401	801	1227
12	406	811	1242
12	411	821	1257
12	416	831	1272
12	421	841	1287
12	426	851	1302
12	431	861	1317
12	436	871	1332
12	441	881	1347
12	446	891	1362
12	451	901	1377
12	456	911	1392
12	461	921	1407
12	466	931	1422
12	471	941	1437
12	476	951	1452
12	481	961	1467
12	486	971	1482
12	491	981	1497
12	496	991	1512
12	501	1001	1527

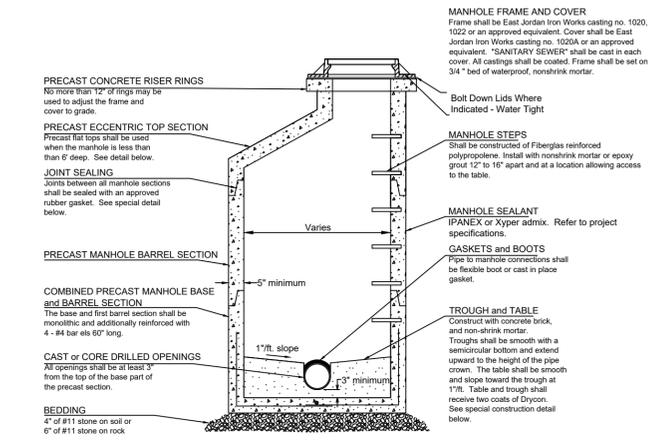
PIPE SIZE	TEE-BRANCH LENGTH (RUN LENGTH=5')	PIPE SIZE	REDUCER LENGTH ON LARGER SIDE
4	4	4	4
6	6	6	6
8	8	8	8
10	10	10	10
12	12	12	12
6	66	6	59
8	100	8	107
10	140	10	145
12	178	12	183
6	186	6	59
8	178	8	107
10	170	10	145
12	161	12	183

CHART REFLECTS THE FOLLOWING TYPICAL PARAMETERS:
 -ML SOIL CLASSIFICATION
 -TRENCH TYPE 5 (ANWA)
 -DEPTH OF COVER 3.5' MINIMUM
 -C900 PVC PIPE
 -PIPE BEDDED IN GRANULAR FILL
 -BACKFILL COMPACTED GRANULAR OR SELECT MATERIAL
 -TEST PRESSURE OF 200 PSI WITH 2:1 SAFETY FACTOR

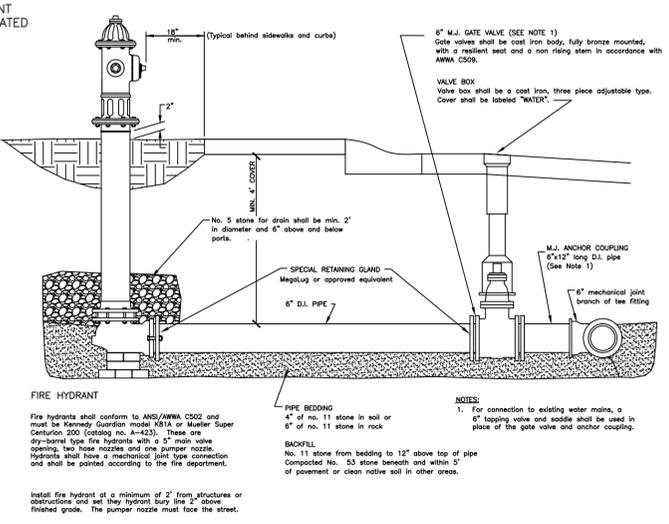
7 MECHANICAL JOINT RESTRAINT DETAIL (C900 PVC)



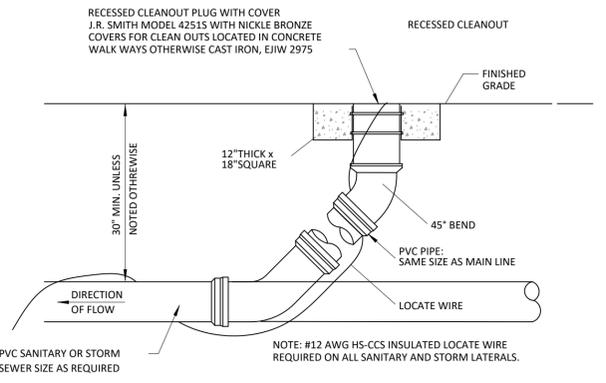
6 PUMP PERFORMANCE CURVE



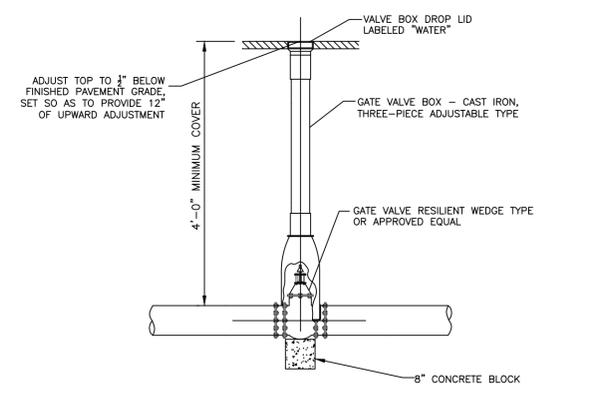
5 STANDARD SANITARY MANHOLE



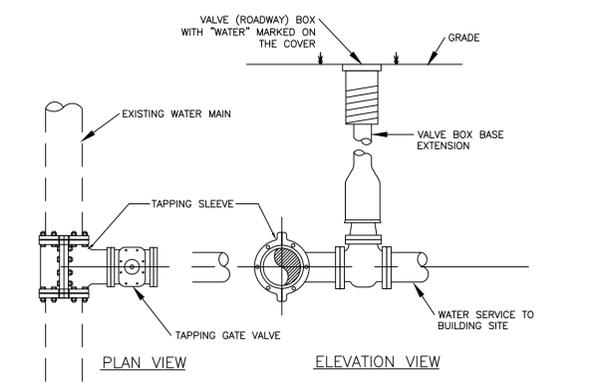
4 FIRE HYDRANT DETAIL



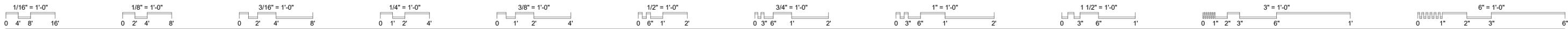
3 TYPICAL YARD CLEANOUT



2 VALVE AND VALVE BOX DETAIL



1 TAPPING VALVE DETAIL



GENERAL NOTES

- A. REFER TO SHEET A-520 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE 1 UON.
- C. REFER TO SPECIFICATIONS FOR MARKERBOARD, TACKBOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 UON REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES, PAINT FIRE EXTINGUISHER CABINET, COLOR TBD BY A/E.
- F. REFER TO SHEET A-510 FOR WINDOW ELEVATIONS.
- G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS.
- J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

CODED NOTES

- 1 PROVIDE LOADING GALVANIZED DOCK LANDING, STAIR, GUARDRAIL AND WALL MOUNTED HANDRAIL. PAINT ALL SURFACES. PROVIDE GRATED FLOOR AT LANDING AND STAIR TREADS.
- 2 PROVIDE MOP SINK, REFER TO PLUMBING DRAWINGS.
- 3 PROVIDE MOP HOLDER.
- 4 PROVIDE PLASTIC TOILET COMPARTMENTS.
- 5 PROVIDE FIRE EXTINGUISHER (FE-1) AND SEMI-RECESSED CABINET.
- 6 PROVIDE SAFETY SHOWER, SEE SPECIFICATIONS.
- 7 PROVIDE FROST SLAB, REFER TO STRUCTURAL DRAWINGS.
- 8 PROVIDE ROLLER SHADES, RS-3
- 9 PROVIDE MKBD, REFER TO ELEVATIONS FOR SIZE AND LOCATIONS.
- 10 PROVIDE WALL MOUNTED METAL HANDRAIL, PAINT.
- 11 PROVIDE CEMENT FACED INSULATION BOARD ON ALL EXPOSED SURFACES OF RETAINING WALL, REF. STRUCTURAL.
- 12 PROVIDE GALVANIZED WALL MOUNTED METAL HANDRAIL, PAINT. HANDRAIL TO MATCH GUARDRAIL ON WEST SIDE OF RAMP, REF. CIVIL DRAWINGS.

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 DUBLIN, OHIO 43017
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DESIGNED BY: JB
 DRAWN BY: TD/MF
 CHECKED BY: JB

REVISIONS	DATE
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

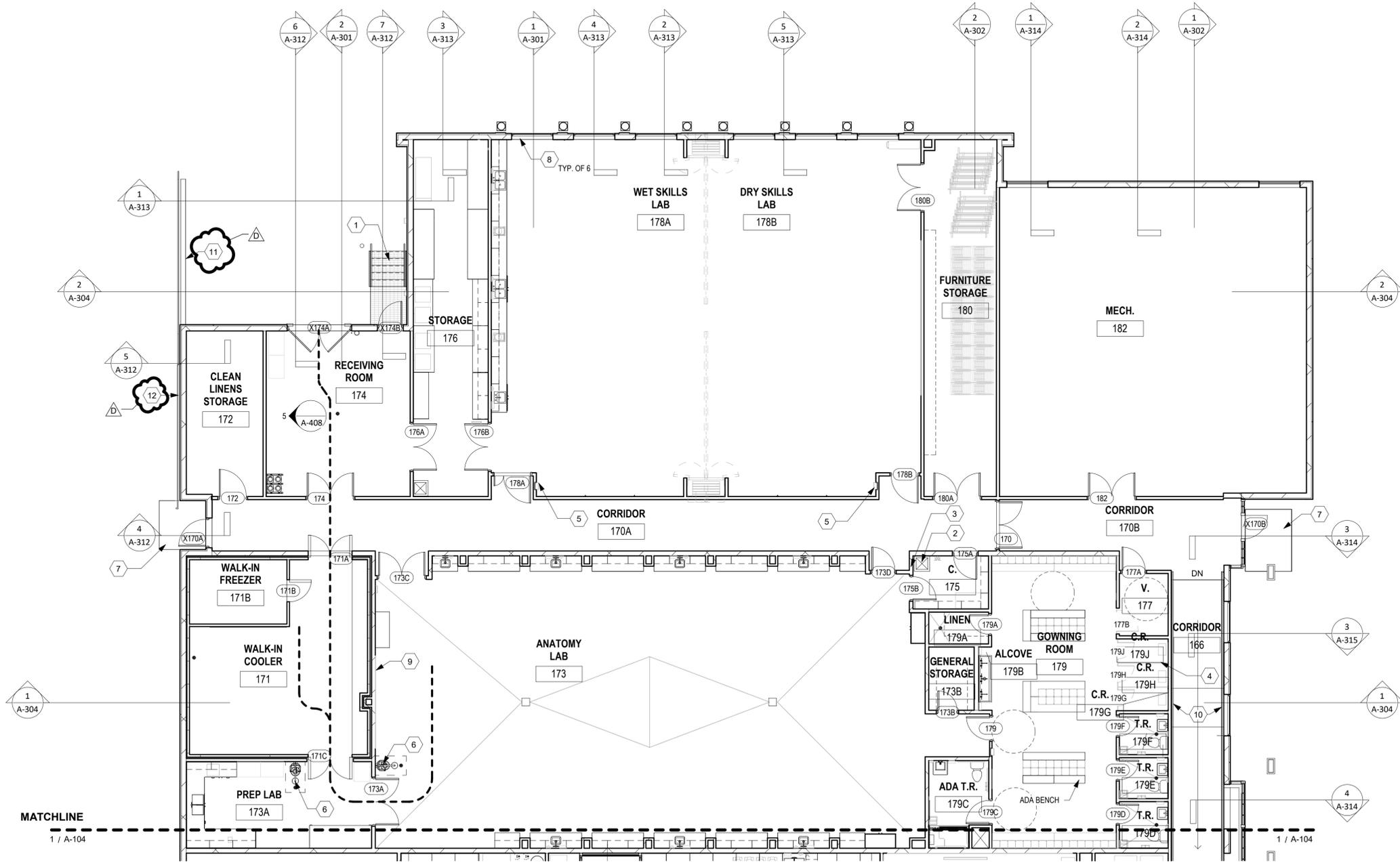
FLOOR PLAN - NORTH

SCALE: 1/8" = 1'-0"

A-103

JOB NO.: 23009

DATE: 03.07.2025



1 FLOOR PLAN - NORTH
 1/8" = 1'-0"

(A-702)

MATCHLINE 1 / A-103

1 / A-103

GENERAL NOTES

- A. REFER TO SHEET A-520 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE 1 UON.
- C. REFER TO SPECIFICATIONS FOR MARKERBOARD, TACKBOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 UON REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES, PAINT FIRE EXTINGUISHER CABINET, COLOR TBD BY A/E.
- F. REFER TO SHEET A-610 FOR WINDOW ELEVATIONS.
- G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS.
- I. ALL FLOOR DRAINS TO BE LOCALLY RECESSED UON.
- J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

CODED NOTES

- 1 PROVIDE 60" TV MONITOR. SEE INTERIOR ELEVATIONS FOR MOUNTING HEIGHT.
- 2 PROVIDE DOG BATHING STATION CONNECTIONS, REFER TO PLUMBING DRAWINGS.
- 3 PROVIDE STACKABLE WASHER AND DRYER, REFER TO MECHANICAL DRAWINGS.
- 4 PROVIDE MOP SINK, REFER TO PLUMBING DRAWINGS.
- 5 PROVIDE MOP HOLDER.
- 6 PROVIDE FIRE EXTINGUISHER (FE-1) AND SEMI-RECESSED CABINET.
- 7 PROVIDE ROLLER SHADES, RS-1
- 8 PROVIDE ROLLER SHADE ON DOOR, RS-1
- 9 PROVIDE ROLLER SHADES, RS-3
- 10 PROVIDE MARKER BOARD, SEE ELEVATIONS FOR SIZE AND LOCATIONS.
- 11 PROVIDE SAFETY SHOWER, SEE SPECIFICATIONS.
- 12 PROVIDE MKBD. REFER TO ELEVATIONS FOR SIZE AND LOCATIONS.
- 13 PROVIDE 12" DEEP HEAVY DUTY ADJUSTABLE JANITOR SHELVES FOR CUSTODIAL CLOSETS. SEE PLANS FOR LENGTH.
- 14 PROVIDE 12" X 12" X 36" STACKED LOCKERS.
- 15 PROVIDE PLAM TALL STORAGE CABINET.
- 16 PROVIDE CYLINDER RESTRAINT.
- 17 PROVIDE STEEL TALL STORAGE CABINETS
- 18 PROVIDE 12" DEEP ADJUSTABLE PLAM SHELVING.
- 19 PROVIDE TACKBOARD. SEE ELEVATIONS FOR SIZE AND LOCATION.

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CHECKED BY: JB

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

HANOVER COLLEGE

FLOOR PLAN - SOUTH

SCALE: 1/8" = 1'-0"

A-104

JOB NO.: 23009

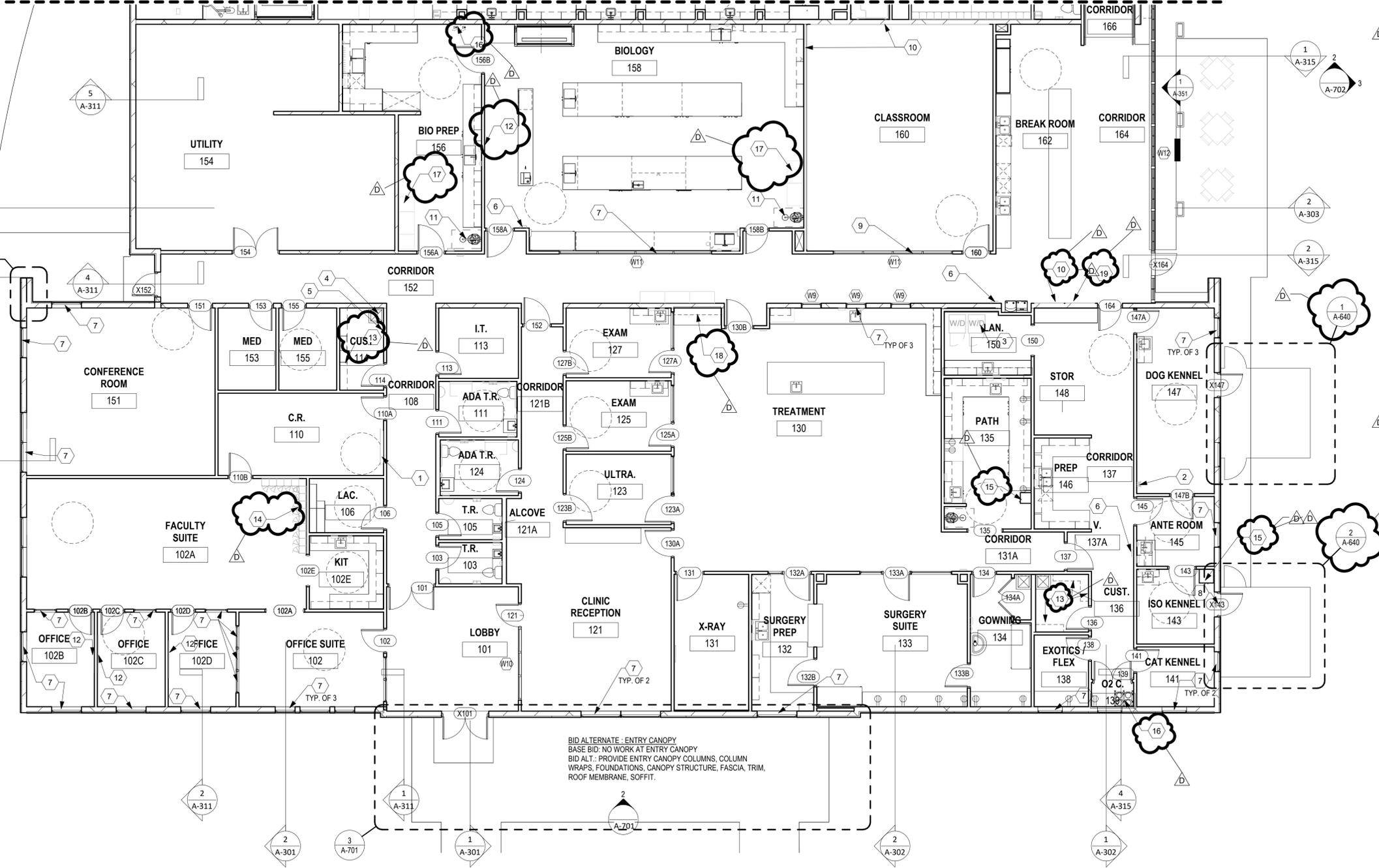
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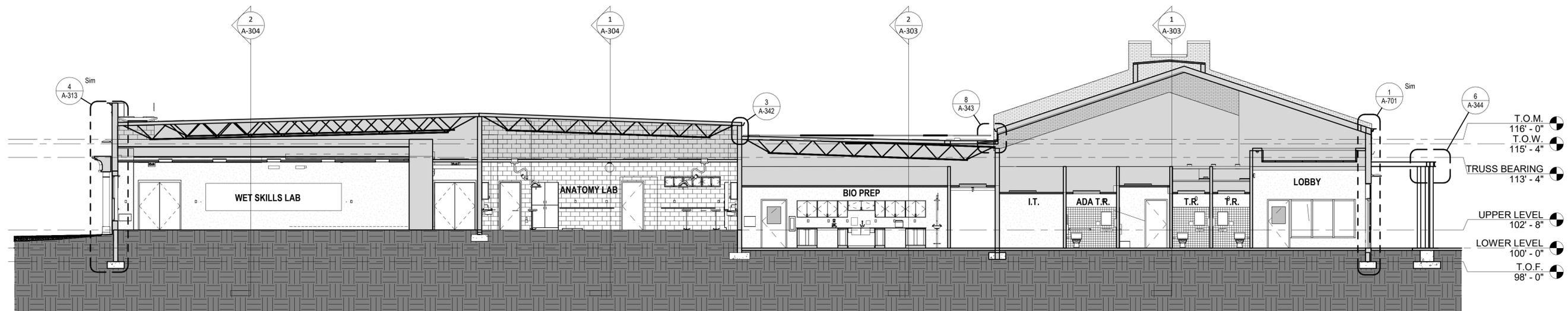
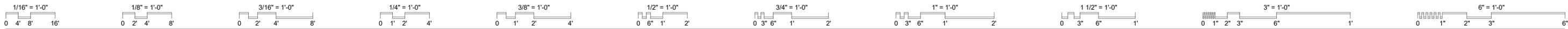
1 FLOOR PLAN - SOUTH

1/8" = 1'-0"

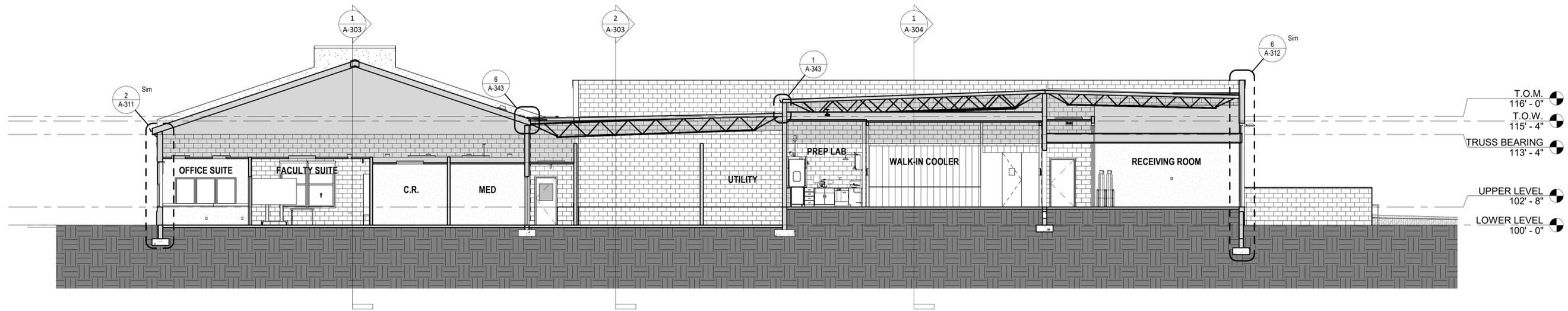


BID ALTERNATE: ENTRY CANOPY
BASE BID: NO WORK AT ENTRY CANOPY
BID ALT.: PROVIDE ENTRY CANOPY COLUMNS, COLUMN WRAPS, FOUNDATIONS, CANOPY STRUCTURE, FASCIA, TRIM, ROOF MEMBRANE, SOFFIT.





1 BUILDING SECTION - BB
1/8" = 1'-0"



2 BUILDING SECTION - AA
1/8" = 1'-0"

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
PHONE: (614) 771-8963

DESIGNED BY: MF
DRAWN BY: MF
CHECKED BY: MF

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

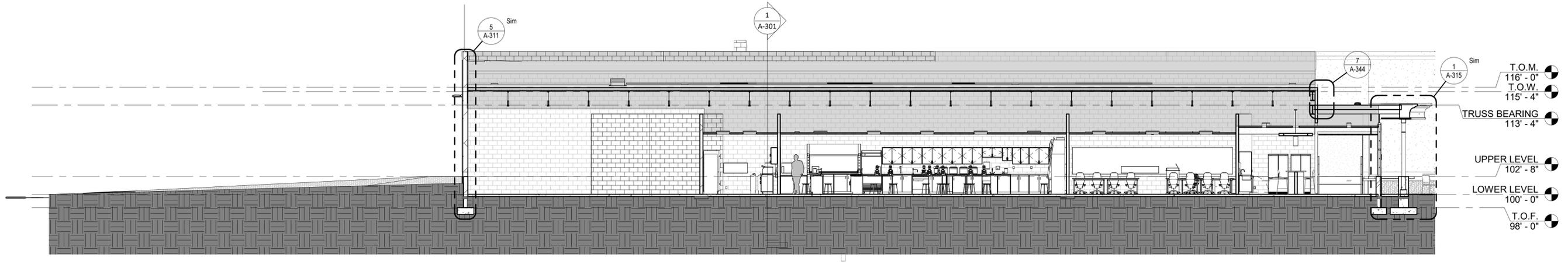
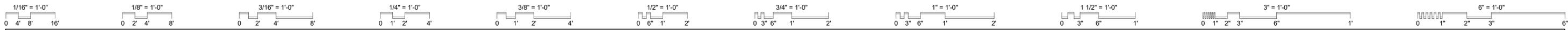
BUILDING SECTIONS

SCALE: 1/8" = 1'-0"

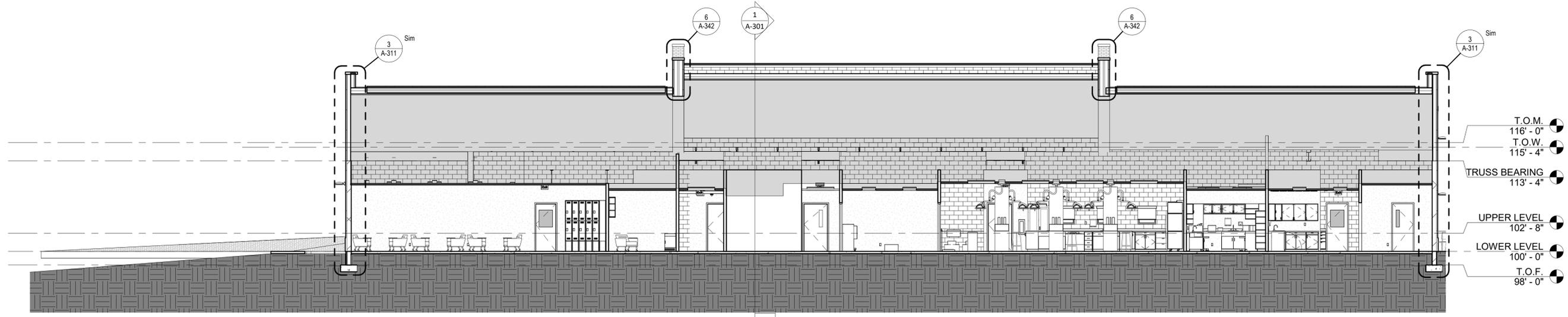
A-301

JOB NO.: 23009
DATE: 03.07.2025





2 BUILDING SECTION - 02
1/8" = 1'-0"



1 BUILDING SECTION - 01
1/8" = 1'-0"

SPGB Architects
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CHECKED BY: MF

REVISIONS:	DATE:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04
	04/01/2025			
	04/03/2025			
	04/08/2025			

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

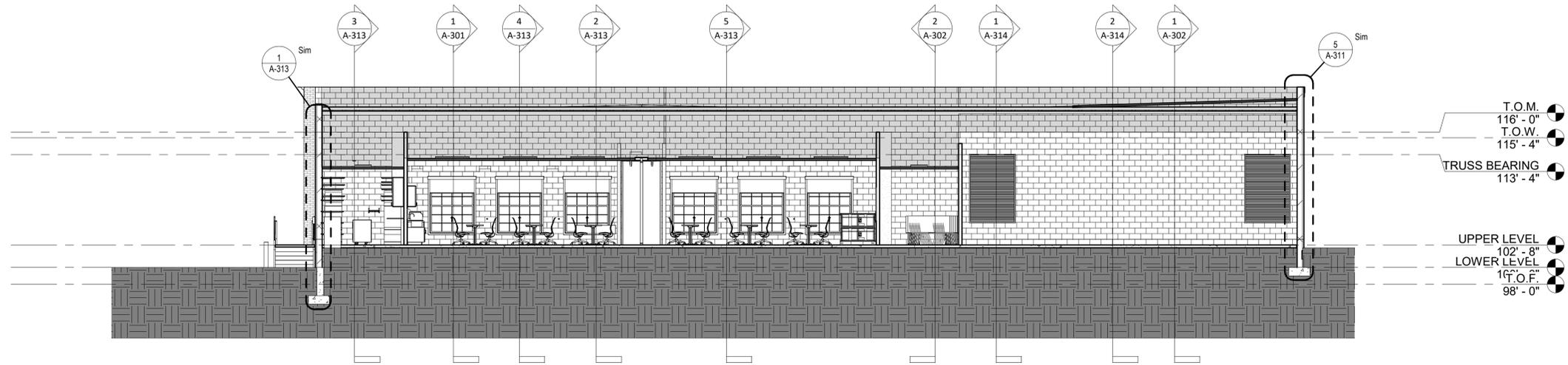
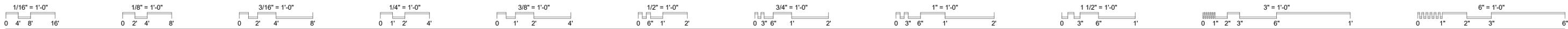
LONGITUDINAL BUILDING SECTION

SCALE: 1/8" = 1'-0"

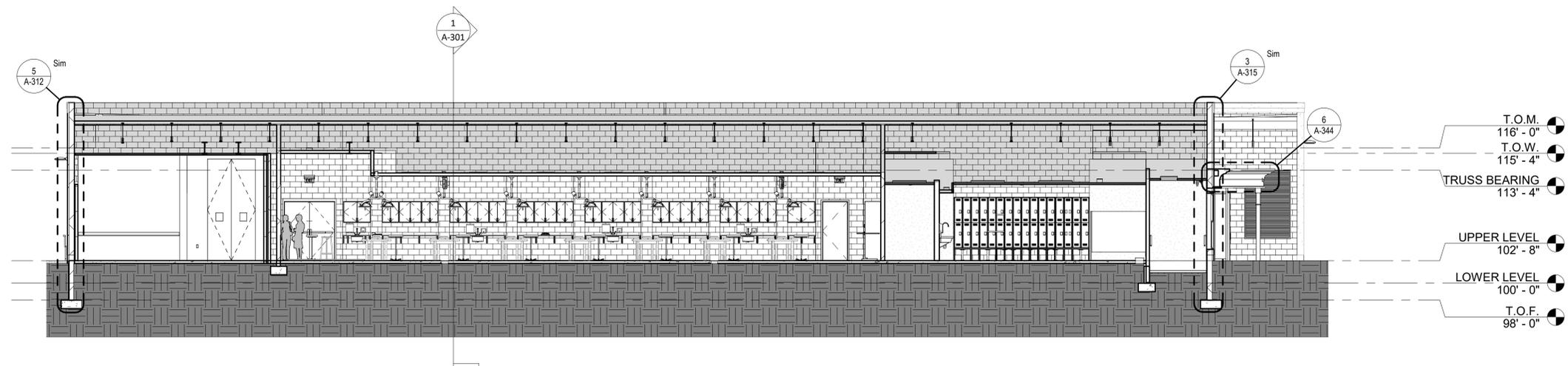
A-303

JOB NO.: 23009
DATE: 03.07.2025





2 BUILDING SECTION - 04
1/8" = 1'-0"



1 BUILDING SECTION - 03
1/8" = 1'-0"

REVISED WALL SECTION REFERENCES

SPGB Architects
4333-A TULLER ROAD
DUBLIN, OHIO 43017
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DESIGNED BY: MF
DRAWN BY: MF
CHECKED BY: MF

REVISIONS:	DATE:
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

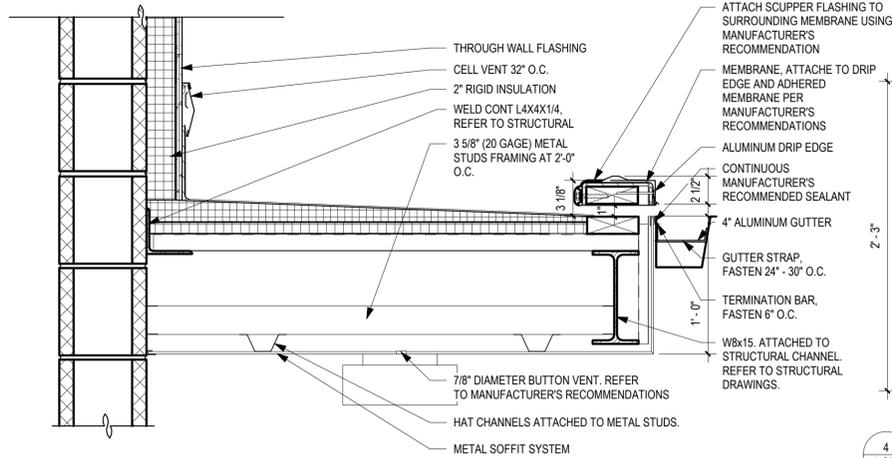
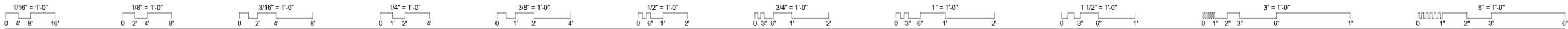
VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

CROSS BUILDING SECTIONS

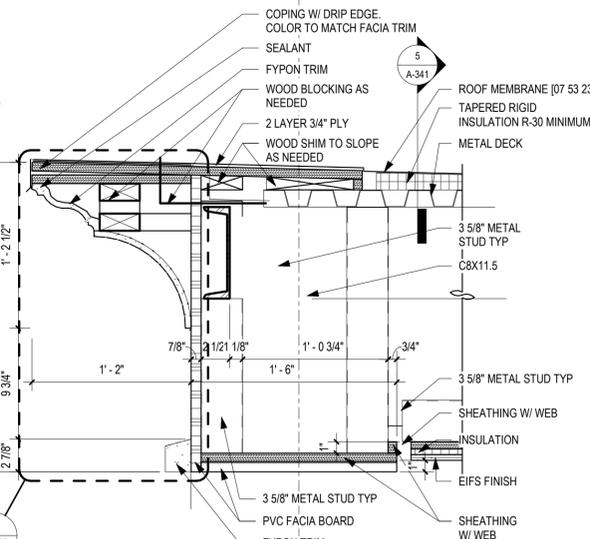
SCALE: 1/8" = 1'-0"

A-304

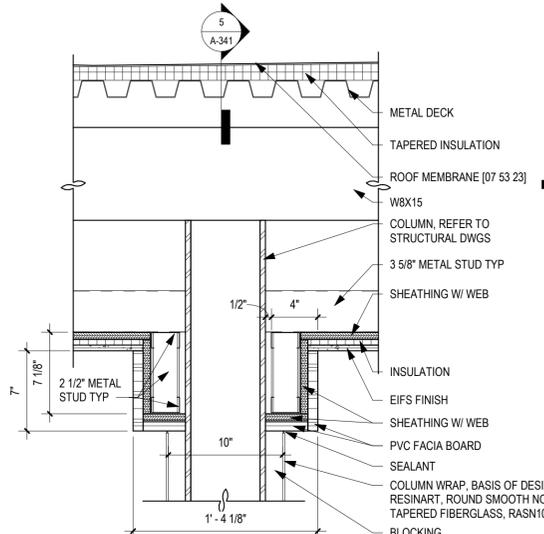
JOB NO.: 23009
DATE: 03.07.2025



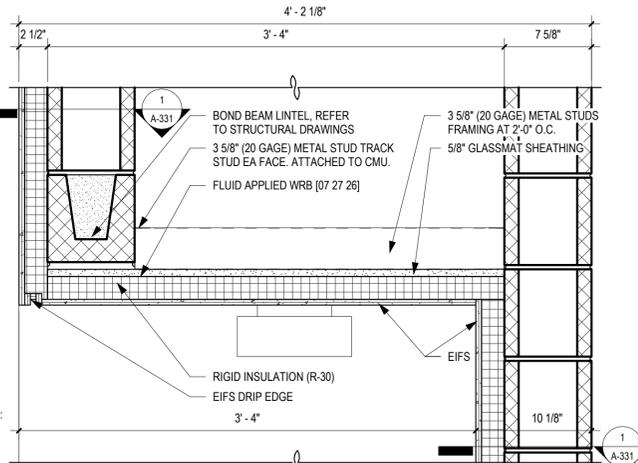
2 DET - 3' CANOPY
1 1/2" = 1'-0"



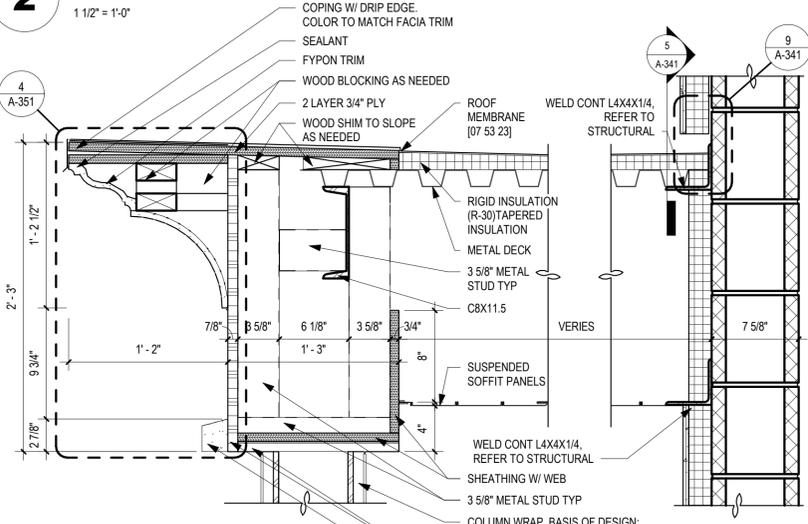
3 DET - CANOPY EAVE
1 1/2" = 1'-0"



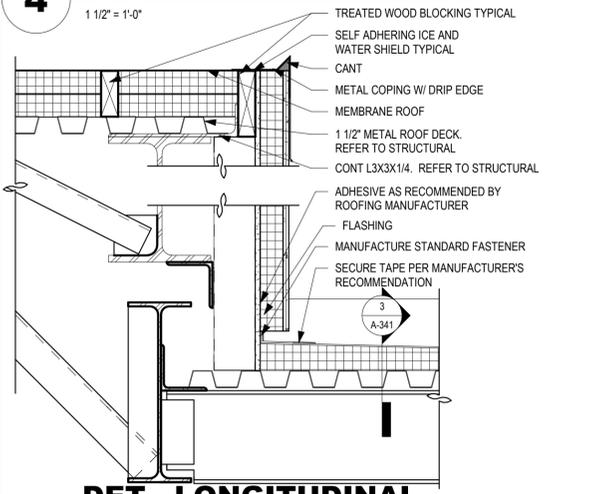
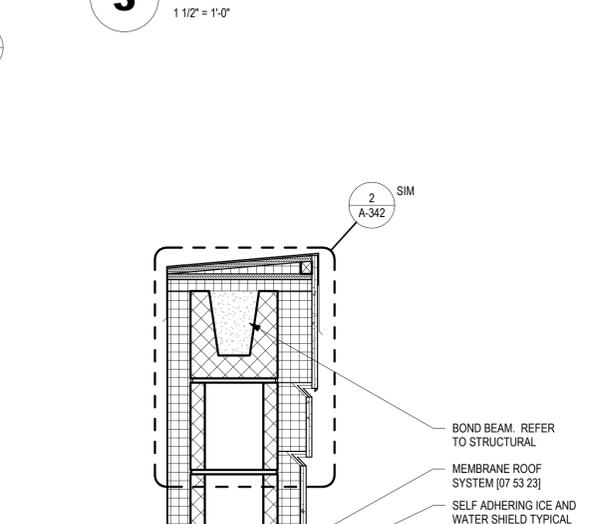
4 DET - TOP OF COLUMN @ BREAK ROOM
1 1/2" = 1'-0"



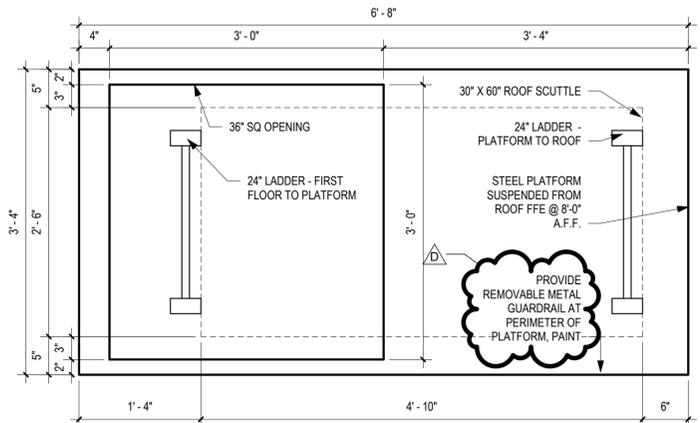
5 DET - RECESSED ENTRANCE
1 1/2" = 1'-0"



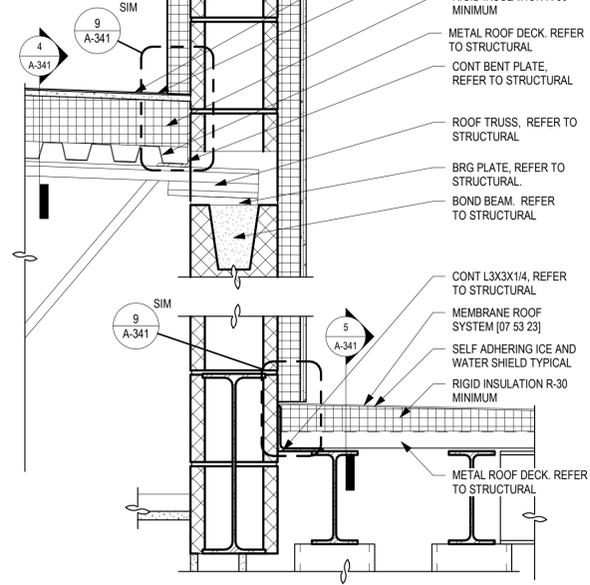
6 DET - CANOPY EAVE @ MAIN ENTRENCE
1 1/2" = 1'-0"



7 DET - LONGITUDINAL WALL & CANOPY TRANSITION
1 1/2" = 1'-0"



8 DET - ROOF SCUTTLE
1" = 1'-0"



9 DET - WALL & CANOPY TRANSITION
1 1/2" = 1'-0"

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DESIGNED BY: Designer
DRAWN BY: Author
CHECKED BY: Checker

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

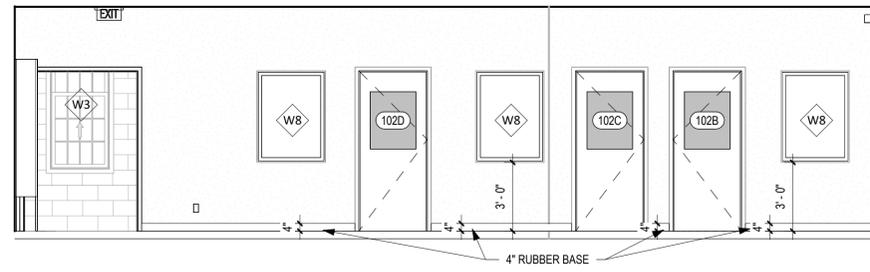
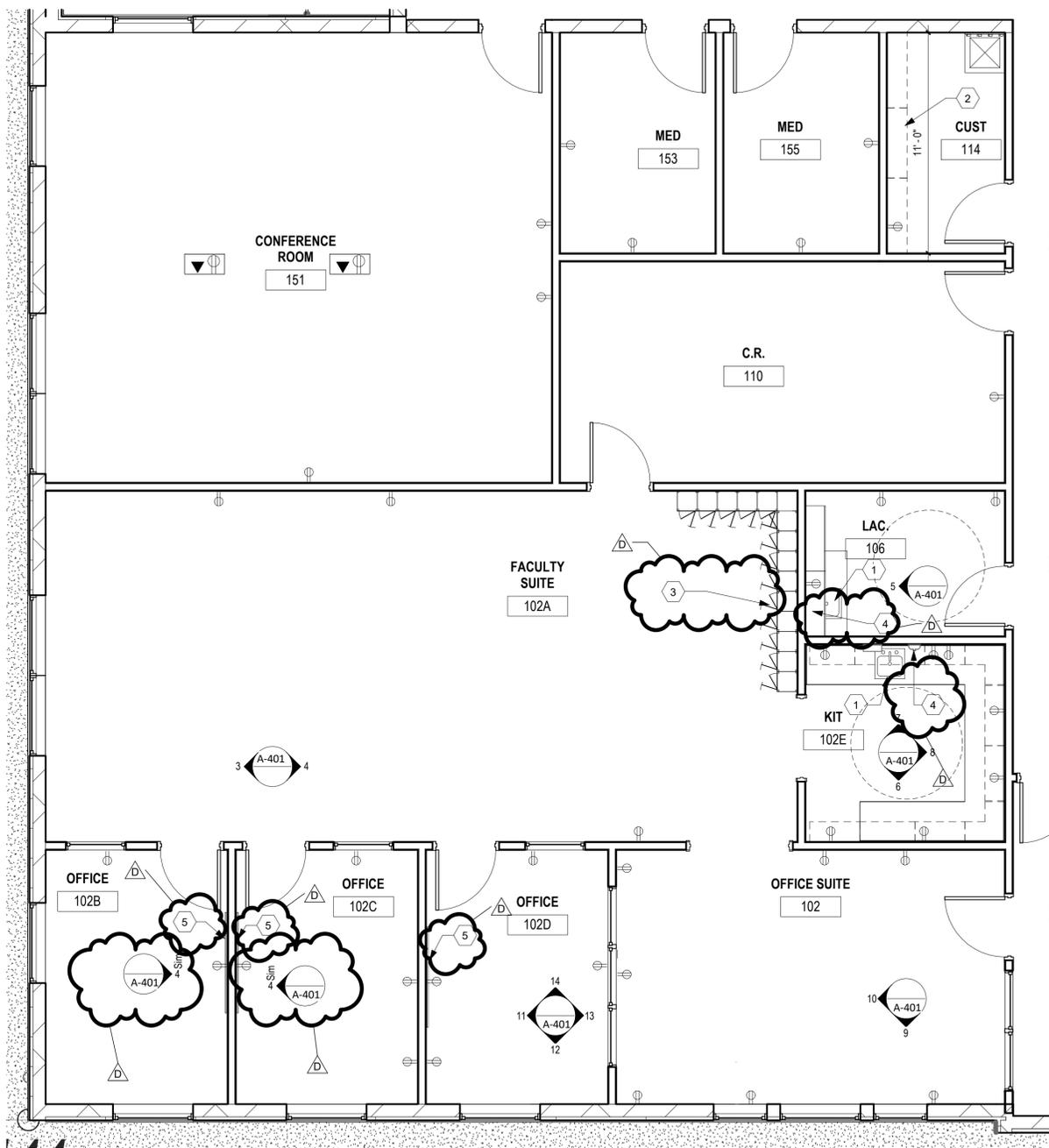
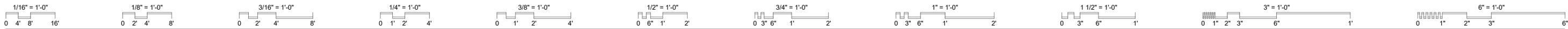
HANOVER COLLEGE

ROOF DETAILS

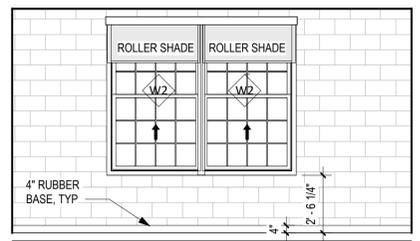
SCALE: As indicated

A-344

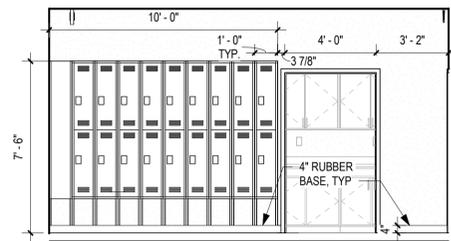
JOB NO.: 23009
DATE: 03.07.2025



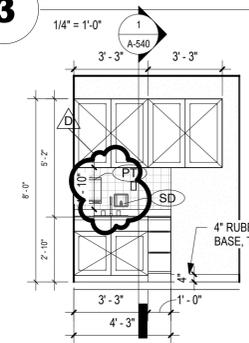
2 ELEV - OFFICE SUITE SOUTH
1/4" = 1'-0"



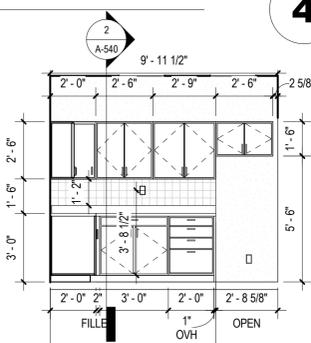
3 ELEV - OFFICE SUITE EAST
1/4" = 1'-0"



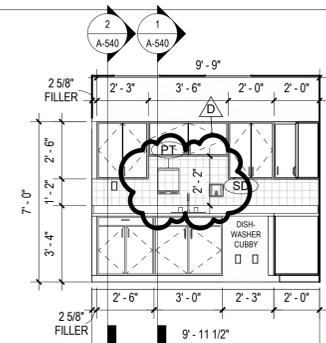
4 ELEV - OFFICE SUITE WEST
1/4" = 1'-0"



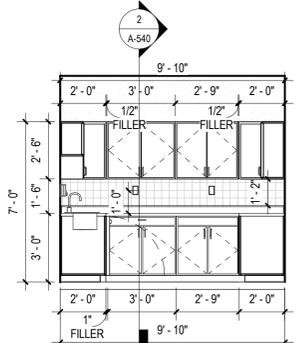
5 ELEV - LAC RM
1/4" = 1'-0"



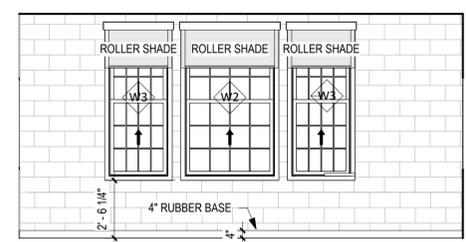
6 ELEV - KIT SOUTH
1/4" = 1'-0"



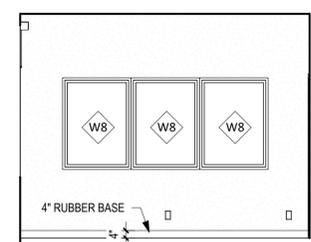
7 ELEV - KIT 2 NORTH
1/4" = 1'-0"



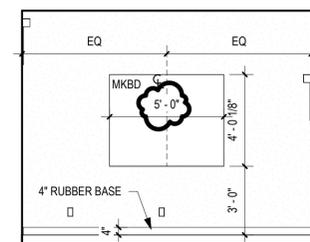
8 ELEV - KIT 3 EAST
1/4" = 1'-0"



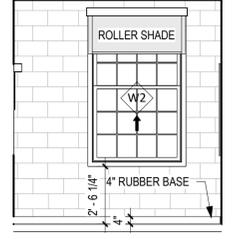
9 ELEV - OFFICE RECEPTION BACK WALL
1/4" = 1'-0"



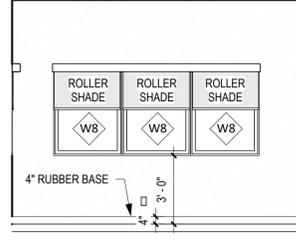
10 ELEV - OFFICE RECEPTION SIDE WALL
1/4" = 1'-0"



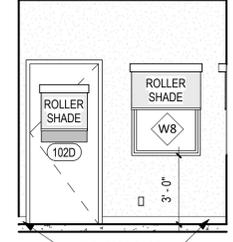
11 ELEV - TYP OFFICE 102C 102D, WEST
1/4" = 1'-0"



12 ELEV - TYP OFFICE SOUTH
1/4" = 1'-0"



13 ELEV - OFFICE 102D EAST
1/4" = 1'-0"



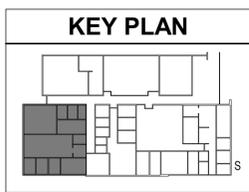
14 ELEV - TYP OFFICE NORTH
1/4" = 1'-0"

GENERAL NOTES

- A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.
- C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
- F. REFER TO SHEET A-501 FOR INTERIOR BORROW LIGHT ELEVATIONS.
- G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
- J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS.

CODED NOTES

- 1. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.
- 2. PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
- 3. PROVIDE 12" DEEP HEAVY DUTY ADJUSTABLE JANITOR SHelves FOR CUSTODIAL CLOSETS. SEE PLANS FOR LENGTH.
- 4. PROVIDE 12" X 12" X 36" STACKED LOCKERS.
- 5. PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
- 6. PROVIDE MKBD. REFER TO ELEVATIONS FOR SIZE AND LOCATIONS.



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CHECKED BY: MF

DATE:	04/01/2025	04/03/2025	04/08/2025
REVISIONS:	ADDENDUM 02	ADDENDUM 03	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

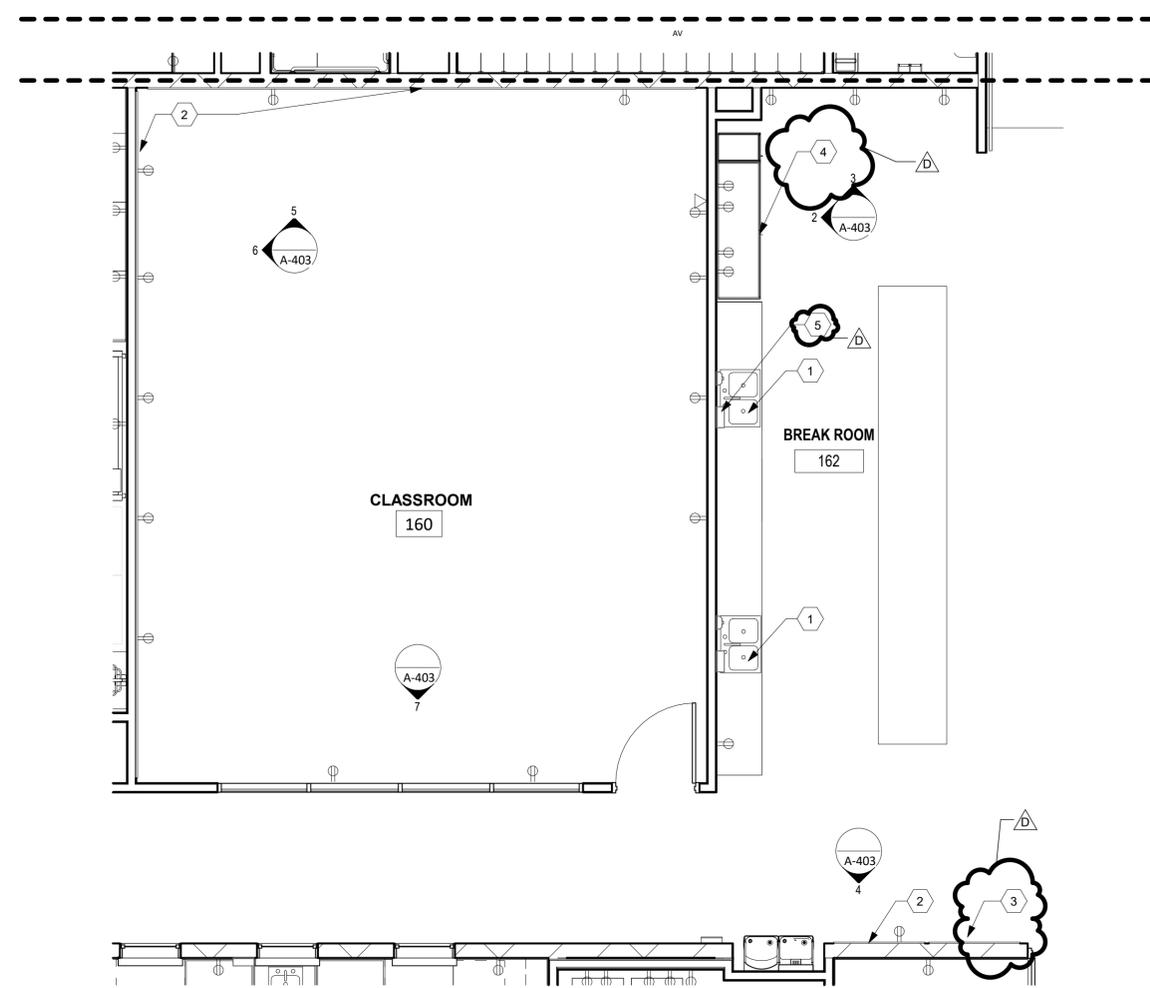
HANOVER COLLEGE

ENLARGED PLAN & INTERIOR ELEVATIONS - OFFICE SUITE

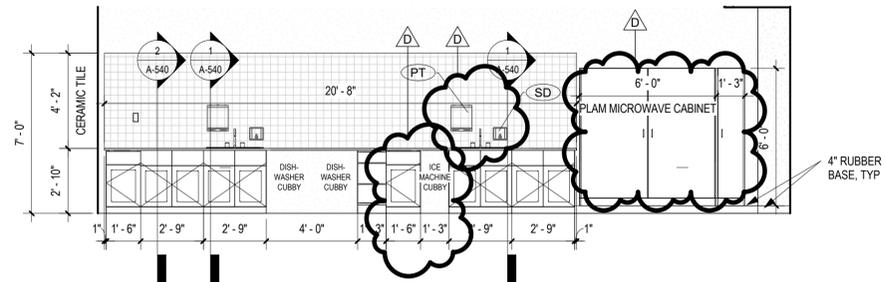
SCALE: As indicated

A-401

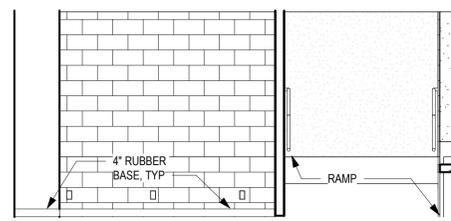
JOB NO.: 23009
DATE: 03.07.2025



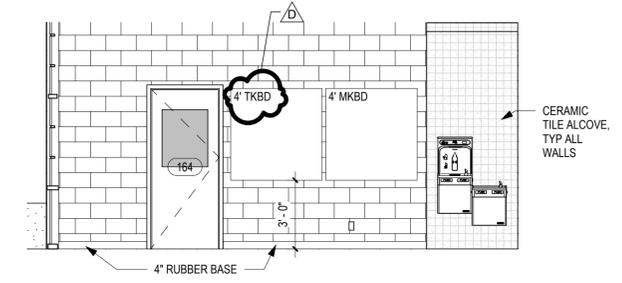
1 FIRST FLOOR ENLARGED PLANS - CLASSROOM AND BREAK AREA
1/4" = 1'-0"



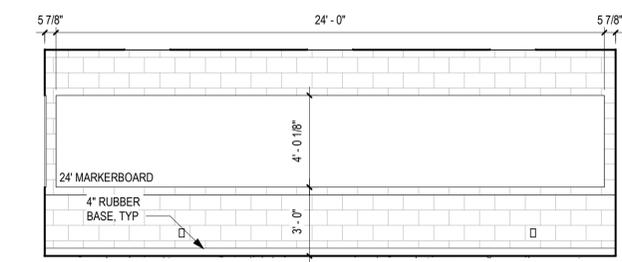
2 ELEV - BREAKROOM CASEWORK
1/4" = 1'-0"



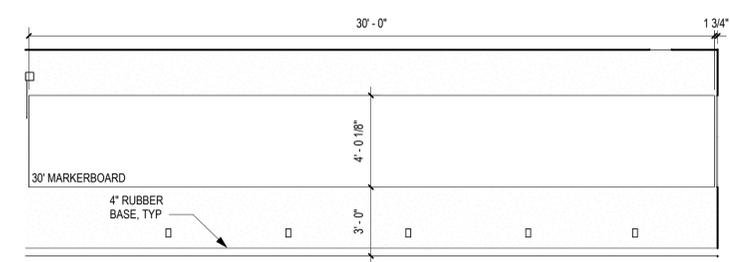
3 ELEV - BREAK ROOM BACK WALL
1/4" = 1'-0"



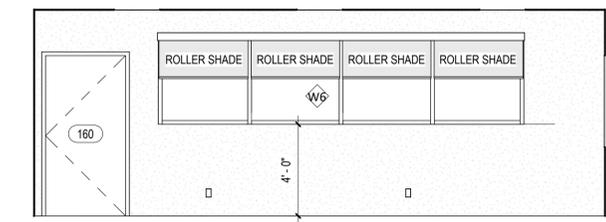
4 ELEV - BREAK ROOM SOUTH WALL
1/4" = 1'-0"



5 ELEV - CLASSROOM FRONT WALL
1/4" = 1'-0"

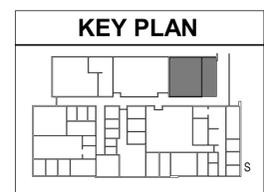


6 ELEV - CLASSROOM SIDE WALL
1/4" = 1'-0"



7 ELEV - CLASSROOM BACK WALL
1/4" = 1'-0"

- GENERAL NOTES**
- A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
 - B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.
 - C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
 - D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
 - E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
 - F. REFER TO SHEET A-501 FOR INTERIOR BORROW LIGHT ELEVATIONS.
 - G. REFER TO SHEET A-501 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
 - H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
 - J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS.
- CODED NOTES**
- 1 PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
 - 2 PROVIDE MARKER BOARD. SEE ELEVATIONS FOR SIZE AND LOCATIONS.
 - 3 PROVIDE TACKBOARD. SEE ELEVATIONS FOR SIZE AND LOCATION.
 - 4 PROVIDE CUSTOM PLAN CABINET FOR MICROWAVES.
 - 5 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.



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DESIGNED BY: MF
DRAWN BY: MF
CHECKED BY: MF

REVISIONS	DATE
ADDENDUM 02	04/01/2025
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VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

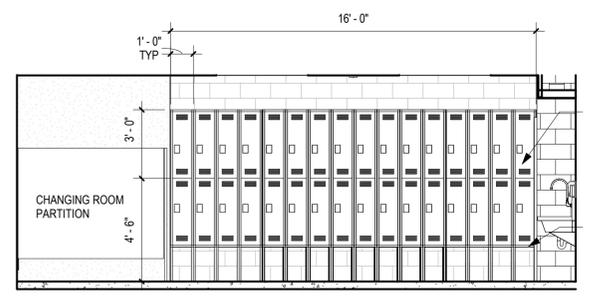
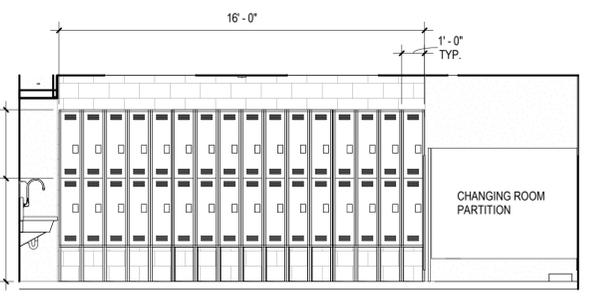
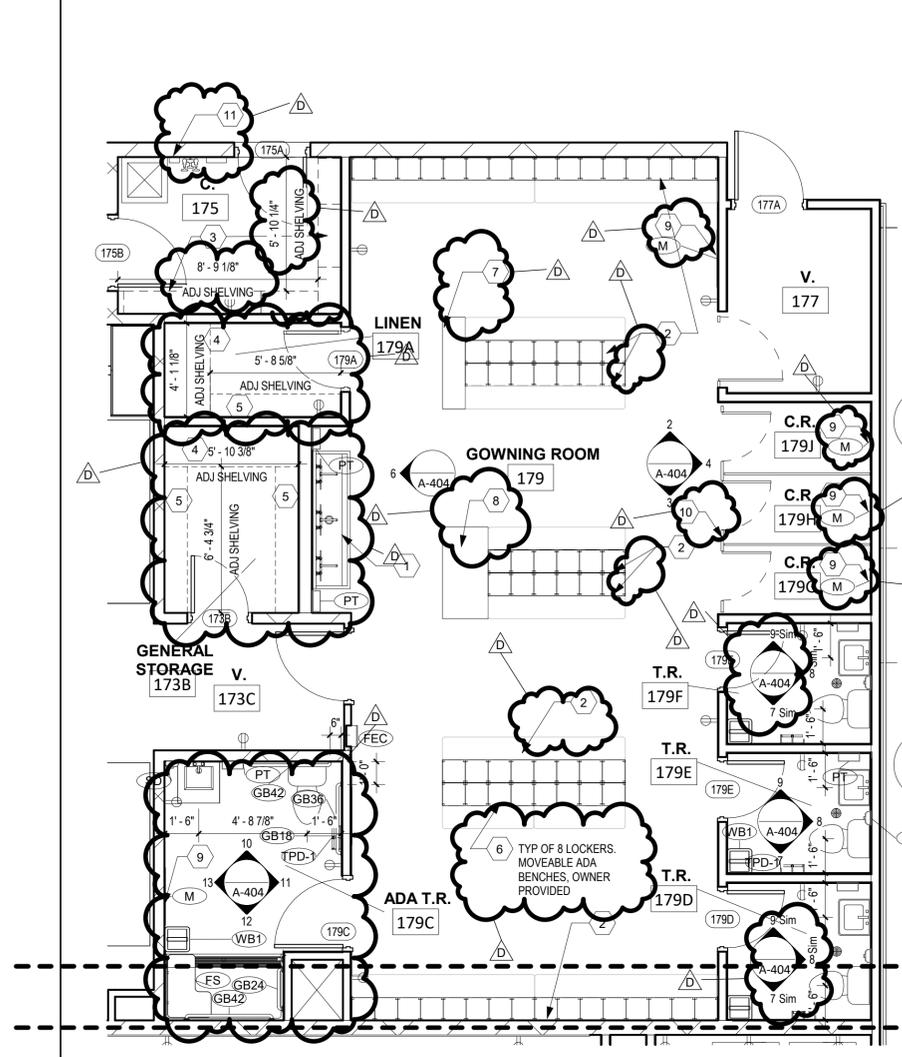
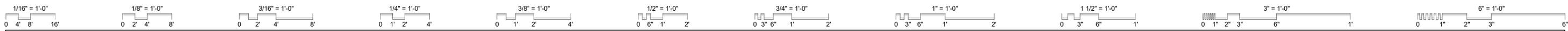
HANOVER COLLEGE

ENLARGED PLAN & INTERIOR ELEVATIONS - CLASS ROOM / BREAK RM

SCALE: As indicated

A-403

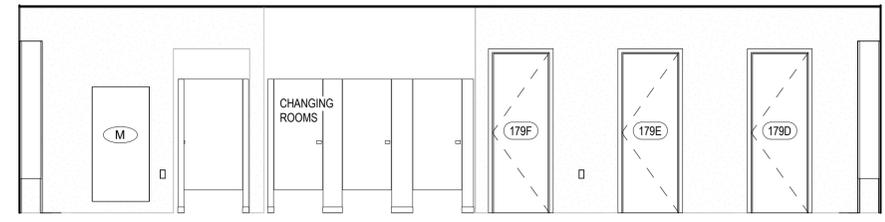
JOB NO.: 23009
DATE: 03.07.2025



- TOILET ROOM GENERAL NOTES**
- A. REFER TO TOILET ROOM & SHOWER PLAN DETAILS FOR FIXTURE SCHEDULE
 - B. PROVIDE GROUTED CELLS IN SHOWER WALLS AT ALL GRAB BARS, SHOWER SEATS, AND DIAPER CHANGING STATIONS.
- CODED NOTES**
- 1 PROVIDE STAINLESS STEEL SINK HW/CW, REFER TO PLUMBING DRAWINGS.
 - 2 PROVIDE 12" X 12" X 36" STACKED STEEL LOCKERS WITH FIXED BENCH SEAT.
 - 3 PROVIDE 12" DEEP HEAVY DUTY ADJUSTABLE JANITOR SHELVES FOR CUSTODIAL CLOSETS. SEE PLANS FOR LENGTH.
 - 4 PROVIDE 24" DEEP ADJUSTABLE SHELVES.
 - 5 PROVIDE 12" DEEP ADJUSTABLE PLAM SHELVING.
 - 6 PROVIDE 12" X 12" X 36" STACKED LOCKERS. (NO FIXED BENCH)
 - 7 PROVIDE CUSTOM SELF SUPPORTING PLAM SHELVING UNIT.
 - 8 PROVIDE CUSTOM PLAM HAMPER STATION
 - 9 PROVIDE FULL HEIGHT MIRROR. COORDINATE FINAL LOCATIONS WITH OWNER & ARCHITECT IN FIELD.
 - 10 PROVIDE 3 FULL HEIGHT TOILET COMPARTMENT CHANGING STALLS.
 - 11 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.

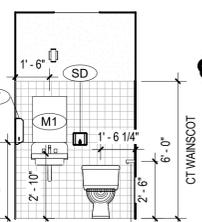
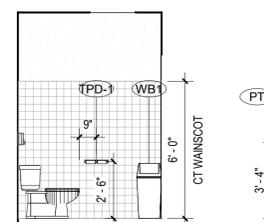
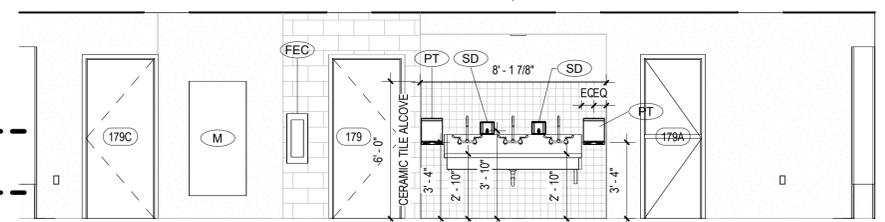
2 ELEV - GOWNING ROOM FACING NORTH
1/4" = 1'-0"

3 ELEV - GOWNING ROOM FACING SOUTH
1/4" = 1'-0"



4 ELEV - GOWNING ROOM FACING EAST
1/4" = 1'-0"

5 ELEV - GOWNING ROOM LOCKER BAYS
1/4" = 1'-0"



FIXTURE SCHEDULE

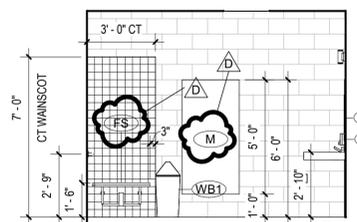
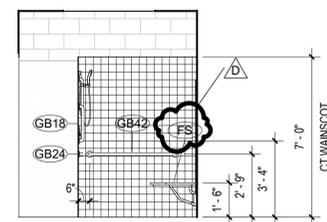
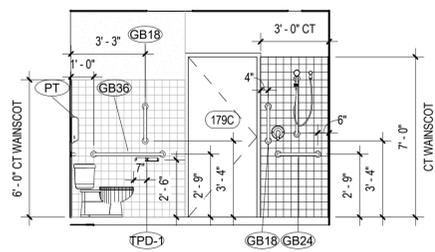
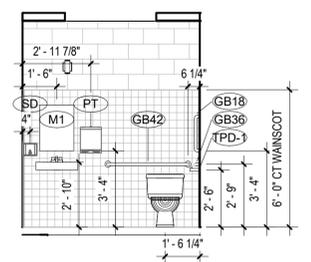
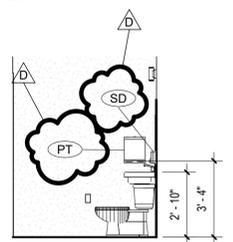
TAG	DESCRIPTION	REMARKS
CH	DIAPER CHANGING STATION	
FEC	FIRE EXTINGUISHER CABINET	
FS	FOLDABLE ADA SEAT	
GB	18" GRAB BAR	VERTICAL MOUNT
GB24	ADA SIDE WALL GRAB BAR	
GB36	36" GRAB BAR	
GB42	42" GRAB BAR	
M	24" X 60" MIRROR	
M1	18" X 24" MIRROR	
PT	<varies>	
SD	<varies>	
TPD-1	TOILET PAPER DISPENSER	
WB1	WASTE RECEPTICAL	
WB2	SMALL WASTE RECEPTICAL	

1 ENLARGED PLAN - GOWNING & TOILET ROOMS
1/4" = 1'-0"

6 ELEV - GOWNING ROOM FACING WEST 2
1/4" = 1'-0"

7 ELEV - TYP GOWNING ROOM SOUTH
1/4" = 1'-0"

8 ELEV - TYP GOWNING ROOM EAST WALL
1/4" = 1'-0"



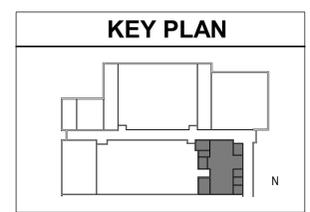
9 ELEV - TYP GOWNING ROOM NORTH
1/4" = 1'-0"

10 ELEV - GOWNING ROOM ADA NORTH
1/4" = 1'-0"

11 ELEV - GOWNING ROOM ADA EAST
1/4" = 1'-0"

12 ELEV - GOWNING ROOM ADA SOUTH
1/4" = 1'-0"

13 ELEV - GOWNING ROOM ADA WEST
1/4" = 1'-0"



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DESIGNED BY: JB
DRAWN BY: OZ/TD
CHECKED BY: JB

REVISIONS:

DATE	DESCRIPTION
04/01/2025	ADDENDUM 02
04/03/2025	ADDENDUM 03
04/08/2025	ADDENDUM 04

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

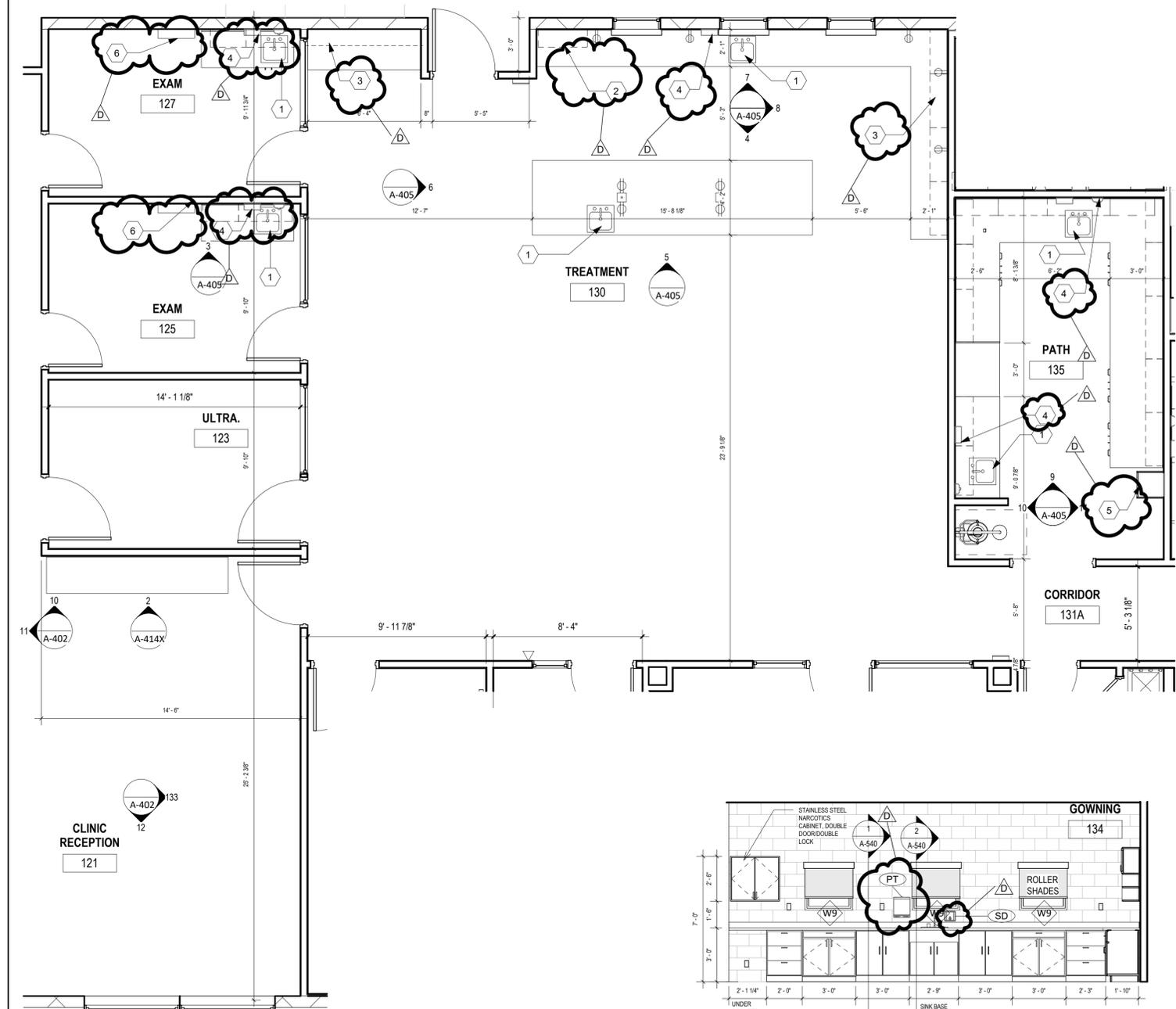
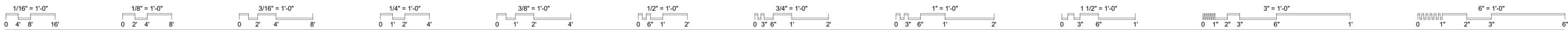
HANOVER COLLEGE

ENLARGED PLANS, ELEVATIONS & DETAILS - GOWNING AND TOILET ROOMS

SCALE: As indicated

A-404

JOB NO.: 23009
DATE: 03.07.2025



- ### GENERAL NOTES
- A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
 - B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.
 - C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
 - D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
 - E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
 - F. REFER TO SHEET A-501 FOR INTERIOR BORROW LIGHT ELEVATIONS.
 - G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
 - H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
 - J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS.
1. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

- ### CODED NOTES
- 1 PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
 - 2 PROVIDE STAINLESS STEEL NARCOTICS CABINET, DOUBLE DOOR/DOUBLE LOCK
 - 3 PROVIDE 12" DEEP ADJUSTABLE PLAM SHELVING.
 - 4 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
 - 5 PROVIDE PLAM TALL STORAGE CABINET.
 - 6 PROVIDE WALL MOUNTED SHARPS DISPOSAL CONTAINER. COORDINATE EXACT LOCATION WITH OWNER & ARCHITECT IN FIELD.

DESIGNED BY: TD
DRAWN BY: TD
CHECKED BY: JB

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REVISIONS	DATE	BY
ADDENDUM 02	04/01/2025	
ADDENDUM 03	04/03/2025	
ADDENDUM 04	04/08/2025	

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

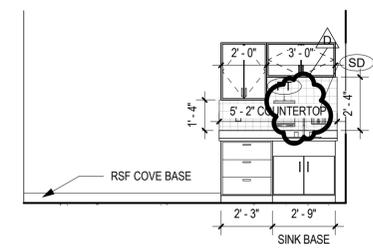
HANOVER COLLEGE

ENLARGED PLANS & INTERIOR ELEVATIONS - ANIMAL CLINIC

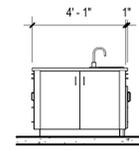
SCALE: As indicated

A-405

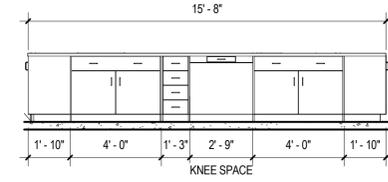
JOB NO.: 23009
DATE: 03.07.2025



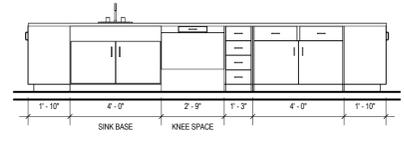
3 ELEV - TYP EXAM
1/4" = 1'-0"



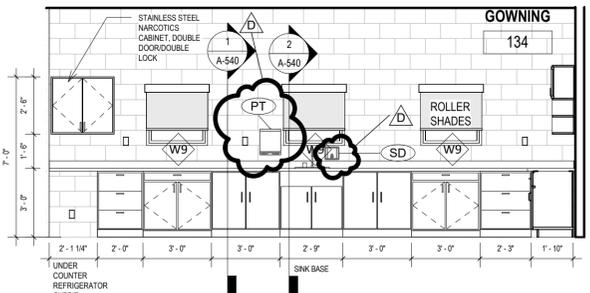
6 ELEV - PHARMACY ISLAND EAST/WEST
1/4" = 1'-0"



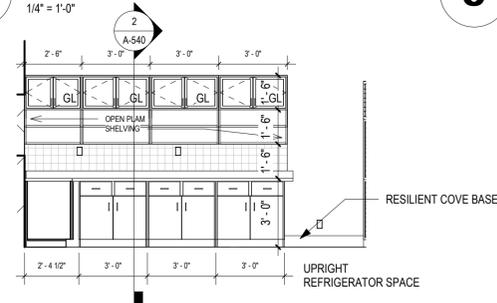
4 ELEV - PHARMACY ISLAND NORTH
1/4" = 1'-0"



5 ELEV - PHARMACY ISLAND SOUTH
1/4" = 1'-0"

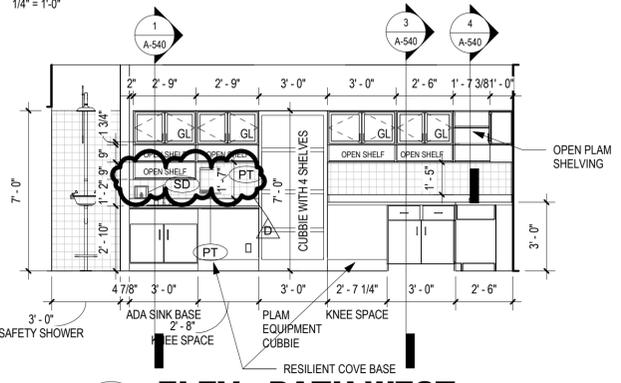


7 ELEV - NORTH PHARMACY
1/4" = 1'-0"

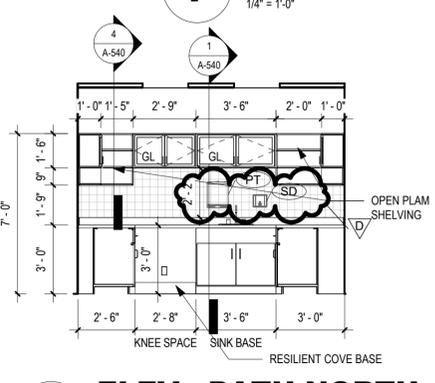


8 ELEV - EAST PHARMACY
1/4" = 1'-0"

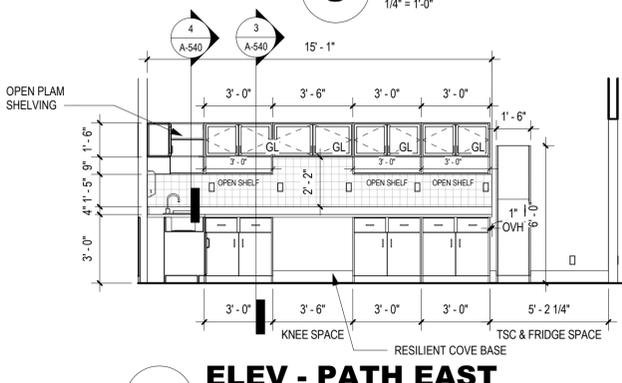
1 ENLARGED FLOOR PLAN - CLINIC
1/4" = 1'-0"



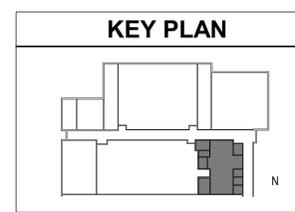
10 ELEV - PATH WEST
1/4" = 1'-0"

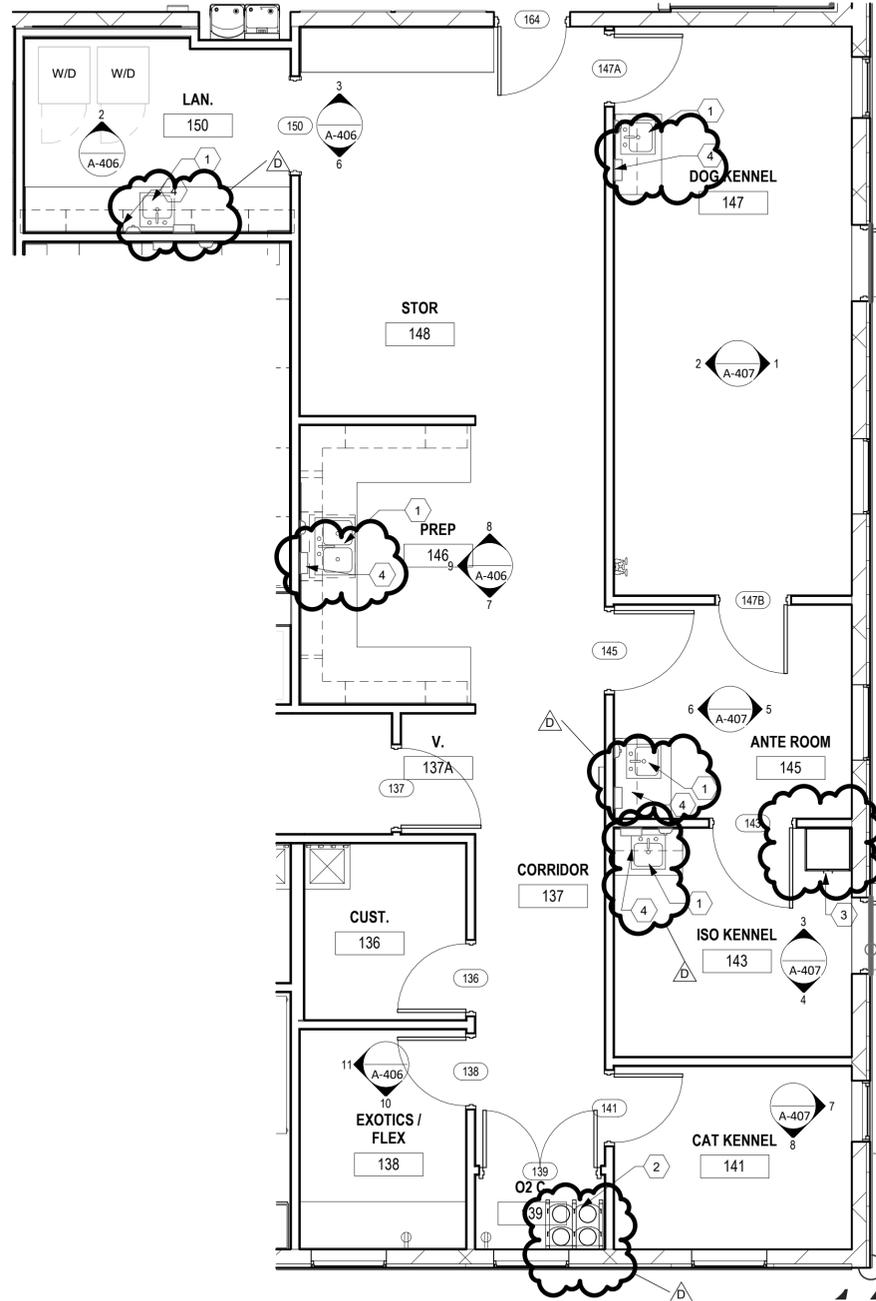
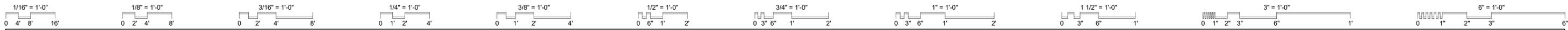


9 ELEV - PATH NORTH
1/4" = 1'-0"

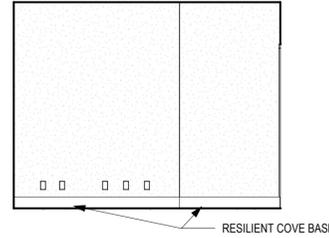


14 ELEV - PATH EAST
1/4" = 1'-0"

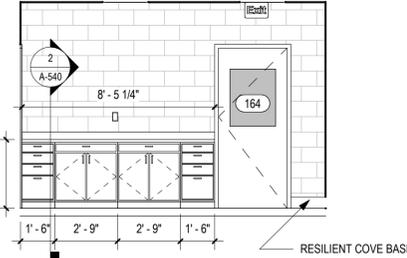




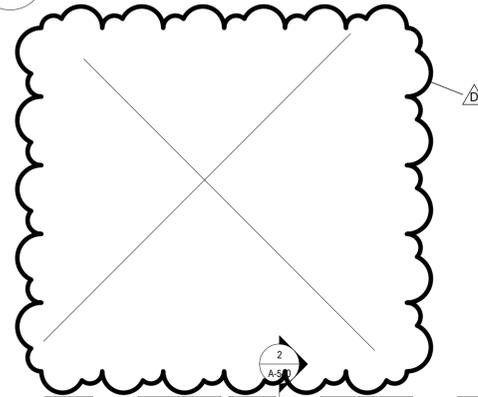
1 ENLARGED PLAN - KENNEL
1/4" = 1'-0"



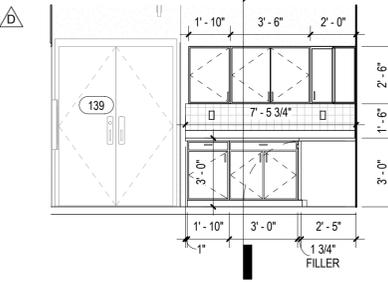
ELEV - LAUNDRY/CUSTODIAL
1/4" = 1'-0"



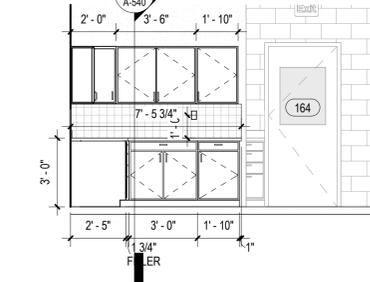
ELEV - STORAGE SHELVING NORTH
1/4" = 1'-0"



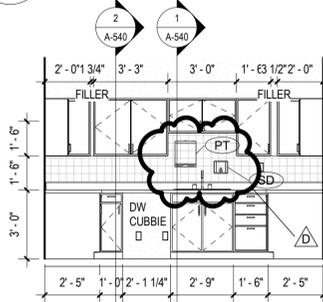
ELEV - LAUNDRY/STORAGE SHELVING SOUTH
1/4" = 1'-0"



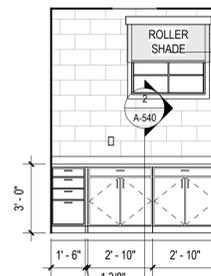
ELEV - PREP SOUTH
1/4" = 1'-0"



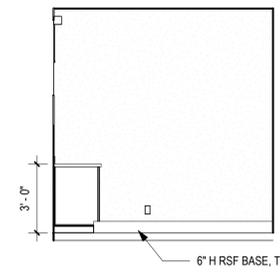
ELEV - PREP NORTH
1/4" = 1'-0"



ELEV - PREP WEST
1/4" = 1'-0"



ELEV - EXOTICS/FLEX SOUTH
1/4" = 1'-0"



ELEV - EXOTICS/FLEX WEST
1/4" = 1'-0"

GENERAL NOTES

- A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.
- C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
- F. REFER TO SHEET A-501 FOR INTERIOR BORROW LIGHT ELEVATIONS.
- G. REFER TO SHEET A-501 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
- J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS.

CODED NOTES

- 1. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.
- 2. PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
- 3. PROVIDE CYLINDER RESTRAINT.
- 4. PROVIDE PLAM TALL STORAGE CABINET.
- 5. PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.

SPGB Architects
433-A TULLER ROAD
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PHONE: (614) 771-8963

DESIGNED BY: MF
DRAWN BY: MF/HW
CHECKED BY: MF

REVISIONS	DATE
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

ENLARGED PLANS & INTERIOR ELEVATIONS - KENNEL

SCALE: As indicated

A-406

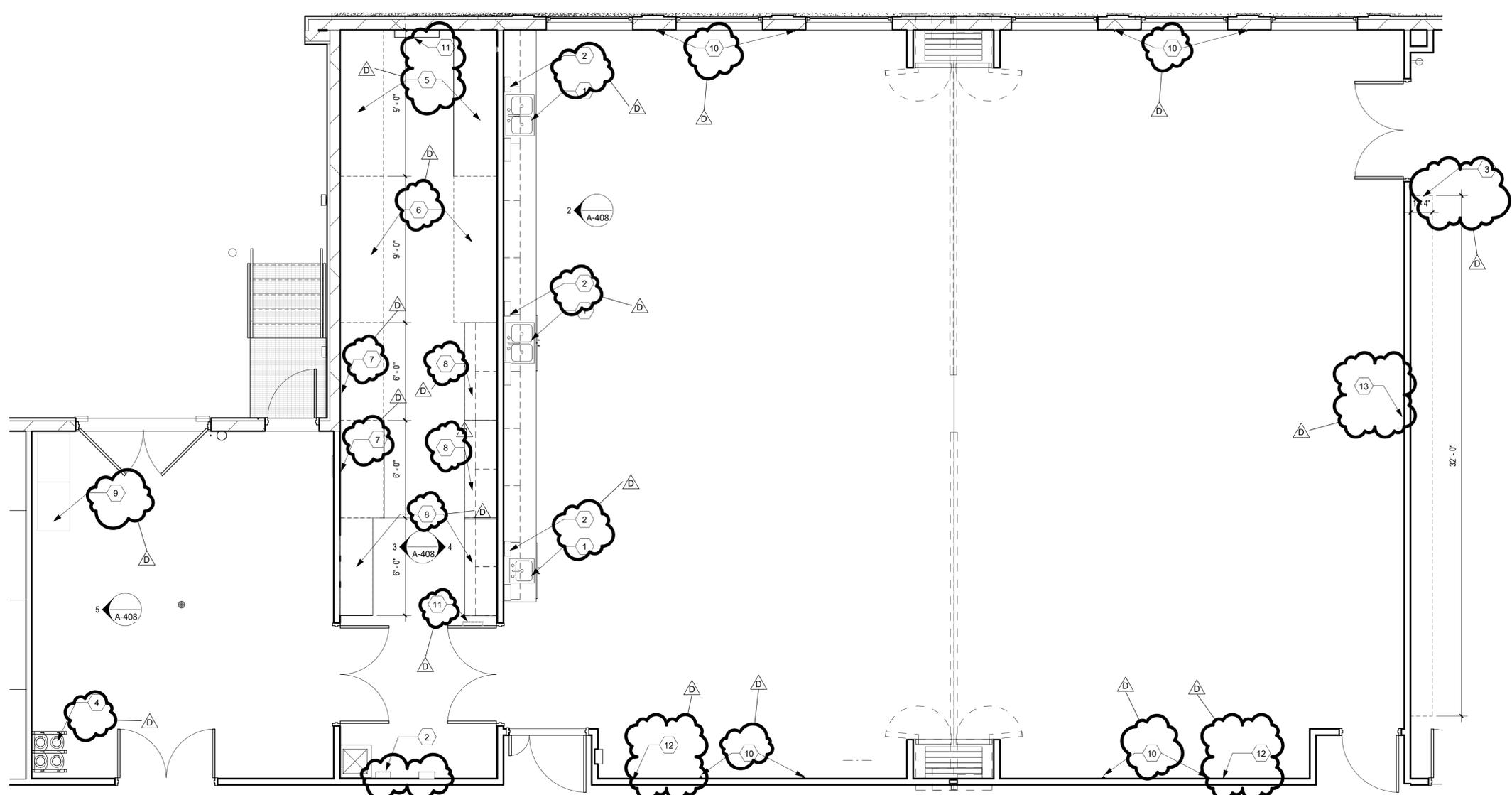
JOB NO.: 23009

DATE: 03.07.2025

KEY PLAN



1/16" = 1'-0" 1/8" = 1'-0" 3/16" = 1'-0" 1/4" = 1'-0" 3/8" = 1'-0" 1/2" = 1'-0" 3/4" = 1'-0" 1" = 1'-0" 1 1/2" = 1'-0" 3" = 1'-0" 6" = 1'-0"



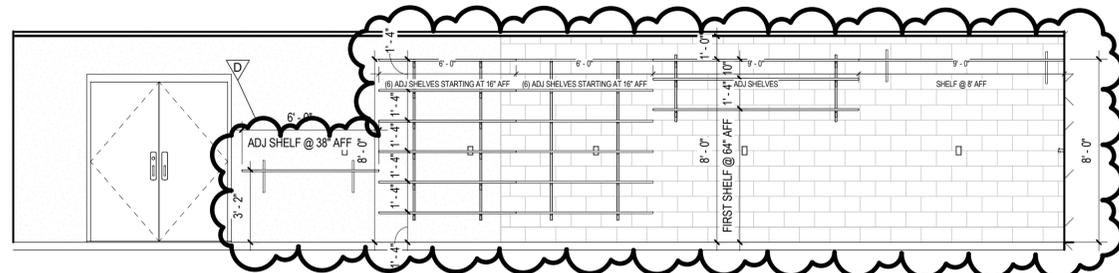
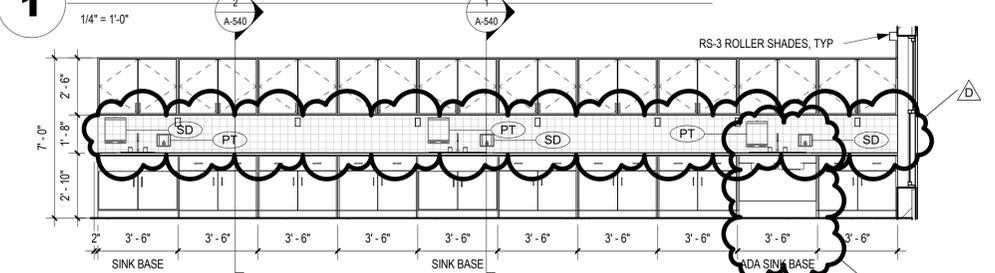
- ### GENERAL NOTES
- A. REFER TO SHEET A-520 FOR INTERIOR PARTITION TYPES.
 - B. INTERIOR PARTITIONS ARE TYPE 1 UON.
 - C. REFER TO SPECIFICATIONS FOR MARKERBOARD, TACKBOARD AND PROJECTION SCREEN TYPES.
 - D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
 - E. FIRE EXTINGUISHERS ARE TYPE FE-1 UON REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES, PAINT FIRE EXTINGUISHER CABINET, COLOR TBD BY A/E.
 - F. REFER TO SHEET A-610 FOR WINDOW ELEVATIONS.
 - G. REFER TO SHEET A-001 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
 - H. REFER TO SHEETS IN A-400 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS.
 - I. ALL FLOOR DRAINS TO BE LOCALLY RECESSED UON.
 - J. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

- ### CODED NOTES
- 1 PROVIDE SINK AND FAUCET. REFER TO PLUMBING DRAWINGS.
 - 2 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
 - 3 PROVIDE (3) 16" D X 32" L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 54"-96" AFF
 - 4 PROVIDE CYLINDER RESTRAINT.
 - 5 PROVIDE 32" D X 9" L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 96" AFF
 - 6 PROVIDE (3) 32" D X 9" L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 64"-96" AFF
 - 7 PROVIDE (6) 32" D X 6" L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 16" AFF
 - 8 PROVIDE 24" D X 6" L PLAM SHELVES ON HEAVY DUTY ADJUSTABLE BRACKETS @ 38" AFF
 - 9 PROVIDE CHEMICAL STORAGE CABINETS.
 - 10 PROVIDE ANIMAL LEASH HOOK RESTRAINT ON PERIMETER WALLS. COORDINATE FINAL MOUNTING LOCATIONS WITH OWNER & ARCHITECT IN FIELD.
 - 11 PROVIDE HOOK STRIPS. COORDINATE FINAL MOUNTING LOCATIONS WITH OWNER & ARCHITECT IN FIELD.
 - 12 PROVIDE 4" H X 18" L MKBD, CENTERED ON WALL.
 - 13 PROVIDE 4" H X 26" L MKBD, CENTERED ON WALL.

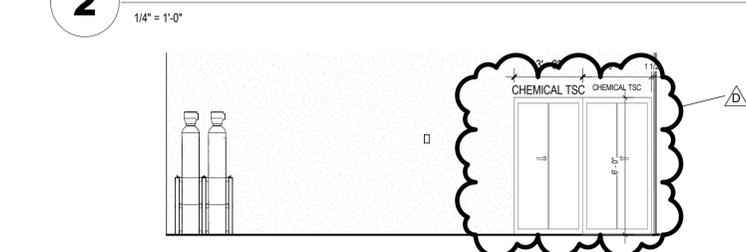
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DESIGNED BY:	TD
DRAWN BY:	TD
CHECKED BY:	MF
DATE:	
REVISIONS:	
ADDENDUM 02	04/01/2025
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ADDENDUM 04	04/08/2025

1 FIRST FLOOR ENLARGED PLANS - SKILLS

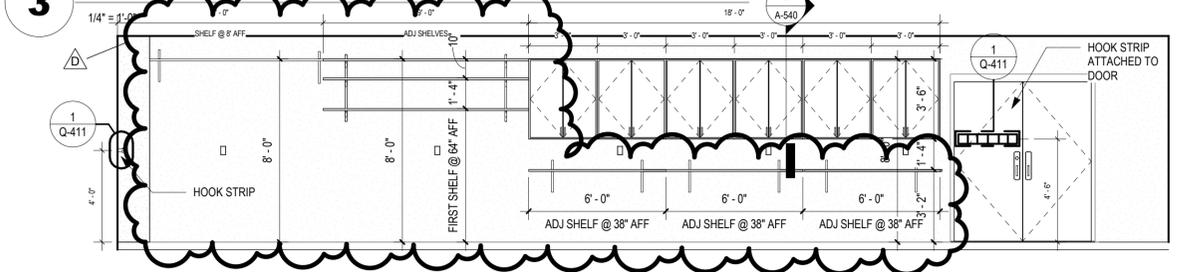


2 ELEV - SKILLS LABORATORY CASEWORK WALL

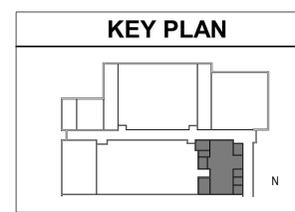


5 ELEV - RECEIVING WEST

3 ELEV - CLINICAL SKILLS STORAGE WEST



4 ELEV - CLINICAL SKILLS STORAGE EAST



VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

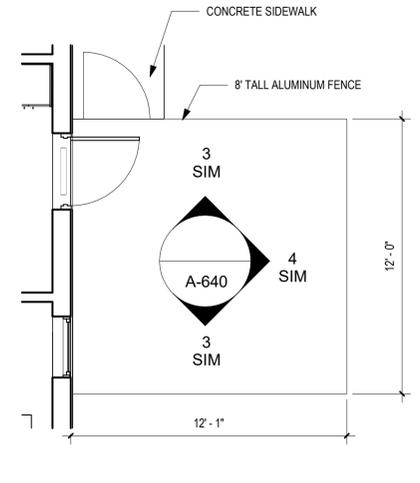
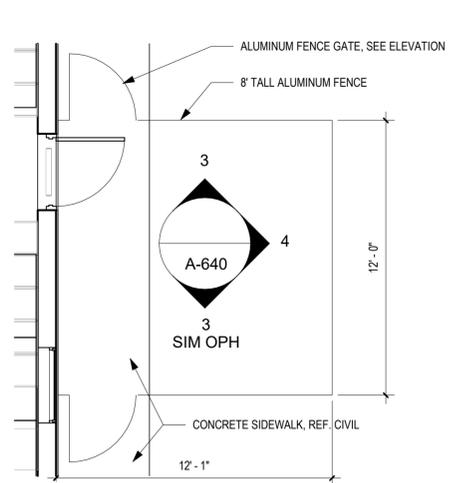
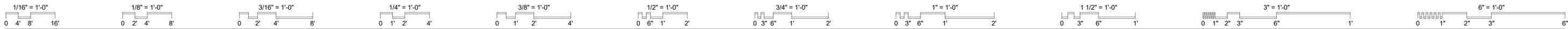
**ENLARGED PLAN
 DETAILS &
 ELEVATION -
 CLINICAL SKILLS**

SCALE: As indicated

A-408

JOB NO.: 23009

DATE: 03.07.2025

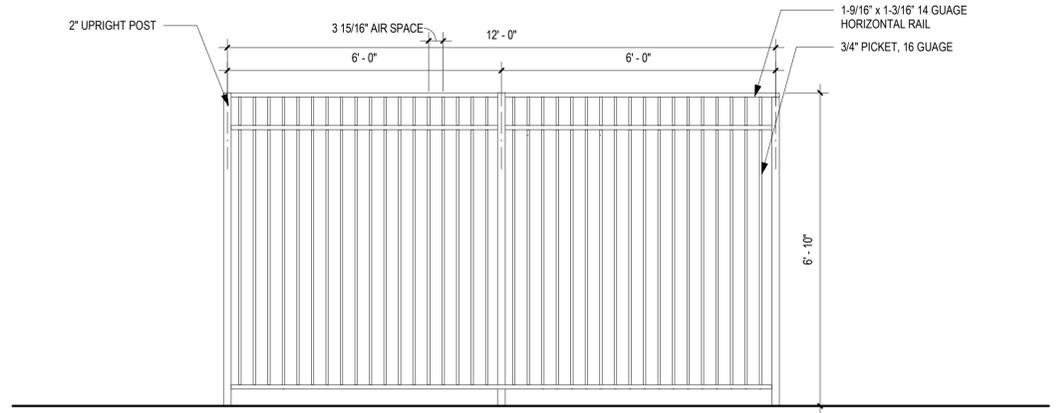
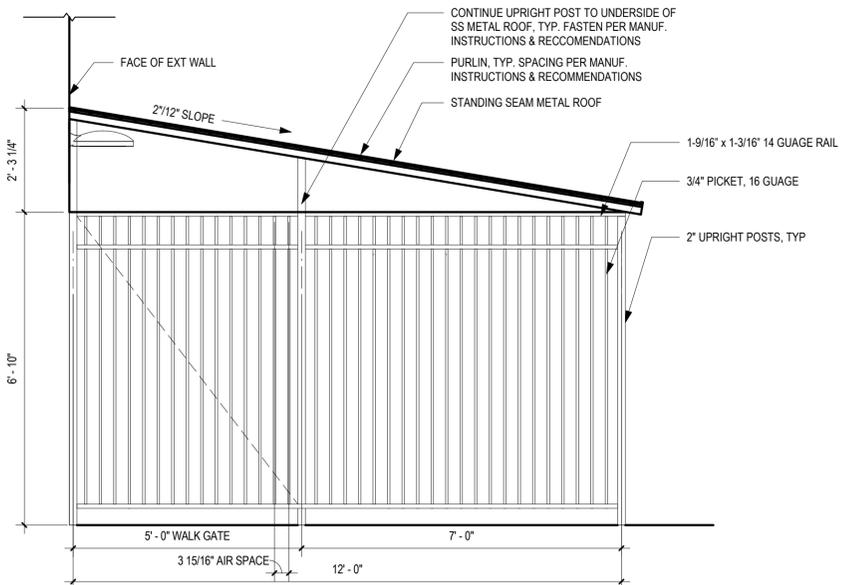


1 ENLARGED PLAN - NORTH DOG CORRAL

2 ENLARGED PLAN - SOUTH DOG CORRAL

1
1/4" = 1'-0"

2
1/4" = 1'-0"



BASIS OF DESIGN: FORTRESS BUILDING PRODUCTS, 82" THREE RAIL PANELS, FLAT TOP / FLAT BOTTOM
NOTE: A/E TO SELECT FINISH FROM MANUF. STANDARDS

BASIS OF DESIGN: FORTRESS BUILDING PRODUCTS, 82" THREE RAIL PANELS, FLAT TOP / FLAT BOTTOM
NOTE: A/E TO SELECT FINISH FROM MANUF. STANDARDS

3 ELEV - NORTH & SOUTH - ALUMINUM FENCE

4 ELEV - EAST - ALUMINUM FENCE

3
1/2" = 1'-0"

4
1/2" = 1'-0"

SPGB Architects
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DUBLIN, OHIO 43017
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DESIGNED BY:	Designer
DRAWN BY:	Author
CHECKED BY:	Checker

REVISIONS:	DATE:
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

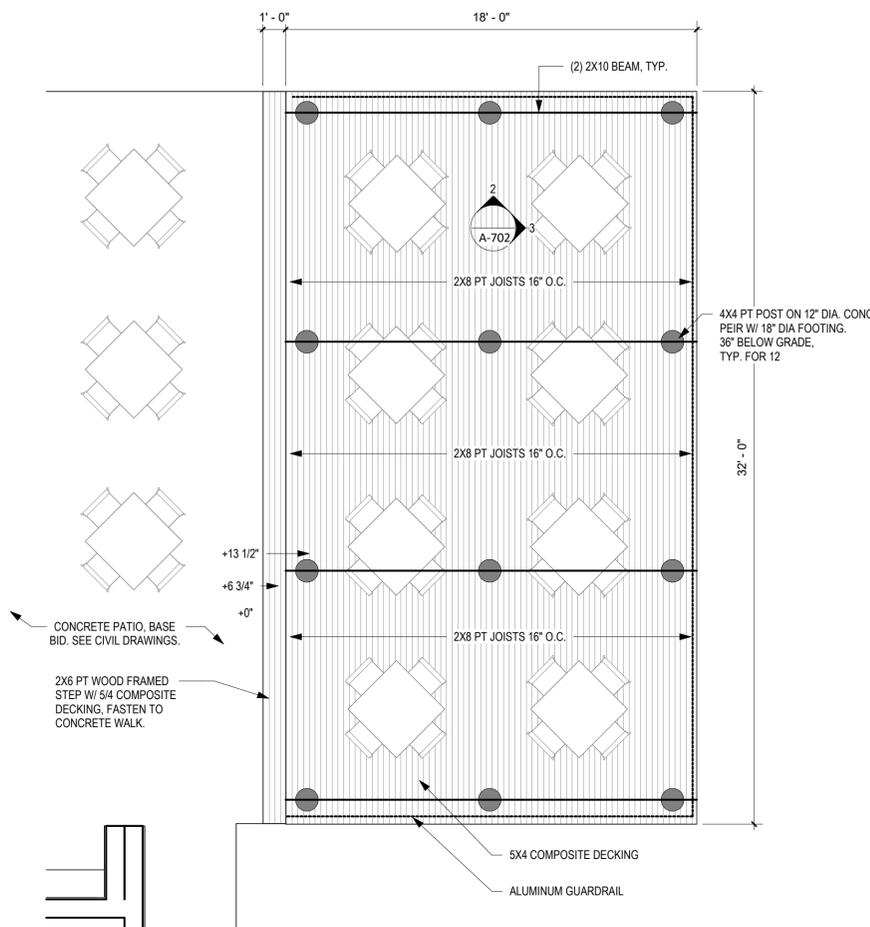
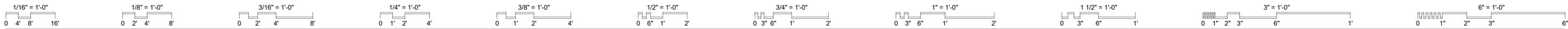
**MISC EXTERIOR
DETAILS - BASE BID**

SCALE: As indicated

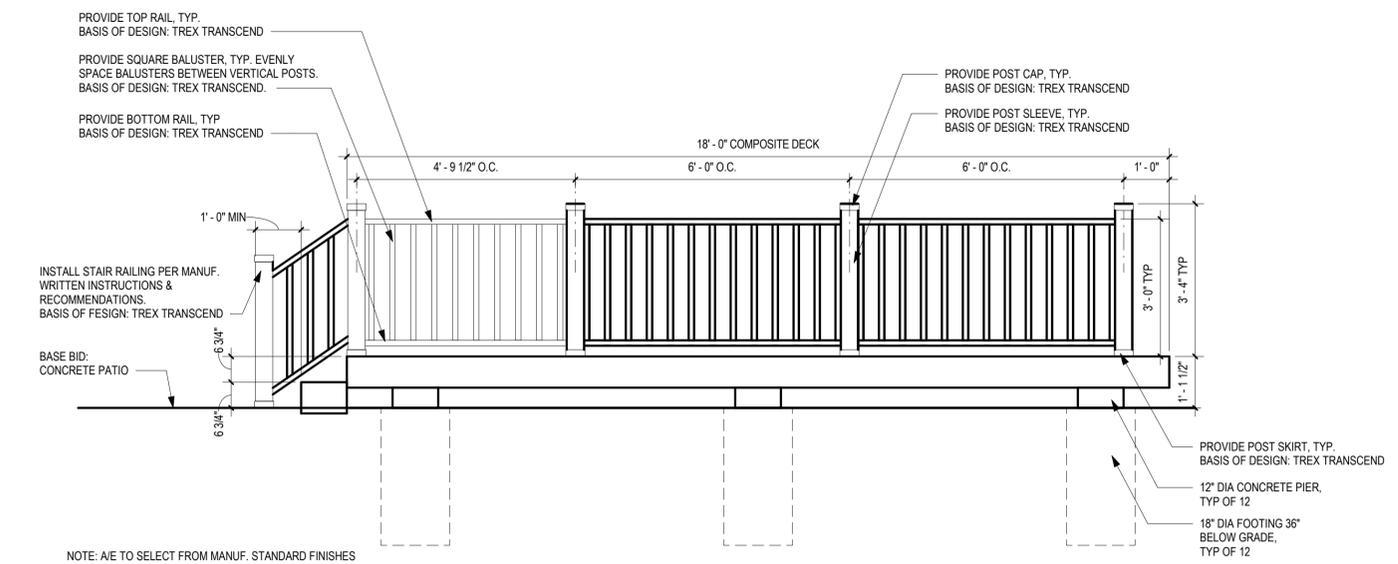
A-640

JOB NO.: 23009

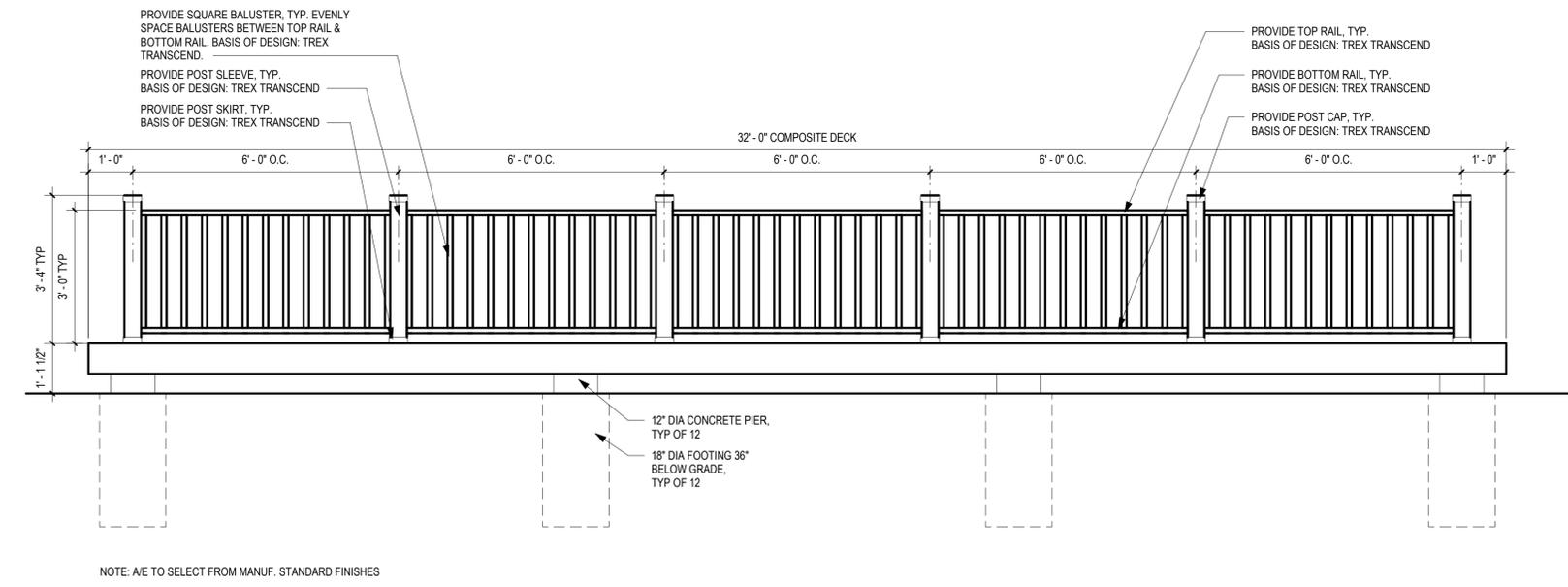
DATE: 03.07.2025



1 **BREAK ROOM DECK - BID ALT**
1/4" = 1'-0"



2 **ELEV - NORTH & SOUTH - ALUMINUM GUARDRAIL - BID ALT**
1/2" = 1'-0"



3 **ELEV - EAST - ALUMINUM GUARDRAIL - BID ALT**
1/2" = 1'-0"

SPGB Architects
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DUBLIN, OHIO 43017
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DESIGNED BY: MF
DRAWN BY: MF
CHECKED BY: MF

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ADDENDUM 02	04/01/2025
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VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA

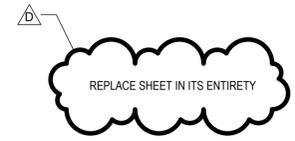
HANOVER COLLEGE

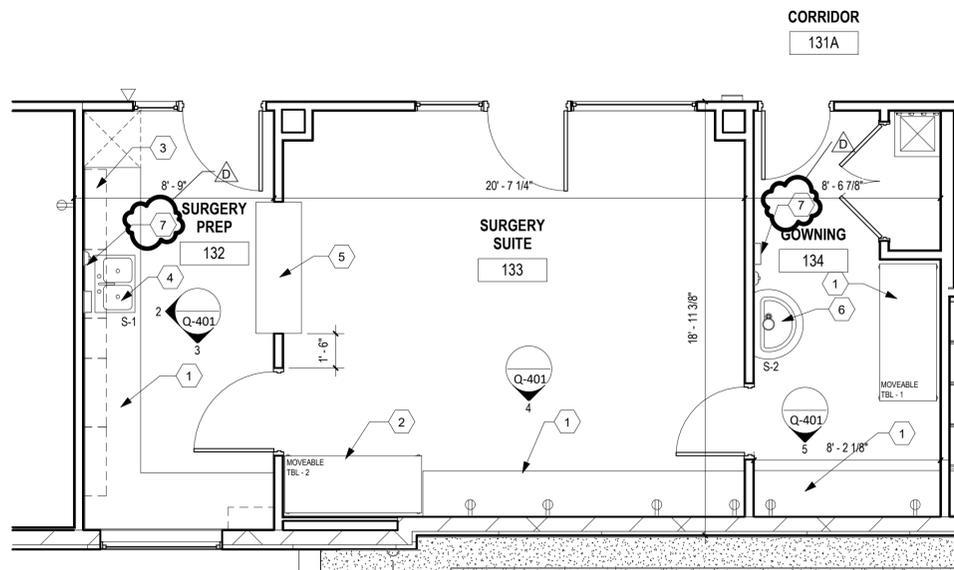
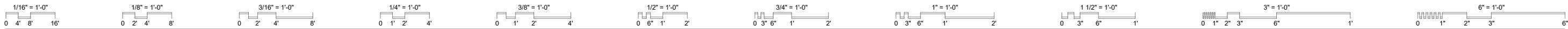
BID ALT.

SCALE: As indicated

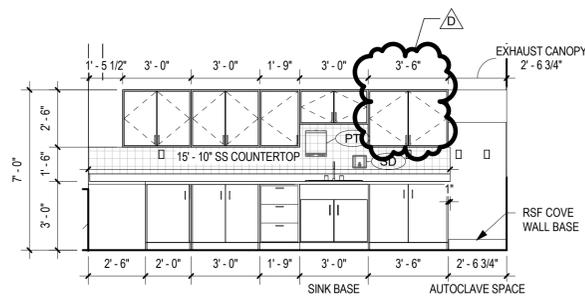
A-702

JOB NO.: 23009
DATE: 03.07.2025

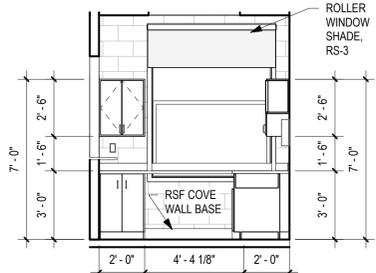




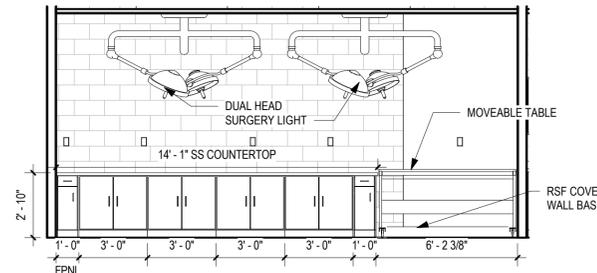
1 ENLARGED FLOOR PLAN - SURGERY
1/4" = 1'-0"



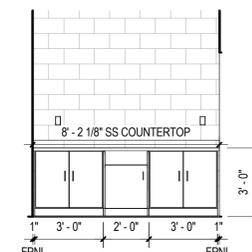
2 ELEV - SURGERY PREP
1/4" = 1'-0"



3 ELEV - SURGERY PREP SOUTH
1/4" = 1'-0"



4 ELEV - SURGERY WARMING EQUIPMENT
1/4" = 1'-0"



5 ELEV - GOWNING
1/4" = 1'-0"

GENERAL NOTES

- A. REFER TO SHEET A-501 FOR INTERIOR PARTITION TYPES.
- B. INTERIOR PARTITIONS ARE TYPE xx U.O.N.
- C. REFER TO SPECIFICATIONS FOR MARKER BOARD, TACK BOARD AND PROJECTION SCREEN TYPES.
- D. PROVIDE 48" HIGH CORNER GUARDS AT ALL EXTERIOR CORNERS OF INTERIOR PARTITION WALLS.
- E. FIRE EXTINGUISHERS ARE TYPE FE-1 U.O.N. REFER TO SPECIFICATIONS FOR FIRE EXTINGUISHER TYPES.
- F. REFER TO SHEET A-501 FOR INTERIOR BORROW LIGHT ELEVATIONS.
- G. REFER TO SHEET A-501 FOR FIXTURE MOUNTING HEIGHTS AND TYPES.
- H. REFER TO SHEETS IN A-400 SERIES FOR TOILET ROOM ENLARGED PLANS AND INTERIOR ELEVATIONS.
- J. REFER TO SHEETS IN A-410 SERIES FOR ENLARGED PLANS AND INTERIOR ELEVATIONS FOR ALL NON-TOILET ROOMS.
- I. OWNER PROVIDED FURNISHINGS/EQUIPMENT ARE LOCATED FOR REFERENCE IN THE G-300 SERIES.

CODED NOTES

- 1 PROVIDE STAINLESS STEEL CASEWORK, TYP.
- 2 PROVIDE MOVEABLE LAB TABLE. REFER TO Q-101 FOR SIZES.
- 3 PROVIDE STAINLESS STEEL UPPER CABINETS, TYP.
- 4 PROVIDE STAINLESS STEEL SINK, HW/CW, REFER TO PLUMBING DRAWINGS.
- 5 PROVIDE 2 X 5' 8" STAINLESS STEEL COUNTERTOP IN FINISHED FRAMED OPENING.
- 6 PROVIDE SS HANDS FREE SINK, HW/CW, REFER TO PLUMBING DRAWINGS.
- 7 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER, COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.

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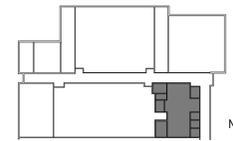
DESIGNED BY: TD
DRAWN BY: TD
CHECKED BY: JB

REVISIONS	DATE
ADDENDUM 02	04/01/2025
ADDENDUM 03	04/03/2025
ADDENDUM 04	04/08/2025

VET TEACHING CENTER
4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

LABORATORY PLANS & INTERIOR ELEVATIONS - ANIMAL CLINIC

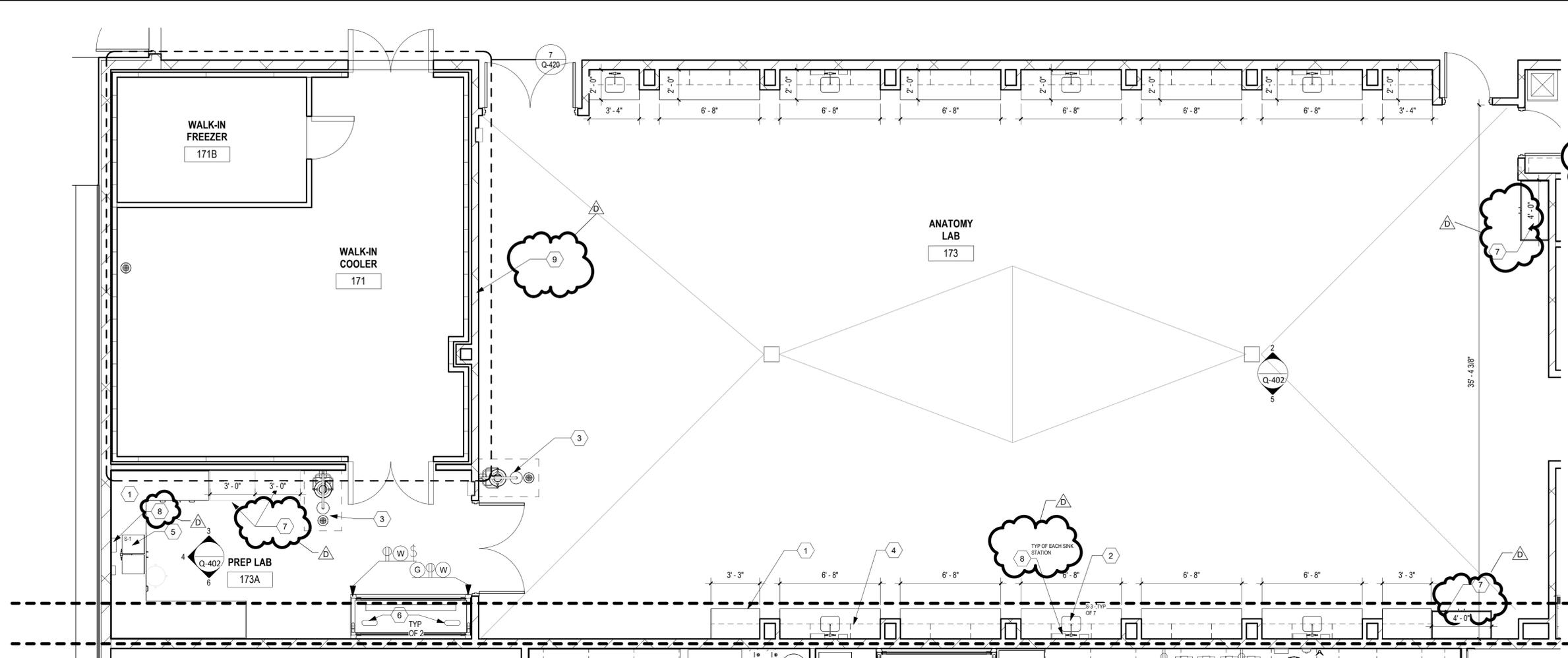
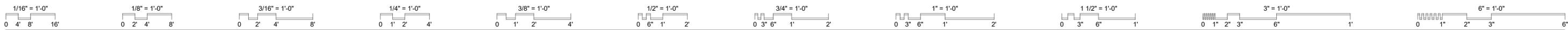
KEY PLAN



SCALE: As indicated

Q-401

JOB NO.: 23009
DATE: 03.07.2025



- ### CODED NOTES
- 1 PROVIDE STAINLESS STEEL CASEWORK, TYP.
 - 2 PROVIDE STAINLESS STEEL SINKS, HW/CW TYP OF 7. REFER TO PLUMBING DRAWINGS.
 - 3 PROVIDE SAFETY SHOWER. REFER TO PLUMBING DRAWINGS AND SHEET Q-411 FOR DETAILS.
 - 4 PROVIDE STAINLESS STEEL UPPER CABINETS, TYP.
 - 5 PROVIDE STAINLESS STEEL SINK, HW/CW, REFER TO PLUMBING DRAWINGS.
 - 6 PROVIDE CUP SINK-1 IN FUME HOOD.
 - 7 PROVIDE STEEL TALL STORAGE CABINETS
 - 8 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
 - 9 PROVIDE MARKER BOARD, SEE ELEVATIONS FOR SIZE AND LOCATIONS.

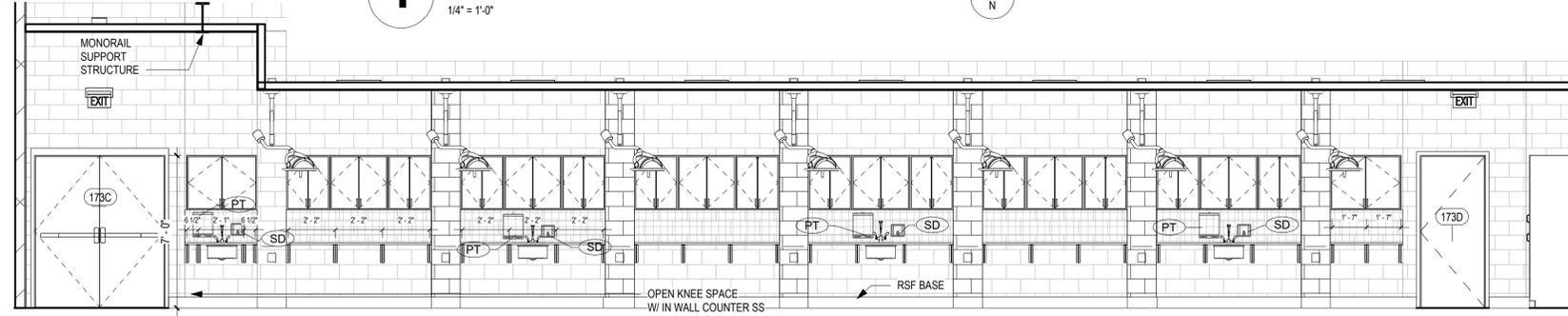
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 DRAWN BY: TD
 CHECKED BY: MF

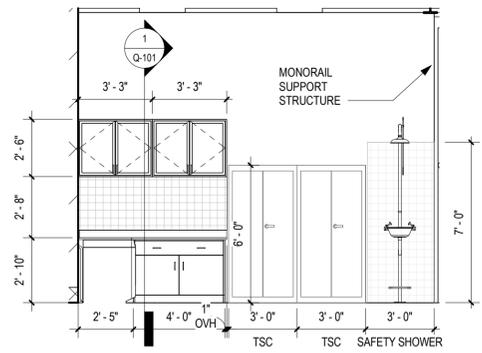
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 04/08/2025

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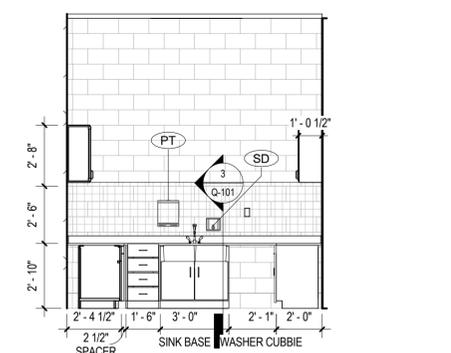
1 LABORATORY PLAN - ANATOMY
 1/4" = 1'-0"



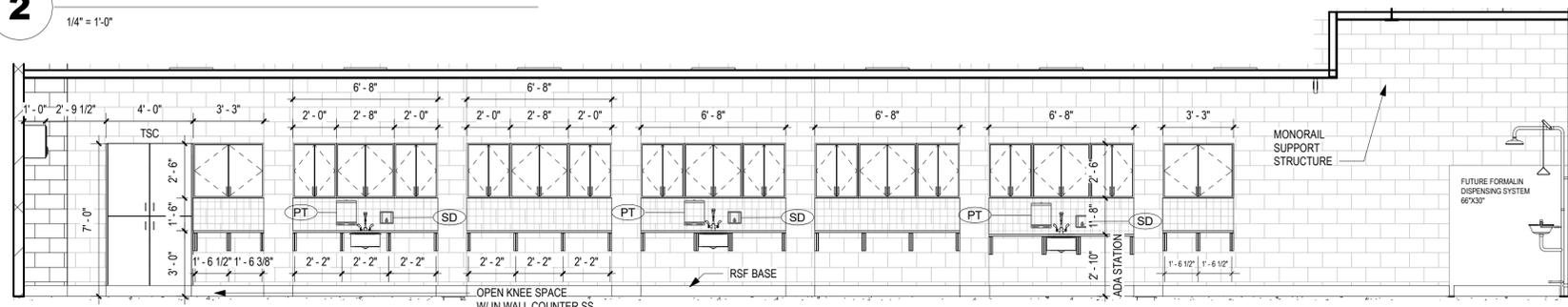
2 ELEV - NORTH ANATOMY WALL
 1/4" = 1'-0"



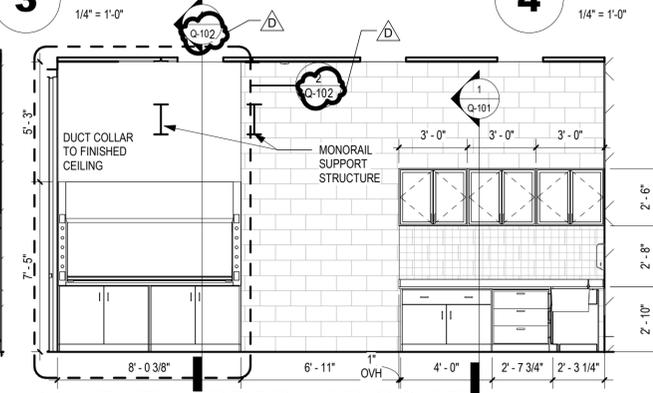
3 ELEV - PREP LAB NORTH
 1/4" = 1'-0"



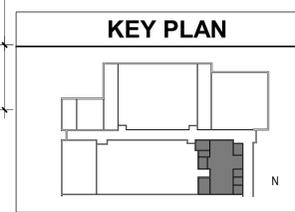
4 ELEV - PREP LAB WEST
 1/4" = 1'-0"



5 ELEV - SOUTH ANATOMY
 1/4" = 1'-0"



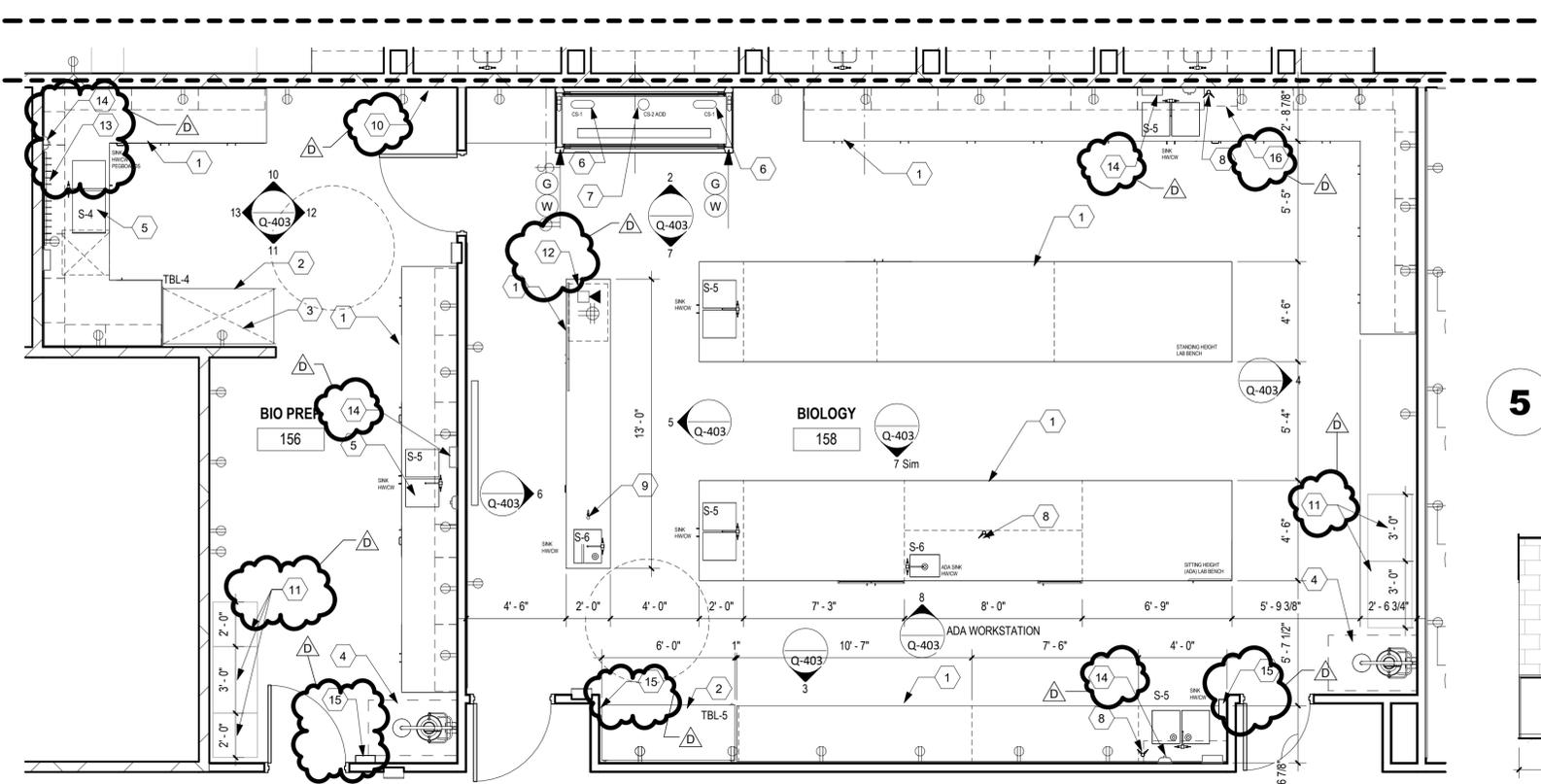
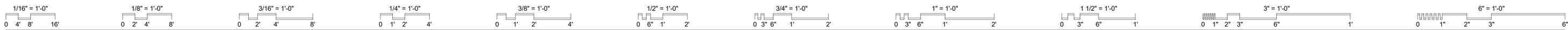
6 ELEV - PREP LAB SOUTH
 1/4" = 1'-0"



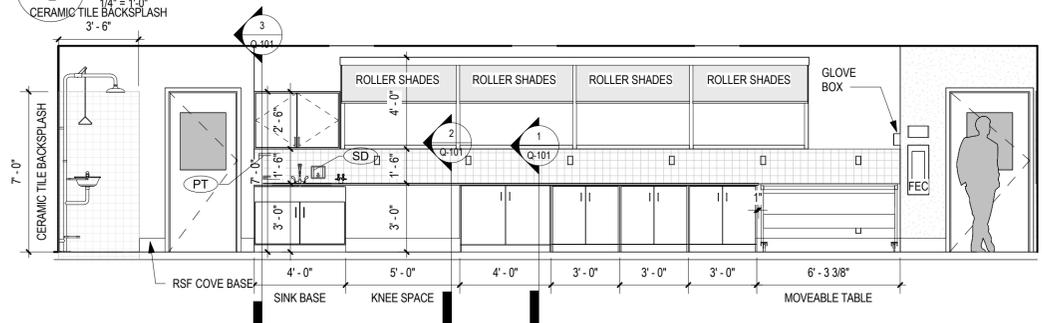
VET TEACHING CENTER
 4025 EAST LAGRANGE ROAD, JEFFERSON COUNTY, INDIANA
HANOVER COLLEGE

**LABORATORY PLAN
 DETAILS &
 ELEVATION -
 ANATOMY LAB**

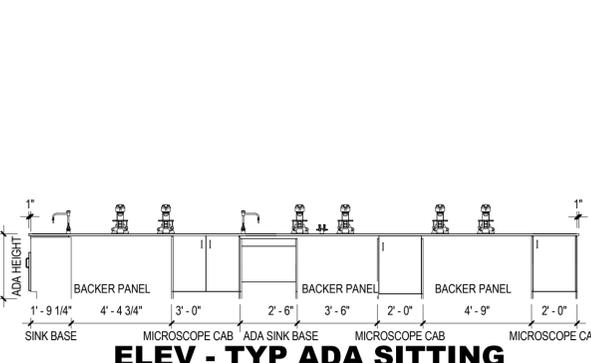
SCALE: As indicated
Q-402
 JOB NO.: 23009
 DATE: 03.07.2025



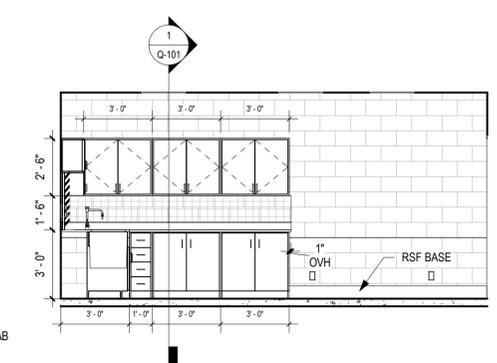
1 FIRST FLOOR ENLARGED PLAN - BIOLOGY AND PREP LAB
1/4" = 1'-0"



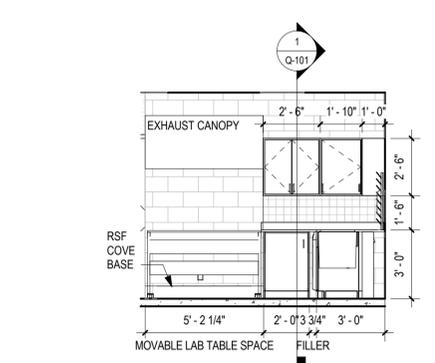
3 ELEV - BIOLOGY LAB - SOUTH
1/4" = 1'-0"



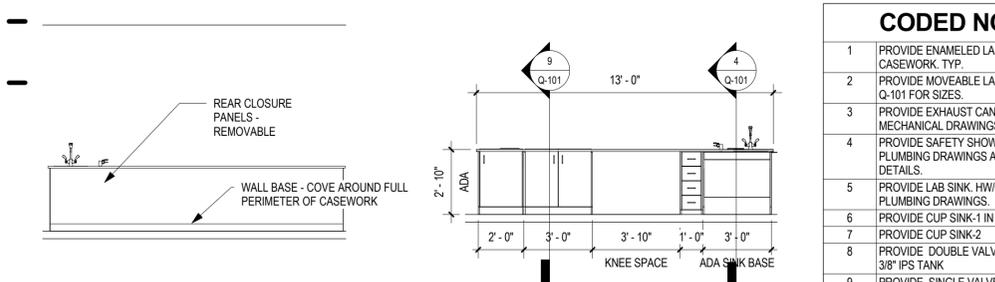
8 ELEV - TYP ADA SITTING HEIGHT ISLAND BENCH SOUTH
1/4" = 1'-0"



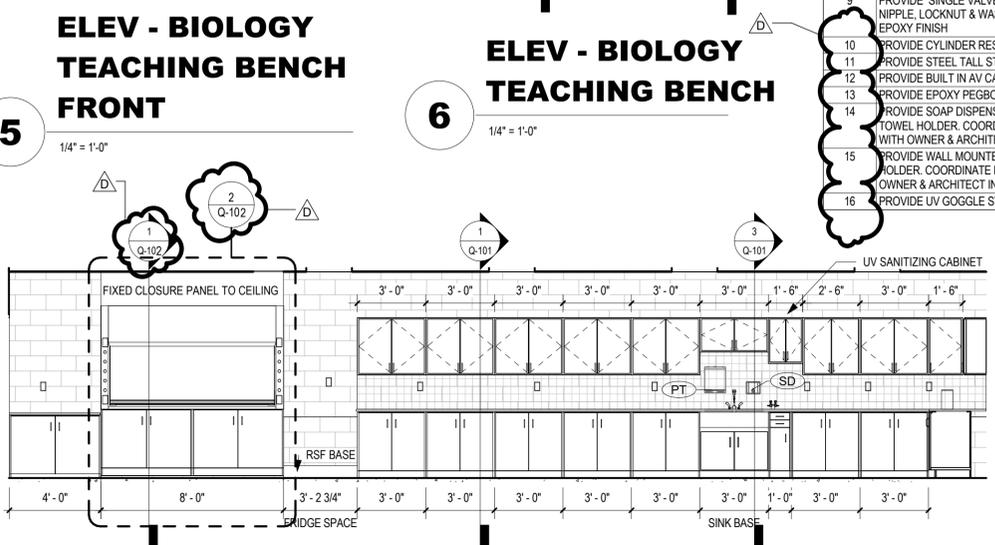
10 ELEV - PREP NORTH
1/4" = 1'-0"



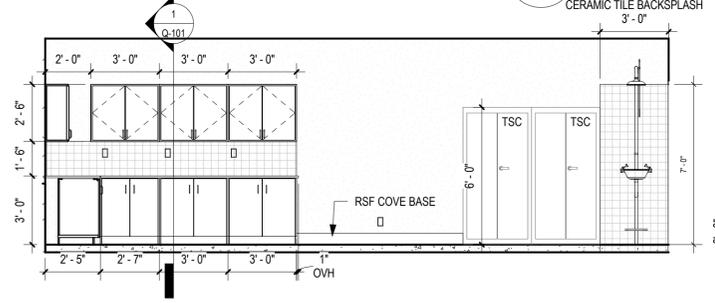
11 ELEV - PREP SOUTH
1/4" = 1'-0"



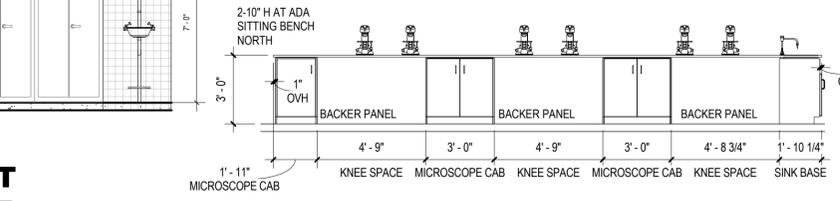
5 ELEV - BIOLOGY TEACHING BENCH FRONT
1/4" = 1'-0"



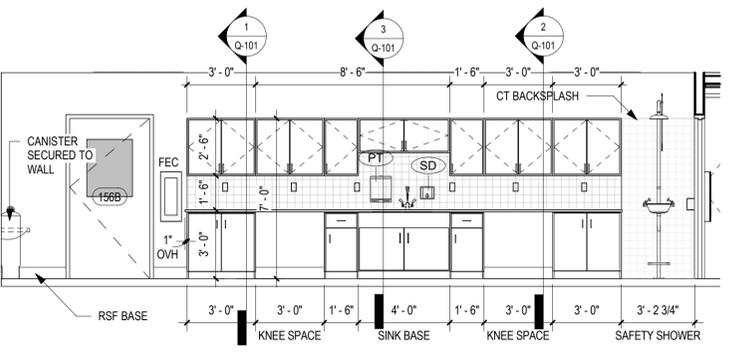
2 ELEV - BIOLOGY LAB - NORTH
1/4" = 1'-0"



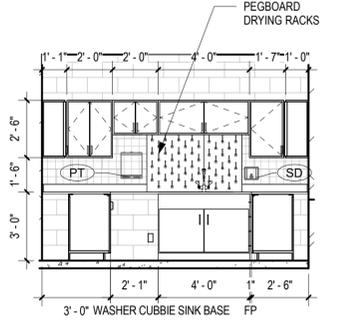
4 ELEV - BIOLOGY LAB EAST
1/4" = 1'-0"



7 ELEV - TYP ISLAND BENCH
1/4" = 1'-0"

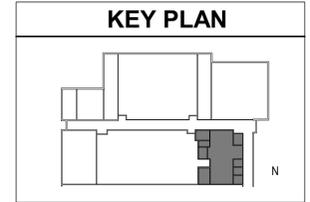


12 ELEV - PREP EAST
1/4" = 1'-0"



13 ELEV - PREP NW
1/4" = 1'-0"

- CODED NOTES**
- 1 PROVIDE ENAMELED LABORATORY STEEL CASEWORK, TYP.
 - 2 PROVIDE MOVEABLE LAB TABLE. REFER TO MECHANICAL DRAWINGS.
 - 3 PROVIDE EXHAUST CANOPY. REFER TO MECHANICAL DRAWINGS.
 - 4 PROVIDE SAFETY SHOWER. REFER TO PLUMBING DRAWINGS AND SHEET Q-411 FOR DETAILS.
 - 5 PROVIDE LAB SINK, HWICW. REFER TO PLUMBING DRAWINGS.
 - 6 PROVIDE CUP SINK-1 IN FUME HOOD.
 - 7 PROVIDE CUP SINK-2
 - 8 PROVIDE DOUBLE VALVES @ 180 DEGREES, 3/8" IPS TANK
 - 9 PROVIDE SINGLE VALVE, 3/8" IPS TANK NIPPLE, LOCKNUT & WASHER, CHEM. RESIST. EPOXY FINISH
 - 10 PROVIDE CYLINDER RESTRAINT.
 - 11 PROVIDE STEEL TALL STORAGE CABINETS
 - 12 PROVIDE BUILT IN AV CABINET.
 - 13 PROVIDE EPOXY PEGBOARD DRYING RACK.
 - 14 PROVIDE SOAP DISPENSER AND PAPER TOWEL HOLDER. COORDINATE LOCATION WITH OWNER & ARCHITECT IN FIELD.
 - 15 PROVIDE WALL MOUNTED GLOVE BOX HOLDER. COORDINATE EXACT LOCATION WITH OWNER & ARCHITECT IN FIELD.
 - 16 PROVIDE UV GOGGLE STAINING CABINET.



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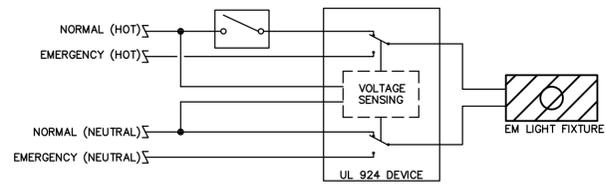
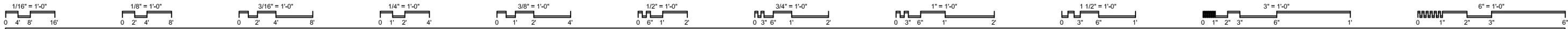
HANOVER COLLEGE

**LABORATORY PLAN
DETAILS &
ELEVATION -
BIOLOGY LAB**

SCALE: As indicated

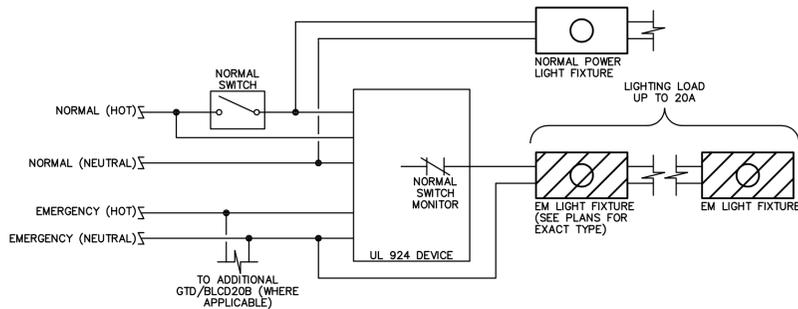
Q-403

JOB NO.: 23009
DATE: 03.07.2025



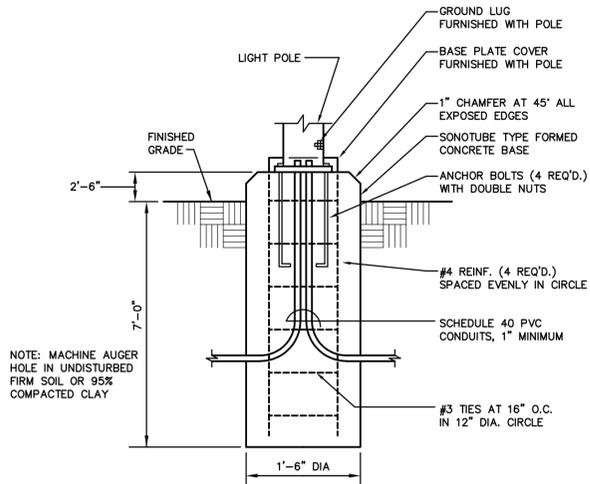
GENERATOR TRANSFER DEVICE WIRING DIAGRAM

SCALE: NONE
 DETAIL SHOWN TO CONVEY DESIGN INTENT BASED ON BODINE #GTD, EQUALS ALLOWED. VERIFY EXACT WIRING WITH MANUFACTURER'S WIRING DIAGRAMS. DEVICE MUST BE UL 924, 1008 LISTED.



20 AMP GENERATOR TRANSFER DEVICE WIRING DIAGRAM

SCALE: NONE
 DETAIL SHOWN TO CONVEY DESIGN INTENT BASED ON BODINE #BLCD-20B, EQUALS ALLOWED. VERIFY EXACT WIRING WITH MANUFACTURER'S WIRING DIAGRAMS. DEVICE MUST BE UL 924, 1008 LISTED.



LIGHT POLE BASE DETAIL

SCALE: NONE

FLOOR DEVICE LEGEND

SYMBOL	DESCRIPTION	MODEL #	CONDUIT SIZE
⊙	4" PVC CAST-IN-PLACE, POWER-ONLY FLOOR BOX WITH (4) SINGLE 20 AMP RECEPTACLES (QUAD OUTLET CONFIGURATION)	CFS1R4PFB S1R4SPQUAD	(1)3/4" POWER
⊙	4" PVC CAST-IN-PLACE, DUAL SERVICE FLOOR BOX WITH (1) 20 AMP DUPLEX RECEPTACLE AND (2) KEYSTONE DATA JACKS	CFS1R4PFB S1R4SP2X2D	(1)3/4" POWER (1)1-1/4" COMM

- ROUTE ALL CONDUITS IN SLAB OVER TO NEAREST FULL HEIGHT WALL AND TRANSITION TO CEILING SPACE TO CONTINUE HOME RUN, UNLESS NOTED OTHERWISE.
- PROVIDE PULL STRINGS IN ALL EMPTY CONDUITS.
- BASES OF DESIGN FLOOR DEVICES LISTED ABOVE ARE HUBBELL, EQUALS BY WIREMOLD AND MONOSYSTEMS MAY BE FURNISHED AT THE CONTRACTOR'S OPTION.
- ALL COVERS SHALL BE FLUSH ALUMINUM WITH GASKETED CABLE HOLE. VERIFY ALL FINISHES AND FLOORING TYPES FOR EACH SPACE WITH ARCHITECT PRIOR TO ORDERING.

LIGHT FIXTURE SCHEDULE

FIXTURE TAG PREFIX INDICATES TYPE OF MOUNTING AS FOLLOWS:
 CH-CHAIN MOUNTED; CL-CEILING SURFACE; CV-COVE MOUNTED; EX-EXIT (UNIVERSAL MOUNT U.N.O.); G-GROUND; H-MOUNTED IN HOOD; P-POLE MOUNTED; R-CEILING RECESSED;
 S-SUSPENDED; T-TRACK MOUNTED; UC-UNDER CABINET; W-WALL MOUNTED; WR-WALL RECESSED.

FIXTURE TAG	DESCRIPTION	MANUFACTURER	PRODUCT SERIES	LIGHT SOURCE	DRIVER/CONTROLS	VOLTAGE	REMARKS
CL1	CEILING MOUNTED ARTICULATING EXAM LIGHT WITH INTEGRAL ON/OFF INTENSITY CONTROL ON HANDLE	MEDICAL ILLUMINATION MORTECH AMICO	M1550	65W LED (INCLUDED) 55,000 LUX @ 1 METER 4300K, 97CRI	INTEGRAL 2-LEVEL DIMMING	UNIVERSAL	FURNISH AND INSTALL LIGHT UNDER BID. ALTERNATE. PROVIDE ROUGH-IN ONLY UNDER BASE BID
CL2	SIMILAR TO CL1, HIGHER LUMEN	MEDICAL ILLUMINATION MORTECH AMICO	M1750	65W LED (INCLUDED) 75,000 LUX @ 1 METER 4300K, 97CRI	INTEGRAL 3-LEVEL DIMMING	UNIVERSAL	FURNISH AND INSTALL LIGHT UNDER BID. ALTERNATE. PROVIDE ROUGH-IN ONLY UNDER BASE BID
CL3	SIMILAR TO CL1, HIGHER LUMEN, DUAL HEAD	MEDICAL ILLUMINATION MORTECH AMICO	M11000	100W LED (INCLUDED) 100,000 LUX @ 1 METER 4300K, 97CRI	INTEGRAL 5-LEVEL DIMMING	UNIVERSAL	FURNISH AND INSTALL LIGHT UNDER BID. ALTERNATE. PROVIDE ROUGH-IN ONLY UNDER BASE BID
CV1	0.5" WIDE LINEAR LED TAPE IN EXTRUDED ALUMINUM CHANNEL CLEAR LENS	LUMINI BEAVER BELLA CCS.3W	K45M RGB42HO	6W/FT LED (INCLUDED) 83, 168, 47 LUMENS/FT R,G,B	1% DMX DIMMING AND CONTROL	120V-24V POWER SUPPLY	SEE ARCHITECTURAL DETAILS AND RCPS FOR MOUNTING AND EXACT COVE LENGTHS
G1	3" WIDE FLOOD LED GRADE LIGHT WITH 110° OPTICS, BRONZE FINISH	FC LIGHTING GVA LIGHTING	FCF1103 FL25	7W LED (INCLUDED) 885 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL (208V-1Ø USED)	PROVIDE CONCRETE BASE IN GRADE PER MFG'S RECOMMENDATIONS. MOUNT 3"-0" BACK FROM FACE OF SIGNAGE
P1	24" DIAMETER X 15" TALL PENDANT SMOOTH WHITE ACRYLIC LENS	ANP LIGHTING BASELITE	MDS24LED PEY	29W LED (INCLUDED) 3500K, 2000 LUMEN 90 CRI	1% 0-10V DIMMING	UNIVERSAL	SEE ARCH SHEETS FOR SUSPENSION HEIGHT
PL1	25" X 13" X 7" TALL LED AREA LIGHT W/ 16"-0" ROUND ALUMINUM POLE, TYPE IV DISTRIBUTION	LSI LUMARK LITHONIA	MRS PREVAL DISCRETE RSX1 LED	39W LED (INCLUDED) 6000 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL (208V-1Ø USED)	MOUNT ON 10'-0" POLE, TOP OF FIXTURE @ 12'-6" W/ CONCRETE BASE. HOUSE-SIDE SHIELD ON PERIMETER FIX.
PL2	SIMILAR TO PL1, TYPE V DISTR.	LSI LUMARK LITHONIA	MRS PREVAL DISCRETE RSX1 LED	39W LED (INCLUDED) 6000 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL (208V-1Ø USED)	MOUNT ON 10'-0" POLE, TOP OF FIXTURE AT 12'-6" WITH CONCRETE BASE
R1	2X2 ARCHITECTURAL TROFFER WITH CURVED FLOATING CENTER BASKET, ACRYLIC LENS	WILLIAMS METALLUX MARK ARCHITECTURAL LTG	AT122 22RLN WHSPR 2X2	37W LED (INCLUDED) 4000 LUMENS, 3500K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R2	SIMILAR TO R1, WARMER CCT	WILLIAMS METALLUX MARK ARCHITECTURAL LTG	AT122 22RLN WHSPR 2X2	37W LED (INCLUDED) 4000 LUMENS, 3000K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R3	2X4 ARCHITECTURAL TROFFER WITH CURVED FLOATING CENTER BASKET, ACRYLIC LENS	WILLIAMS METALLUX MARK ARCHITECTURAL LTG	AT124 24RLN WHSPR 2X4	48W LED (INCLUDED) 5500 LUMENS, 3500K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R4	2X4 LOW PROFILE TROFFER WITH SMOOTH POLYCARBONATE LENS, WET LISTED	FAILSAFE LITHONIA	ELR2 OPXIP	41W LED (INCLUDED) 5500 LUMENS, 4000K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R5	SIMILAR TO R4, LOWER LUMENS WARMER CCT	FAILSAFE LITHONIA	ELR2 OPXIP	30W LED (INCLUDED) 4000 LUMENS, 3500K 80 CRI	1% 0-10V DIMMING	UNIVERSAL	
R6	36" DIAMETER RECESSED DOWNLIGHT WITH OPAL WHITE LENS	PIGASSO-LIGHTING DAY-O-LITE	JULIETTE-3 NASL-RND-D	42W LED (INCLUDED) 3700 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	
R7/R7W	6" APERTURE RECESSED LED DOWNLIGHT, SEMI SPEC. REFLECTOR, WHITE TRIM	WILLIAMS METALLUX HALO GOTHAM	6DR TL WW HCE ICO	9W LED (INCLUDED) 1000 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	FOR FIXTURES TAGGED R7W, PROVIDE WALL WASH LENS. ORIENT TO WASH NEAREST WALL
R8	6" APERTURE RECESSED LED DOWNLIGHT, SEMI SPEC. REFLECTOR, WHITE TRIM, WET LISTED LENS	WILLIAMS METALLUX HALO GOTHAM	6DR TL WW HCE ICO	19W LED (INCLUDED) 2000 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	
R9	4" WIDE RECESSED LINEAR LED ASYMMETRIC (MARKER BOARD) WASH, LENGTH AS SHOWN ON PLANS	BIRCHWOOD LUMENWERX NEORAY	JAK-LED-WW-350 VIA 4 S124DR	9W/FT LED (INCLUDED) 670 LUMENS/FT, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	
S1	4' LONG INDUSTRIAL LED STRIP W/ DIFFUSE ACRYLIC LENS, CHAIN OR SURFACE MOUNT	WILLIAMS METALLUX LITHONIA	75R SNX CLY	33W LED (INCLUDED) 5000 LUMENS, 3500K 80 CRI	10% 0-10V DIMMING	UNIVERSAL	SURFACE OR SUSPEND MOUNT 8'-0". COORDINATE LOCATION & MOUNTING TO AVOID CONFLICT WITH ALL TRADES
W1	16" TALL 7" WIDE GEORGIAN COACH LIGHT, WALL MOUNT, GRAPHITE FINISH	ELA LIGHTING VISUAL COMFORT & GO EVERGREEN	4411 8824-12 FLORENCE	(1)10W E26 LED RETROFIT 1200 LUMENS, 3000K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W2	ARCHITECTURAL WALL PACK WITH TYPE II DISTRIBUTION, WET LISTED	WILLIAMS MCGRAW EDISON	VWPH T2 GWC T2	49W LED (INCLUDED) 6000 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W3	SIMILAR TO W2, TYPE III DISTRIBUTION LOWER LUMENS	WILLIAMS MCGRAW EDISON	VWPH T3 GWC T3	27W LED (INCLUDED) 3000 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W4	SIMILAR TO W2, TYPE IV DISTRIBUTION	WILLIAMS MCGRAW EDISON SOLAS RAY	VWPH TFT GWC T4FT WPM	49W LED (INCLUDED) 6000 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W5	SIMILAR TO W2, TYPE IV DISTRIBUTION HIGHER LUMENS	WILLIAMS MCGRAW EDISON SOLAS RAY	VWPH TFT GWC T4FT WPM	72W LED (INCLUDED) 8500 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABG AT EACH LOCATION
W6	24" WALL MOUNTED DIRECT/INDIRECT DECORATIVE BATHROOM VANITY WALL SCORNE	ARTEMIDE LUMENWERX LIGHTWAY	LINEA FLAT 24 DUAL WALO VTLV-LED	42W LED (INCLUDED) 1835 LUMENS, 3500K 80 CRI	NON-DIM	UNIVERSAL	WALL MOUNT ABOVE MIRROR PER ARCHITECTURAL PLANS
W7	43" LONG ART LAMP WITH 4.5" X 17.75" BACK PLATE	HOUSE OF TROY	DSLED243	13.5W LED (INCLUDED) 2700K, 1080 LUMENS 90 CRI	TRIAC DIMMING	120V	SEE ARCHITECTURAL ELEVATIONS FOR MOUNTING HEIGHT ABOVE WALL ART
EX1	UNIVERSAL MOUNT/FACE LED EXIT SIGN, RED LETTERS, WHITE THERMO-PLASTIC HOUSING, 90 MIN BATTERY	SURE-LITES CHLORIDE QUANTUM	LPX CLY LQW	3W LED (INCLUDED)	NON-DIM	UNIVERSAL	SEE PLANS FOR NUMBER OF FACES, ARROWS, AND CEILING/WALL MOUNT

ADDITIONAL SPECIFICATIONS:

ALL COLORS AND FINISHES SHALL BE SELECTED/VERIFIED BY ARCHITECT/OWNER PRIOR TO ORDERING.

ALL HATCHED EMERGENCY LIGHT FIXTURES (EXAMPLE: R4) SHOWN WITH LIGHTING CONTROL SHALL BE PROVIDED WITH A UL924 / UL 1008 (AS APPLICABLE) GENERATOR TRANSFER DEVICE (GTD) TO BE INSTALLED ABOVE THE ACCESSIBLE CEILING OR IN THE FIXTURE'S DRIVER COMPARTMENT. FIXTURES LOCATED WITHIN THE SAME SPACE AND CONTROLLED BY A COMMON DEVICE OR ON THE SAME SWITCH LEG MAY SHARE A COMMON GTD RATED FOR SUCH USE AT THIS CONTRACTOR'S OPTION. COORDINATE FINAL DEVICE AND WIRING WITH EACH FIXTURE/CONTROL COMBINATION USED SO THAT LIGHTING FIXTURES AUTOMATICALLY ILLUMINATE TO FULL OUTPUT UPON LOSS OF NORMAL POWER REGARDLESS OF PREVIOUS CONTROLLED STATE.

LIGHT FIXTURES LISTED ON TOP LINE ARE BASIS OF DESIGN. EQUIVALENT FIXTURES LISTED ON LINES 2 AND 3 MAY BE SUBMITTED FOR OWNER AND A/E APPROVAL, PENDING THE CONTRACTOR TO ENSURE ALL EQUIVALENT FEATURES MATCH THE BASIS OF DESIGN IN APPEARANCE, PERFORMANCE, MOUNTING TYPE, DIMENSIONS, ETC.



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 DRAWN BY: PEA
 CHECKED BY: PEA

DATE: 04/01/25
 04/08/25

REVISIONS:
 APPENDIX 02
 APPENDIX 04

DESIGNED BY: PEA
 DRAWN BY: PEA
 CHECKED BY: PEA

DATE: 04/01/25
 04/08/25

REVISIONS:
 APPENDIX 02
 APPENDIX 04

VET TEACHING CENTER
HANOVER COLLEGE
 4025 STATE ROUTE 66, HANOVER, IN 47243

SCALE: As indicated

E-500

JOB NO.: 23009
 DATE: 03.07.2025