



5825 Lawton Loop E. Dr. | Indianapolis, IN 46216
317-485-6900 | www.context-design.com

BARTHOLOMEW CONSOLIDAT
SCHOOL CORPORATION
RENOVATIONS TO
L. FRANCES SMITH ELEMENTAF

SCOPE DRAWINGS:
drawings indicate the general scope of the project
architectural design concept, the dimensions of
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REVISIONS:

Addendum 03 03/10/2024

ISSUE DATE DRAWN BY CHECKED BY 01/15/2025 MA / DC LM

DRAWING TITLE:

SITE

MATERIALS PLAN

BASE BID

CERTIFIED BY:

ALDDE J. PRANCE NO.

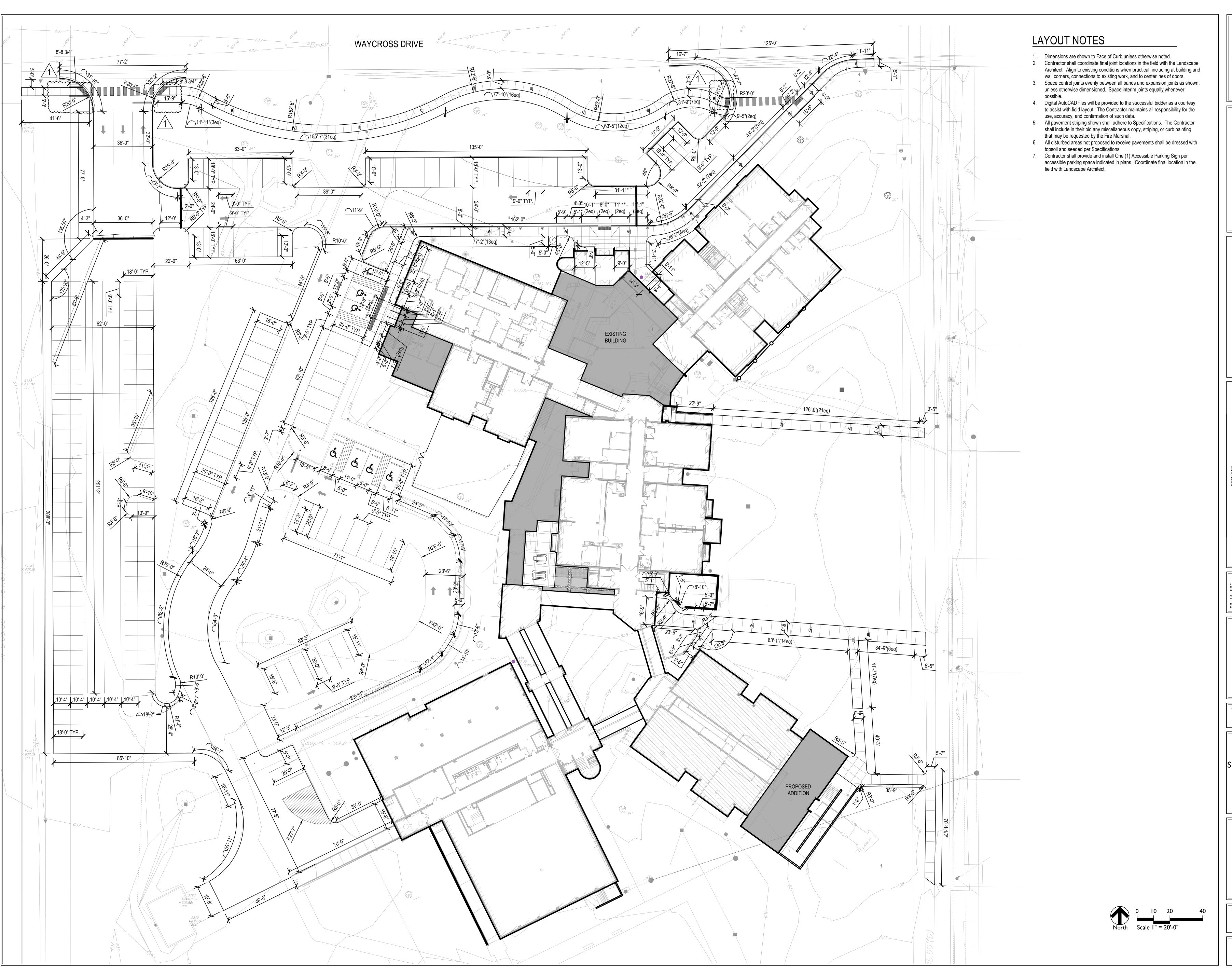
2020-0052

STATE OF

NO.

ARCHIEF ARCHIEF

DRAWING NUMBER



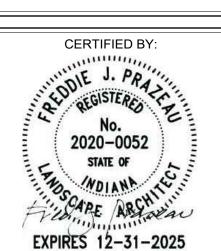


REVISIONS:

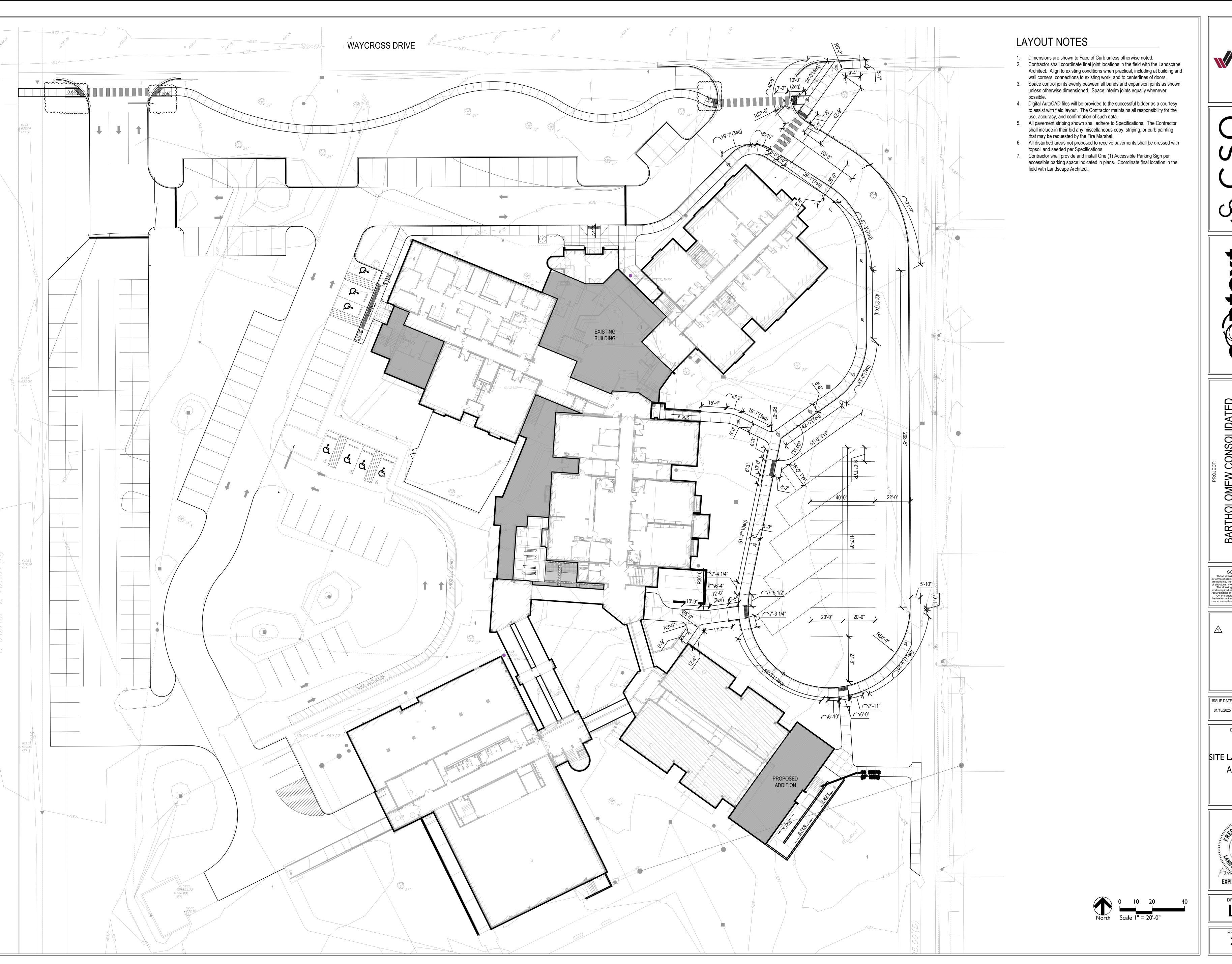
ISSUE DATE | DRAWN BY | CHECKED BY 01/15/2025 MA / DC LM

DRAWING TITLE:

SITE LAYOUT PLANS



DRAWING NUMBER L200





ystone Crossing, Indianapolis, IN 46240
317.848.7800 | csoinc.net

DESIGN

fron Loop E. Dr. | Indianapolis, IN 46216
-6900 | www.context-design.com

SCHOOL CORPORATION

RENOVATIONS TO

L. FRANCES SMITH ELEMENTARY

4505 WAYCROSS DRIVE, COLUMBUS, IN 47203

SCOPE DRAWINGS:

These drawings indicate the general scope of the project in terms of architectural design concept, the dimensions of the building, the major architectural elements and the type of structural, mechanical and electrical systems.

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REVISIONS:
Addendum 03 03/10/2

ISSUE DATE | DRAWN BY | CHECKED BY 01/15/2025 | MA / DC | LM

DRAWING TITLE:

SITE LAYOUT PLANS ALTERNATE



L200a



RENOVATION LEGEND:

WORK TO BE INSTALLED

WORK TO REMAIN

GENERAL NOTES:

1. REFER TO SHEET PM001 FOR ADDITIONAL GENERAL NOTES.

PLAN NOTES:

- 1. 4" ROOF CONDUCTOR DOWN.
- 2. 1 1/4" COLD WATER, 3/4" HOT WATER, 1 1/2" WASTE DOWN, 1 1/2" VENT UP.
- 3. 4" WASTE DOWN, 2" VENT UP.
- 4. CONNECT TO EXISTING VENT THROUGH ROOF.
 5. 1/2" HOT AND COLD WATER DOWN.





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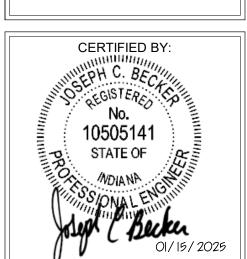
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2 ADDENDUM #02 02/05/25 3 ADDENDUM #03 02/10/25

ISSUE DATE | DRAWN BY | CHECKED BY MLB

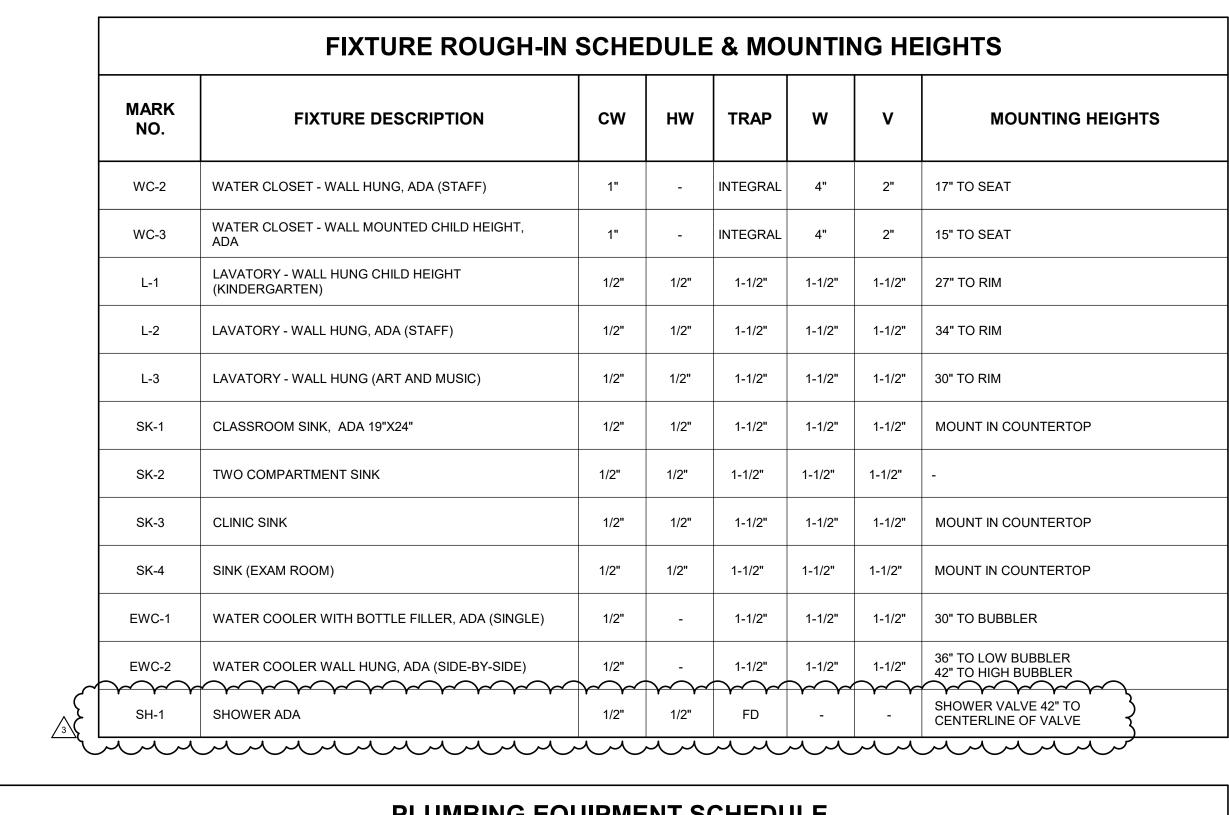
DRAWING TITLE: SECOND LEVEL - UNIT G -PLUMBING



DRAWING NUMBER P202G

PROJECT NUMBER 2024023

KEY PLAN NORTH



PLUMBING EQUIPMENT SCHEDULE										
MARK NO.	SPECIFICATION NAME	MANUFACTURER & MODEL NO.	ELECTRICAL DATA			GAS				
			LOAD	VOLTS	PHASE	LOAD (BTU)	CAPACITY	REMARKS		
WH-A	ELECTRIC WATER HEATER	LOCHINVAR #LTA052HD	4.5 KW	208	1 PH	-	27 GPH @ 100°Δt	-		
CP-A	CIRCULATION PUMP	TACO #0011-F4	1/8	115	1 PH	-	1.5 GPM @ 25' TDH	AQUASTAT SET POINTS ON: 110°I OFF: 117°F		
ET-1	EXPANSION TANK	THERM-X-TROL #ST-12-C	-	-	-	-	TANK VOLUME = 6.4 GALLONS	-		

	WATER HAMMER ARRESTER SCHEDULE											
TYPE	I.P.S.	F.U. RATING	J.R. SMITH NO.	WADE NO.	ZURN NO.	REMARKS						
Α	3/4"	1 - 11	5005	W-5	100	P.D.I. CERTIFIED						
В	1"	12 - 32	5010	W-10	200	P.D.I. CERTIFIED						
С	1"	33 - 60	5020	W-20	300	P.D.I. CERTIFIED						
D	1"	61 - 113	5030	W-50	400	P.D.I. CERTIFIED						



S31 Keystone Crossing, Indianapolis, IN 4624

PA

sulting Engineers

SCHOOL CORPORATION
RENOVATIONS TO
NCES SMITH ELEMENTARY

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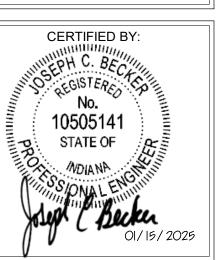
REVISIONS:

2 ADDENDUM #02 02/05/25

3 ADDENDUM #03 02/10/25

ISSUE DATE DRAWN BY CHECKED BY 01/15/25 MLB GAC

DRAWING TITLE:
SCHEDULES PLUMBING



P601