

ADDENDUM ONE**2024 Roofing and Related Work at Various Locations for:
Jennings County School Corporation**

34 W Main Street
North Vernon, Indiana 47265

MARTINRILEY architects ▪ engineers
221 West Baker Street
Fort Wayne, Indiana 46802
260-422-7994

Commission No.: F23097
Addendum Date: December 1, 2023

Conditions: The following clarifications, amendments, additions, deletions, revisions and modifications are a part of the contract documents and change the original documents only in the manner and to the extent stated.

Copies of the Addendum shall be bound with all contract sets of drawings and specifications.

Receipt: Addendum Number One shall be acknowledged by Bidders on their Bid Form.

CLARIFICATIONS:

N/A

CHANGES TO THE SPECIFICATIONS:

N/A

CHANGES TO THE DRAWINGS:

SHEET R111 - SAND CREEK ELEMENTARY PARTIAL ROOF PLAN - REMOVE AND REPLACE with Sheet R111 - Sand Creek Partial Roof Plan included with this Addendum One. This sheet shall replace the sheet included within the current construction documents.

SHEET R121 - PARTIAL ROOF PLAN - PLAN WORK DESCRIPTION BASE WORK - SCPIO - NOTE 12 - **CHANGE TO READ** - EXG ROOF TOP UNITS (RTU) TO REMAIN. PROVIDE NEW 24 GA PREFINISHED GI SLIP FLASHING MECHANICALLY ATTACHED TO EXG CURB AT 12" C/C MAXIMUM, LEAVE PORTION OF EXISTING EPDM TO EXTEND OVER TOP OF NEW TERMINATION BAR. REMOVE EXISTING SPLIT SEAL TIGHT CONDUIT AT ALL ROOF TOP UNITS AND PROVIDE NEW NON-METALLIC TIGHT FLEXIBLE CONDUIT AND COMPRESSION FITTINGS AT ALL ROOF TOP UNITS, AREAS <2A> AND <2B> - SEE DETAIL 3/R124

SHEET R121 - PARTIAL ROOF PLAN - PLAN WORK DESCRIPTION BASE WORK - SCPIO - **ADD NEW NOTE <22>** - EXISTING ELECTRICAL LINES TO REMAIN - WIRE BRUSH ALL EXISTING RUST FROM ALL ELECTRICAL LINES AND INSTALL (1) COAT OF RUSTOLEUM METAL PRIMER AND (1) COAT OF RUSTOLEUM METAL PAINT (TO MATCH EXISTING ELECTRICAL LINE COLOR), AREAS <2A> AND <2B>

SHEET R121 - PARTIAL ROOF PLAN - PLAN WORK DESCRIPTION BASE WORK - SCPIO - **ADD NEW NOTE <23>** - REMOVE EXISTING LIGHT, WIRING AND CONDUIT BACK TO EXISTING PANEL, INFILL OPENING WITH NEW BRICK VENEER AND MORTAR TO MATCH EXISTING BRICK, AREA N.I.C - SEE ATTACHED SHEET ADD 1-1

END OF ADDENDUM NUMBER ONE

Attachments:

Prebid Meeting Minutes

Prebid Attendee List

Sheet R111

Sheet ADD 1-1

W:\2023 Projects\F23097 JCS 2024 Rfg Rel Wrk Var Schls\Project Management\05-Bidding\Addendum One\Addendum One.doc



PREBID MEETING MINUTES

Project: 2024 Roofing and Related Work at Various Locations for:
Jennings County School Corporation

Meeting Date: November 30, 2023
Commission No: F23097

I. Design Team Introduction:

1. Philip Marsh, Business Manager - Ph: 812-346-4483 x1028, pmarsh@jcsc.org
2. Roy Herr, Director of Buildings & Grounds - Ph: 812-352-1921, rherr@jcsc.org
3. Craig Lee, Director of Maintenance - Ph: 812-346-4483 x1049, craiglee@jcsc.org
4. Clarence White, Project Manager, **MARTINRILEY architects•engineers** - Ph: 260-422-7994
 - a. Office: 260-203-2312
 - b. Cell: 260-445-7332
 - c. Email: CWhite@Martin-Riley.com

II. Scope of Work:

The Scope of roofing work includes roof projects identified as Project R-1

PROJECT R-1

1. Base Work R-1:

- a. **Sand Creek Elementary:** The removal of the existing fully adhered flexible sheet roof system down to the deck on roof area <4> and replacement with new 90 mil flexible sheet roof system, and Window Repairs as identified on the contract documents at Sand Creek Elementary School
- b. **Scipio Elementary School:** The removal of the existing fully adhered flexible sheet roof system down to the deck on areas <2A> and <2B> and replacement with new 90 mil flexible sheet roof system as identified on the contract documents at Scipio Elementary School,

III. Units prices

1. Unit Prices are specific to this project and are included on the Contractor's Bid Supplement to Form 96.

IV. Timeline

1. Address all questions to **MARTINRILEY** by 5pm Wednesday, December 13, 2023 in order to fairly disseminate all information to all bidders in the Addendum date of issuance of Thursday, December 14, 2023. **Be certain all questions have been asked, as the submission of bids by the contractor suggests there are no questions regarding ambiguity and are submitting bids that will result in a complete project. Failure to do so will result in contractor's compliance with the Owner or Architects interpretation, at no contract increase.**

2. Bids are due at Jennings County School Corporation's Administration Building, located at 34 West Main Street, at the following dates/times.
 - a. Project R-1 – Bids are Due at 12:00pm, Thursday, December 21st, 2023
3. Bids will be opened and read immediately after submission of proposals at the Administration Building conference room.
4. Board approval will occur within 60 days of bid opening, and a notice to proceed with pre-contractual documents and submittals/shop drawings thereafter.
 - a. Expectation is that Board review will take place January 11, 2023.
5. It is the intent of the owner to have work start after May 27, 2024 and have work completed prior to August 5, 2024

V. Additional items

1. Bidders may obtain bidding documents from Eastern Engineering, 9901 Allisonville Rd, Fishers, IN 317-598-0661.
2. The owner reserves the right to accept or reject any and all bids and to waive any informalities in bidding.
3. Questions relating to the project should be directed to Clarence White, at the office of **MARTINRILEY architects-engineers**
4. All bids shall be accompanied by the following completed documents:
 - a. Form 96 (Current Edition) as prescribed by Indiana State Board of Accounts
 - b. Contractor's Bid Supplement to Form 96
 - c. 5% Bid bond
 - d. Cert of Insurance
 - e. List of Subcontractors (if any)
 - f. Non-Collusion Affidavit
 - g. Schedule of Construction and Material Procurement
5. Performance Bond and Labor and Material Payment bond will be required for these projects in an amount equal to **100%** of the contract sum.
6. Abide by rules and regulations on each project site identified in the project manual
7. A Pre-construction Conference will be held prior to any commencement of work.
8. Contractor shall file a schedule of the wages to be paid laborers, workmen or mechanics on this project
9. General Conditions shall be AIA Document A201, 2007 Edition, entitled, "General Conditions of the Contract for Construction" included within the Project Manual
10. Insurance guidelines are outlined in the project manual – see AIA Document A101 – 2017 Exhibit A – Insurance and Bonds.
11. Refer to Payment Procedures in the project manual for all application for payment requirements
12. Shop drawing submittal procedures are clearly identified in the project manual
13. The owner intends to continue to occupy the site and existing building the entire construction period
14. The Contractor will have limited use of premises, including the site. Keep all driveways and entrances clear. Do not use these areas for parking or material storage.
15. Any damage to building or site incurred due to the roofing operations are the responsibility of the Contractor to repair back to the original condition.
16. See section 01 1000 – Summary of Work for work sequence.
17. See section 01 2100 – Allowances for contingency allowances to be included in Base Work Bids.
 - a. Project R-1: \$10,000
18. Refer to section 01 7000 - Closeout Procedures for submission for final application for payment with releases and supporting documentation. As part of these closeout procedures the contractor is responsible to generate a punch list and submit it to the architect prior to **MARTINRILEY** generating a punch list.

19. It will be the Contractor's responsibility to photograph or videotape any existing conditions of adjoining construction and site improvements that might be misconstrued as damage caused by selective demolition operations.
20. It will be the Contractor's responsibility to provide temporary barricades and/or forms of protection to protect Owner's personnel and general public from injury due to selective demolition work.
21. Contractor is also responsible for daily interior inspections to verify the presence of water infiltration (if any), need for interior clean-up.
22. Water and electricity are available for the contractor to use at the Owners discretion. Toilet and wash facilities are the responsibility of the contractor see section 01500 - Temporary Facilities and Controls in the project manual
23. It shall be the responsibility of the Contractor to verify the presence and location of latent buried objects within a roofing system. Contractor shall repair any damage to buried elements as a result of the removal operations at the cost of the Owner. Any succeeding occurrences of identical events shall be the responsibility of the Contractor to repair at his own cost.
24. Electrical equipment to be raised shall be completed by the Contractor with electrical disconnect and reconnect performed by qualified personnel.
25. No illegal immigrants or individuals with felony convictions are allowed to work on premises. Prior to start of work provide owner with a certified background check of all workers on site including subcontractors who will be vendors. The owner reserves the right to refuse any person access to the site they deem unsafe to students and staff.

VI. Review Drawings
1. Drawings for Project R-1

PRE-BID ATTENDEE LIST

2024 Roofing and Related Work at Various Locations for:
Jennings County School Corporation

The following individuals have registered their attendance at the Pre-Bid held Thursday, November 30, 2023 at 1:00pm, local time, at the JCSC Administration Building, 34 West Main Street, North Vernon, Indiana 47265

JD SITTON
(printed name)
MARTIN RILEY, INC.
(firm/company)

[Signature]
(signature)
2604446265 JSITTON@MARTIN-RILEY.COM
(phone, fax & e-mail)

CLARENCE WHITE
(printed name)
MARTIN RILEY, INC.
(firm/company)

[Signature]
(signature)
260-445-7332, cwhite@martin-riley.com
(phone, fax & e-mail)

Kyle K. Ludy
(printed name)
SPG Roofing & Exteriors
(firm/company)

[Signature]
(signature)
317.707.6637 kludy@spgroof.com
(phone, fax & e-mail)

Philip Morsh
(printed name)
JCSC
(firm/company)

[Signature]
(signature)
812-767-6041 pmorsh@jcsc.org
(phone, fax & e-mail)

Brian Gottschalk
(printed name)
Atlas Building Svs Masonry Restoration
(firm/company)

[Signature]
(signature)
260-414-9630
(phone, fax & e-mail)

JASON PRAIRIE
(printed name)
CHIATELLO CONSTRUCTION
(firm/company)

[Signature]
(signature)
219-322-9320
(phone, fax & e-mail)
JFCHIATELLO@GMAIL.COM

Kevin Thompson
(printed name)

South Central roofing
(firm/company)

Roy Herr
(printed name)

JCSC
(firm/company)

(printed name)

(firm/company)

(printed name)

(firm/company)

(printed name)

(firm/company)

(printed name)

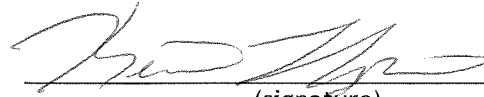
(firm/company)

(printed name)

(firm/company)

(printed name)

(firm/company)


(signature)

812-575-5733 scrute@comcast.net
(phone, fax & e-mail)

Roy Herr
(signature)

812-592-1245
(phone, fax & e-mail)

(signature)

(phone, fax & e-mail)

(signature)

(phone, fax & e-mail)

(signature)

(phone, fax & e-mail)

(signature)

(phone, fax & e-mail)

(signature)

(phone, fax & e-mail)

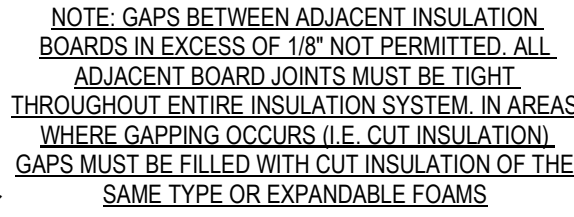
(signature)

(phone, fax & e-mail)

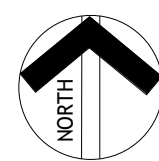
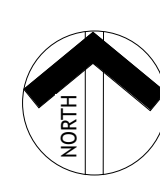
ROOF FIELD	-41.71 POUNDS PER SQUARE FOOT
ROOF PERIMETER	-69.98 POUNDS PER SQUARE FOOT
ROOF CORNERS	-105.33 POUNDS PER SQUARE FOOT

VERTICAL PERIMETER PRESSURE	-88.87 POUNDS PER SQUARE FOOT
VERTICAL CORNER PRESSURE	-133.84 POUNDS PER SQUARE FOOT
HORIZONTAL PERIMETER PRESSURE	-51.31 POUNDS PER SQUARE FOOT
HORIZONTAL CORNER PRESSURE	-64.01 POUNDS PER SQUARE FOOT

WOOD	4.5
MASONRY	3.0
STEEL	1.9



FLASHING:	ETHYLENE PROPYLENE DIENE MONOMER (EPDM)
SURFACE:	SMOOTH
MEMBRANE:	ETHYLENE PROPYLENE DIENE MONOMER (EPDM)
INSULATION:	TAPERED POLYISOCYANURATE INSULATION MECHANICALLY ATTACHED - 2" START THICKNESS
VAPOR BARRIER:	N/A
DECK:	1 1/2" TYPE B METAL DECK





REMOVE EXISTING LIGHT,
WIRING AND CONDUIT BACK TO
EXISTING PANEL, AND INFILL
OPENING WITH NEW BRICK
VENEER AND MORTAR TO
MATCH EXISTING BRICK



221 West Baker Street
Fort Wayne, Indiana 46802

www.martin-riley.com
pho 260.422.7994

SHEET TITLE:

PHOTO OF LIGHT REMOVAL
- SCIPIO ELEMENTARY

TITLE

Jennings County School Corporation

CITY

STATE

34 Main Street
North Vernon, IN 47265

DRAWN BY:

CLW

DATE:

12/01/23

**COMMISSION
NUMBER:**

F23097

REVISION:

DATE:

ADD 1 - 1